

فَقَالَ أَيُوبُ، إِسْمَاعِيلُ سَمِعًا، وَلِيُكْنِ هَذَا  
تَعْزِيزُكُمْ.<sup>٣</sup> احْتَمِلُونِي وَأَنَا أَنْكَلْمُ، وَبَعْدَ كَلَامِي  
اسْهَرْتُو. أَمَا أَنَا فَهُلْ سَكُوَاتِي مِنْ إِسْنَانِ، وَإِنْ كَائِنْ،  
فَلِمَادَا لَا تَصِيقُ رُوحِي.<sup>٥</sup> تَفَرَّسُوا فِيَ وَتَعْجِبُوا وَصَعُوا الْيَدَ  
عَلَى الْقَمَ.<sup>٦</sup> عِنْدَمَا أَنْذَكَرْ أَرْسَاعَ، وَأَحَدَثَ بَشَرِي  
رَغْدَةً. لِمَادَا تَخْيَا الْأَشْرَارَ وَبَشِيشُونَ، تَعْمَ وَسَجِيرُونَ  
فُوَّهَ.<sup>٨</sup> تَسْلُهُمْ قَائِمٌ أَمَامَهُمْ مَعَهُمْ، وَدَرِسَهُمْ فِي  
أَعْيُنِهِمْ.<sup>٩</sup> يَبْوَهُمْ آمِنَةً مِنَ الْحَوْفِ وَلَيْسَ عَلَيْهِمْ عَصَا  
اللَّهِ.<sup>١٠</sup> تَوْرُهُمْ يُلْقِحُ وَلَا يُحْطِي. بَقَرَتُهُمْ تُتْبِعُ وَلَا  
تُسْقَطُ.<sup>١١</sup> يَسِيرُ حُوَنَ مِنْلَ الْقَمِ رُصَّعُهُمْ، وَأَطْفَالُهُمْ  
بَرْ قُصُّ.<sup>١٢</sup> يَحْمِلُونَ الدُّفَّ وَالْعُوْدَ وَبُطْرِيُونَ يَصْوُتُ  
الْمِزْمَارِ.<sup>١٣</sup> يَقْضُونَ أَيَّامَهُمْ بِالْحَبْرِ. فِي لَحْظَةٍ يَهْبِطُونَ  
إِلَى الْهَاوِيَةِ.<sup>١٤</sup> فَيَقُولُونَ لِلَّهِ، اعْدُ عَنَّا. وَبِمَعْرِفَةٍ طُرْقَلَ لَا  
نُسْرَ.<sup>١٥</sup> مَنْ هُوَ الْقَدِيرُ خَلَى تَعْنِيدَهُ وَمَادَا شَتْفِعُ إِنْ  
الْمَمْسَنَاهِ.. هُوَدَا لَيْسَ فِي يَدِهِمْ خَيْرُهُمْ. لَتَبْعُدَ عَنِي  
مَسْوَرَةُ الْأَشْرَارِ<sup>١٧</sup> كَمْ يَنْطَفِئُ سِرَاجُ الْأَشْرَارِ، وَبَأْتِي  
عَلَيْهِمْ بَوَازِرُهُمْ، أَوْ يَقْسِمُ لَهُمْ أَوْجَاعًا فِي عَصَبِيهِ، أَوْ  
يَكُونُونَ كَالْتَّبَنِينَ قُدَّامَ الرِّيحِ وَكَالْعَصَافَةِ التِّي تَسْرِيْهَا  
الرَّوْبَعَةُ.<sup>١٩</sup> اللَّهُ يَخْرِنُ إِنْمَاءَ لِتَبِيِهِ. لِبَحَارِهِ نَفْسَهُ  
يَقْعِلَمَ.<sup>٢٠</sup> لِسْتَرْ عَيْنَاهُ هَلَاكَهُ وَمِنْ حُمَّةِ الْقَدِيرِ  
يَسْرَبُ.<sup>٢١</sup> قَمَا هِيَ مَسَرَّتُهُ فِي بَيْتِهِ بَعْدَهُ، وَقَدْ تَعَيَّنَ عَدْدُ  
شُهُورِهِ.<sup>٢٢</sup> اللَّهُ يُعْلِمُ مَعْرَفَةً، وَهُوَ يَقْعِنِي عَلَى  
الْعَالَمِينَ.<sup>٢٣</sup> هُدَا يَمْوُثُ فِي عَيْنِ كَمَالِهِ. كُلُّهُ مُمْطَئِنٌ  
وَسَاكِنٌ.<sup>٢٤</sup> أَخْوَاصُهُ مَلَائِهَةُ لَبَنَا، وَمُخْ عَطَامِهِ طَرِيٌّ.<sup>٢٥</sup> وَذَلِكَ  
يَمْوُثُ يَنْفِسِي مُرَّةً وَلَمْ يَدْقِ حَيْرًا.<sup>٢٦</sup> كَلَاهُما يَصْطَعَانَ  
مَعًا فِي التَّرَابِ وَالدُّوْدُ يَعْسَاهُمَا. هُوَدَا قَدْ عَلِمْتُ  
أَفْكَارُكُمْ وَالثَّيَاتِ التِّي يَهَا تَطْلِمُونِي. لَتَكُمْ تَقْوِلُونَ،<sup>٢٨</sup>  
أَيْنَ بَيْتُ الْعَاتِيِ وَأَيْنَ حَيْمَةُ مَسَاكِنِ الْأَشْرَارِ. أَفَلَمْ  
تَسْأَلُوا عَابِرِي السَّبِيلِ وَلَمْ تَعْطُلُوا لَذَلِيلِهِمْ.<sup>٣٠</sup> إِنَّهُ لِيَوْمِ  
الْتَّوَارِ يُمْسِكُ الشَّرِيرُ. لِيَوْمِ السَّحَطِ يُقَادُونَ.<sup>٣١</sup> مَنْ يُعْلِنُ  
طَرِيقَهُ لَوْجِهِ، وَمَنْ يُبَاحِرِهِ عَلَى مَا عَمِلَ.<sup>٣٢</sup> هُوَ إِلَى  
الْقُبُوْرِ يُقَادُ، وَعَلَى الْمَدْفَنِ يُسْهَرُ.<sup>٣٣</sup> حُلُوَ لَهُ طِينُ الْوَادِيِ.  
يَرْحَفُ كُلُّ إِنْسَانٍ وَرَاءَهُ، وَفَدَامَةً مَا لَا عَدَدَ لَهُ.<sup>٣٤</sup> فَكَيْفَ  
تُعَزِّزُونِي بَاطِلًا وَأَجْوِيْنُكُمْ بَقِيَّتِ حَيَاَتَهُ..

<sup>١</sup> But Job answered and said, <sup>٢</sup>Hear diligently my speech, and let this be your consolations. <sup>٣</sup>Suffer me that I may speak; and after that I have spoken, mock on. <sup>٤</sup>As for me, is my complaint to man? and if it were so, why should not my spirit be troubled? <sup>٥</sup>Mark me, and be astonished, and lay your hand upon your mouth. <sup>٦</sup>Even when I remember I am afraid, and trembling taketh hold on my flesh. <sup>٧</sup>Wherefore do the wicked live, become old, yea, are mighty in power? <sup>٨</sup>Their seed is established in their sight with them, and their offspring before their eyes. <sup>٩</sup>Their houses are safe from fear, neither is the rod of God upon them. <sup>١٠</sup>Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. <sup>١١</sup>They send forth their little ones like a flock, and their children dance. <sup>١٢</sup>They take the timbrel and harp, and rejoice at the sound of the organ. <sup>١٣</sup>They spend their days in wealth, and in a moment go down to the grave. <sup>١٤</sup>Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. <sup>١٥</sup>What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? <sup>١٦</sup>Lo, their good is not in their hand: the counsel of the wicked is far from me. <sup>١٧</sup>How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger. <sup>١٨</sup>They are as stubble before the wind, and as chaff that the storm carrieth away. <sup>١٩</sup>God layeth up his iniquity for his children: he rewardeth him, and he shall know it. <sup>٢٠</sup>His eyes shall see

his destruction, and he shall drink of the wrath of the Almighty.<sup>21</sup> For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?<sup>22</sup> Shall any teach God knowledge? seeing he judgeth those that are high.<sup>23</sup> One dieth in his full strength, being wholly at ease and quiet.<sup>24</sup> His breasts are full of milk, and his bones are moistened with marrow.<sup>25</sup> And another dieth in the bitterness of his soul, and never eateth with pleasure.<sup>26</sup> They shall lie down alike in the dust, and the worms shall cover them.<sup>27</sup> Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.<sup>28</sup> For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?<sup>29</sup> Have ye not asked them that go by the way? and do ye not know their tokens,<sup>30</sup> That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.<sup>31</sup> Who shall declare his way to his face? and who shall repay him what he hath done?<sup>32</sup> Yet shall he be brought to the grave, and shall remain in the tomb.<sup>33</sup> The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.<sup>34</sup> How then comfort ye me in vain, seeing in your answers there remaineth falsehood?