َّثُمَّ صَارَ إِلَيَّ كَلاَمُ الرَّبِّ، ُلاَ تَتَّخِذْ لِنَفْسِكَ امْرَأَةً وَلاَ يَكُرْ، لَكَ بَنُونَ وَلاَ بَنَاتُ فِي هَذَا الْمَوْضِعِ. ۚ لأَنَّهُ هَكَذَا قَالَ الرَّبُّ عَنِ الْبَنِينَ وَعَنِ الْبَنَاتِ الْمَوْلُودِينَ فِي هَذَا الْمَوْضِعِ، وَعَـنْ أُمَّهَـاتِهِمُ اللَّـوَاتِي وَلَـدْنَهُمْ، وَعَـنْ آبَـائِهِمِ الَّذِيـنَ وَلَدُوهُمْ في هَٰذه الأَرْضِ، 4مسَّات أَمْرَاضِ يَمُوتُونَ. يُنْدَبُونَ وَلاَ يُدْفَنُونَ بَلْ يَكُونُونَ دَمْنَةً عَلَى ۗ وَجْهِ الأَرْضِ، وَبِالسَّيْفِ وَالْجُـوعِ يَفْنَوْنَ، وَتَكُـونُ جُثَثُهُـمْ أَكْلاً لِطَيُـوَر السَّمَاءِ وَلِوُحُوشَ الأَرْضِ. ۚ لأَنَّهُ هَكَذَا قَالَ الرَّبُّ، لاَ تَدْخُلُ بَيْتَ النَّوْحِ وَلاَ تَمْضِ لِلنَّدْبِ وَلاَ تُعَرِّهِمْ، لأنِّي نَزَعْتُ سَلاَمِي مِنْ هَذَا الشَّعْبِ، يَقُولُ الرَّبُّ الإحْسَانَ وَالْمَرَاحِمَ. ۚ فَيَمُوتُ الْكِبَارُ وَالصِّغَارُ فِي هَذِهِ الأَرْضِ. لاَ يُدْفَنُونَ وَلاَ يَنْدُبُونَهُمْ، وَلاَ يَخْمِشُونَ أَنْفُسَهُمْ وَلاَ يَجْعَلُونَ قَرَعَةً مِنْ أَجْلِهِمْ. وَلاَ يَكْسِرُونَ خُبْراً فِي الْمَنَاحَةِ لِيُعَرُّوهُمْ عَنْ مَيِّتِ، وَلاَ يَسْقُونَهُمْ كَأْسَ التَّعْزِيَةِ عَنْ أَب أَوْ أُمِّّ. وَلاَ تَـدْخُلْ بَيْتَ الْوَلِيمَـة لِتَجْلِسَ مَعَهُمْ لِلأَكْلَ وَالشُّرْبِ. ولَّاتَّهُ هَكَذَا قَالَ رَتُّ الْحُنُودِ الَهُ اسْرَائِيلَ، هَئَنَذَا مُنطَلُ مِنْ هَذَا الْمَوْضِعِ أَمَامَ أَعْيُنكُمْ وَفِي أَنَّامِكُمْ صَوْتَ الطَّـرَب وَصَـوْتَ الْفَـرَحِ، صَـوْتَ الْعَريـس وَصَـوْتَ الْعَرُوسُ. 10 وَيَكُونُ حِينَ تُخْبِرُ هَذَا الشَّغْبَ بَكُلِّ هَذه الأَمُورِ أَنَّهُمْ يَقُولُونَ لَكَ، لِمَاذَا تَكَلَّمَ الرَّبُّ عَلَيْنَا بِكُلِّ هَذَا الشُّرِّ الْعَظيم، فَمَا هُوَ ذَنْبُنَا وَمَا هِيَ خَطِيَّتُنَا الَّتِي أَخْطَأْتَاهَا إِلَى َ الرَّبِّ إِلَهِنَا.¹¹فَتَقُولُ لَهُمْ، مِنْ أَجْلِ أَنَّ آبَاءَكُمْ قَدْ تَرَكُونِي، يَقُولُ الرَّبُّ، وَذَهَبُوا وَرَاءَ آلِهَةِ أُخْرَى وَعَبَدُوهَا وَسَجَدُوا لَهَا، وَإِيَّايَ تَرَكُوا وَشَرِيعَتِي لَمْ يَحْفَظُوهَا. 12وَأَنْتُمْ أَسَأَتُمْ فِي عَمَلِكُمْ أَكْثَرَ مِنْ آبَائِكُمْ. وَهَا أَنْتُمْ ذَاهِبُونَ كُلُّ وَاحِدٍ وَرَاءَ عِنَادٍ قَلْبِهِ الشِّرِّيرِ حَتَّى لاَ تَسْمَعُوا لِي.¹³فَأطْرُدُكُمْ منْ هَذه الأرْضِ إِلَى أَرْضِ لَمْ تَعْرِ فُوهَا أَنْتُمْ وَلاَ آبَاؤُكُمْ، فَتَعْبُدُونَ هُنَاكَ آلِهَةً أَجْرَى نَّهَاراً وَلَيْلاً حَيْثُ لاَ أَعْطِيكُمْ نِعْمَةً.14لِذَلِكَ هَا إِلَيَّامٌ تَأْتِي يَقُولُ الْرَّبُّ وَلاَ يُقَالُ بَعْدُ، حَيُّ هُوَ الرَّبُّ الَّذِي أِصْعَدَ بَنِي إِسْرَائِيلَ مِنْ أَرْضِ مِصْرَ 15بَلْ، حَيُّ هُوَ الرَّبُّ الَّذِي أَصْعَدَ بَنِي إِسْرَائِيلَ مِنْ أَرْضِ الشِّمَالِ وَمِنْ جَمِيعِ الْأَرَاضِي الَّتِي طَرَدَهُمْ إِلَيْهَا. فَأَرْجَعُهُمْ إِلَى أَرْضِهِمِ الَّتِي أَعْطَيْتُ آبَاءَهُمْ إِيَّاهَا. أُفَهَنَّذَا أَرْسلُ إِلَى صَيَّادينَ كَثيرينَ يَقُولُ الرَّبُّ فَيَصْطَادُونَهُمْ، ثُمَّ بَعْدَ ذَلِكَ أَرْسِلُ إِلَى كَثِيرِينَ مِنَ الْقَانِصِينَ فَيَقْتَنِصُونَهُمْ عَنْ كُلِّ جَبَلِ وَعَنْ كُلِّ أَكَمَةٍ وَمِنْ شُقُوقِ الصُّخُورِ. ¹⁷لأَنَّ عَيْنَيَّ عَلَى كُلِّ طُرُقِهِمْ. لَمْ تَسْتَترْ عَنْ وَجْهِي، وَلَمْ يَخْتَفِ إِثْمُهُمْ مِنْ أَمَامٍ عَيْنَيَّ. أَوَأَعَاقِبُ أُوَّلاً إِثْمَهُمْ وَخَطيَّتُهُمْ ضِعْفَيْنِ لأَنَّهُمْ دَنَّسُوا أَرْضِي،

¹The word of the LORD came also unto me, saying, Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; ⁴They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. For thus saith the LORD. Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother. Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. For thus saith the LORD of hosts, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. 10 And it shall come to pass, when thou shalt shew this people all these

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words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?¹¹Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; 12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: 13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour. 14 Therefore, behold, the days come. saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither

he had driven them: and I will bring them again into their land that I gave unto their fathers. ¹⁶Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. ¹⁷For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. ¹⁸And first I will recompense their iniquity and their sin double; because they have defiled my land,

وَبِجُنَّثِ مَكْرُهَاتِهِمْ وَرَجَاسَاتِهِمْ قَدْ مَلأُوا مِيرَاثِي ¹ُيَا رَبُّ، عِرِّي وَحِصْنِي وَمَلْجَاِي فِي يَوْمِ الضِّيقِ، إِلَيْكَ تَأْتِي الأَمْمُ مِـنْ أَطْـرَافِ الأَرْضِ وَيَقُولُـونَ، إِنَّمَـا وَرَثَ آبَاؤُنَا كَذِبـاً وَأَبَاطِيلَ وَمَا لاَ مَنْفَعَةَ فِيهِ. 3 هَلْ يَصْنَعُ الإِنْسَانُ لِنَفْسِهِ آلِهَةً وَهِيَ لَيْسَتْ آلِهَةً. 1 لِزَلِكَ هَنْنَذَا أُعَرِّفُهُمْ هَذِهِ الْمَرَّةَ يَدِي وَجَبَرُوتِي، فَيَعْرِفُونَ أَنَّ اسْمِي يَهْوَهُ.

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they have filled mine inheritance with the carcases of their detestable and abominable things. ¹⁹O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. ²⁰Shall a man make gods unto himself, and they are no gods? ²¹Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.