ُيَا لَيْتَ رَأْسِي مَاءُ وَعَيْنَيَّ يَنْبُوعُ دُمُوعٍ، فَأَبْكِيَ نَهَاراً وَلَيْلاً قَتْلَى بِنْتِ شَعْبِي. <sup>2</sup>يَا لَيْتَ لِي فِي الْبَرِّيَّةِ مَبِيتَ مُسَافِرِينَ فَأَثْرُكَ شَعْبِي وَأَنْطَلِقَ مِنْ عِنْدِهِمْ، لأَنَّهُمْ جَمِيعاً زُنَاهُ جَمَاعَـةُ خَائِنينَ. ْيَمُـدُّونَ أَلْسـنَتَهُمْ كَقسـيِّهِمْ لِلْكَـذب. لاَ للْحَقِّ قَوُوا فِي الأَرْضِ. لأَنَّهُمْ خَرَحُوا مِنْ شَرٍّ إِلَى شَرٍّ، وَإِيَّايَ لَمْ يَعْرِفُوا يَقُولُ الرَّبِّ. ۖ إِحْتَرِزُوا كُلُّ وَاحِدٍ مِنْ صَاحِبِه، وَعَلَى كُلِّ أَخِ لاَ تَتَّكِلُوا، لأَنَّ كُلَّ أَخِ يَعْقِبُ عَقِباً، وَكُـلِّ صَـاحِب يَسْعَى فِـي الْوشَايَـةِ. ۚ وَيَخْتِـلُ الإِنْسَالُ صَاحِبَهُ وَلاَ يَتَكَلَّمُونَ بِـالْحَقِّ. عَلَّمُـوا أَلْسـنَتَهُمُ اَلتَّكَلَّـمَ بِالْكَذِبِ وَتَعِبُوا فِي الافْتِرَاءِ. مَسْكَنُكَ فِي وَسَطِ الْمَكْرِ. بِالْمَكْرِ ۚ أَيَوْا أَنْ يَعْرِ فُونِي يَقُولُ الرَّبُّ. ۖ لِذَلكَ هَكَذَا قَالَ رَبُّ الْجُنُودِ، هَئَنَذَا أَنَقِّيهِمْ وَأَمْتَحِنُهُمْ. لأنِّي مَاذَا أَعْمَلُ منْ أَحْل بِنْتِ شَعْبِي. ْلْسَانُهُمْ سَهْمٌ قَتَّالٌ بَتَكَلَّمُ بِالْغِشِّ. بِفَمِهِ يُكَلِّمُ صَاحِبَهُ بِسَلاَم وَفِي قَلْبِهِ يَضَعُ لَهُ كَمِيناً. <sup>و</sup>أَفَمَا أِعَاقِبُهُمْ عَلَى هَذِهِ يَقُولُ َ الرَّبُّ. أَمْ لاَ تَنْتَقِمُ نَفْسِي مِنْ أُمَّةِ كَهَذِهِ..¹¹عَلَى الْجِبَالِ أَرْفَعُ بُكَاءً وَمَرْثَاةً، وَعَلَى مَرَاعِي الْنَرِّنَّة نَدْباً، لأَنَّهَا احْتَرَقَتْ، فَلاَ إِنْسَانَ عَابِرٌ وَلاَ يُسْمَعُ صَوْتُ الْمَاشِيَةِ. مِنْ طَيْرِ السَّمَاوَاتِ إِلَى الْبَهَائِمِ هَرَىَتْ مَضَتْ. 11 وَأَحْعَلُ أُورُ شَلِيمَ ۚ رُحَماً وَمَأْوَى ۖ بَنَاتِ آوَى، ۖ وَمُدُنَ يَهُوذَا أَجْعَلُهَا خَرَاباً بِلاَ سَاكِن. 12 مَنْ هُوَ الإِنْسَانُ الْحَكِيمُ الَّذِي يَفْهَمُ هَذِهِ، وَالَّذِي كَلَّمَّهُ فَمُ الرَّبِّ فَيُخْبِرُ بهَا. لِمَاذَا بَادَتِ الأَرْضُ وَاحْتَرَقَتْ كَبَرِّيَّةِ بِلاَ عَابِرِ. 13فَقَالَ الرَّبُّ، عَلَى تَرْكَهِمْ شَرِيعَتِي الْتِي جَعَلْتُهَا أَمَامَهُمْ، وَلَمْ يَسْمَعُوا لِصَوْتِي وَلَمْ يَسْلُكُوا بِهَا.14 بَلْ سَلَكُوا وَرَاءَ عِنَاد قُلُوبِهِمْ وَوَرَاءَ الْبَعْلِيمِ الَّتِي عَلَّمَهُمْ إِيَّاهَا آبَاؤُهُمْ. 15لِذَلِكَ هَكَذَا قَالَ رَبُّ الْجُنُودِ إِلَهُ إِسْرَائِيلَ، هَئَنَذَا ِأُطْعِمُ هَذَا الشَّعْتَ أَفْسَنْتِيناً وَأَسْقِيهِمْ مَاءَ الْعَلْقَمِ، 16َوَأَيَدِّدُهُمْ في أَمَم لَمْ يَعْرِفُوهَا هُمْ وَلاَ آبَاؤُهُمْ، وَأَطْلِقُ وَرَاءَهُمُ السَّيْفَ أَفْنِيَهُمْ. أَهَكَذَا قَالَ رَبُّ الْجُنُودِ، تَأَمَّلُوا وَادْعُوا ات فَتَأْتِينَ، وَأَرْسِلُوا إِلَى الْحَكِيمَاتِ فَيُقْبِلْنَ 18 وَيُسْرِعْنَ وَيَرْ فَعْنَ عَلَيْنَا مَرْثَاةً، فَتَذْرِفَ أَعْيُنْنَا دُمُوعاً وَتَفيضَ أَجْفَانُنَا مَاءً. <sup>19</sup>لأَنَّ صَوْتَ رِثَايَة ۖ سُمِعَ مِنْ صهْيَوْنَ، كَيْفَ أَهْلِكْنَا. خَزِينَا جِدّاً لأَنَّنَا تَرَكْنَا الأَرْضَ، لأَنَّهُمْ هَدَمُوا مَسَاكَنَنَا. 20 تَل اسْمَعْنَ أَتَثُهَا النِّسَاءُ كَلَمَةَ الرَّبِّ، وَلْتَقْبَـلْ آذَانُكُنَّ كَلِمَـةَ فَمِـه، وَعَلَمْـنَ بَنَـاتِكُنَّ الرِّتَايَـةَ، وَالْمَرْأَةُ صَاحِبَتَهَا النَّدْبَ. 21 لأَنَّ الْمَوْتَ طَلَعَ إِلَى كُوانَا، دَخَلَ قُصُورَنَا لِيَقْطَعَ الأَطْفَالَ مِنْ خَارِجٍ وَالنَّشَّبَّانَ مِنَ السَّاحَـاتِ.22 تَكَلَّـمَ. هَكَـذَا يَقُـولُ الـرَّبُّ. ۗ وَتَسْـقُطُ جُتَّـةُ

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!2Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men. And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. 5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD. Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?8 Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. 9Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?<sup>10</sup>For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and

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the beast are fled; they are gone. 11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without a n inhabitant. 12 Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?<sup>13</sup>And the LORD saith. Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; 14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them: 15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. 16 will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. 17 Thus saith the LORD of hosts, Consider ve, and call for the mourning women, that they may come; and send for cunning women, that they may come: 18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters. 19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.<sup>20</sup>Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her

الإِنْسَانِ كَدِمْنَةٍ عَلَى وَجْهِ الْحَقْلِ وَكَفَبْضَةٍ وَرَاءَ الْحَاصِدِ وَلَيْسَ مَنْ يَجْمَعُ.. 3 مَكَذَا قَالَ الرَّبُّ، لاَ يَفْتَخِرَنَّ الْحَكِيمُ وَلَيْسَ مَنْ يَجْمَعُ.. وَلاَ يَفْتَخِرِ الْجَبَّارُ بِجَبَرُوتِهِ، وَلاَ يَفْتَخِرِ الْغَنِيُّ بِحِكْمَتِهِ، وَلاَ يَفْتَخِرِ الْغَنِيُّ بِغِنَاهُ. 4 بَهَ اللَّهِ الْمُ الْمُفْتَخِرُ، بِأَنَّهُ يَفْهَمُ وَيَعْرِفُنِي لِغِنَاهُ أَنَّا الرَّبُّ الصَّانِعُ رَحْمَةً وَقَصَاءً وَكَدْلاً فِي الأَرْضِ، للنَّي بَهِذِهِ أُسَرُّ يَقُولُ الرَّبُّ . 2 مَا أَيَّامُ تَأْتِي يَقُولُ الرَّبُّ وَلَيْ لِللَّي بَهِذِهِ أَسَرُ يَقُولُ الرَّبُّ . 2 مِصْرَ وَيَهُوذَا وَأَدُومَ وَبَنِي وَأُعْلَقَ مَكْوَبِ وَأَعْلَفَ. 2 مِصْرَ وَيَهُوذَا وَأَدُومَ وَبَنِي وَأُعْلَقَ مَكْوَبِ وَأَعْلَفَ. 2 مِصْرَ وَيَهُوذَا وَأَدُومَ وَبَنِي وَأُعْلَقَ مَنْ وَمُ وَآبَ، وَكُلَّ مَقْصُوصِي الشَّعْرِ مُسْتَدِيراً عَلَيْ اللَّمَ عَلْفُ، وَكُلَّ بَيْتِ السَّعْرِ أَيْسَ الْمُلُوبِ. السَّعْرِيلَ غُلْفُ الْقُلُوبِ.

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neighbour lamentation.<sup>21</sup>For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.<sup>22</sup>Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them .23Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, righteousness, in the earth: for in these things I delight, saith the LORD. 25 Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised; 26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.