

<sup>1</sup>هَكَذَا قَالَ الرَّبُّ لِي، اذْهَبْ وَاشْتَرِ لِنَفْسِكَ مِئْطَاقَةً مِنْ كَتَّانٍ وَصَعْهَا عَلَى خَقَوَيْكَ وَلَا تُدْخِلْهَا فِي الْمَاءِ.<sup>2</sup> فَاشْتَرَيْتُ الْمِئْطَاقَةَ كَقَوْلِ الرَّبِّ وَوَضَعْتُهَا عَلَى خَقَوَيَّ. فَصَارَ كَلَامُ الرَّبِّ إِلَيَّ ثَانِيَةً،<sup>3</sup> خُذِ الْمِئْطَاقَةَ الَّتِي اشْتَرَيْتَهَا الَّتِي هِيَ عَلَى خَقَوَيْكَ وَفِيمَ انْطَلِقُ إِلَى الْفُرَاتِ، وَاطْمُرْهَا هُنَاكَ فِي شَقٍّ صَخْرٍ.<sup>5</sup> فَانْطَلَقْتُ وَاطْمُرْتُهَا عِنْدَ الْفُرَاتِ كَمَا أَمَرَنِي الرَّبُّ.<sup>6</sup> وَكَانَ بَعْدَ أَيَّامٍ كَثِيرَةٍ أَنَّ الرَّبَّ قَالَ لِي، فِيمَ انْطَلِقُ إِلَى الْفُرَاتِ وَخُذْ مِنْ هُنَاكَ الْمِئْطَاقَةَ الَّتِي أَمَرْتُكَ أَنْ تَطْمُرَهَا هُنَاكَ.<sup>7</sup> فَانْطَلَقْتُ إِلَى الْفُرَاتِ، وَحَفَرْتُ وَأَخَذْتُ الْمِئْطَاقَةَ مِنَ الْمَوْضِعِ الَّذِي طَمَرْتُهَا فِيهِ. وَإِذَا بِالْمِئْطَاقَةِ قَدْ فَسَدَتْ. لَا تَصْلُحُ لِنِسْيَةٍ.<sup>8</sup> فَصَارَ كَلَامُ الرَّبِّ إِلَيَّ، هَكَذَا قَالَ الرَّبُّ، هَكَذَا أَفْسِدُ كَثْرِيَّةَ يَهُودَا وَكَهْرَبَاءَ أُورُشَلِيمَ الْعَظِيمَةِ.<sup>10</sup> هَذَا الشَّعْبُ الشَّرِيرُ الَّذِي يَأْتِي أَنْ يَسْمَعَ كَلَامِي، الَّذِي يَسْلُكُ فِي عِتَادِ قَلْبِهِ وَيَسِيرُ وَرَاءَ إِلَهَةٍ أُخْرَى لِيَعْبُدَهَا وَيَسْجُدَ لَهَا، يَصِيرُ كَهَذِهِ الْمِئْطَاقَةِ الَّتِي لَا تَصْلُحُ لِنِسْيَةٍ.<sup>11</sup> لِأَنَّهُ كَمَا تَلْتَصِقُ الْمِئْطَاقَةُ بِخَقَوَيِ الْإِنْسَانِ، هَكَذَا أَلْصَقْتُ نَفْسِي كُلَّ بَيْتِ إِسْرَائِيلَ وَكُلَّ بَيْتِ يَهُودَا يَقُولُ الرَّبُّ، لِيَكُونُوا لِي سَعْبًا وَاسْمًا وَفَخْرًا وَمَجْدًا، وَلَكِنَّهُمْ لَمْ يَسْمَعُوا. فَتَقُولُ لَهُمْ هَذِهِ الْكَلِمَةُ، هَكَذَا قَالَ الرَّبُّ إِلَهُ إِسْرَائِيلَ، كُلُّ رِزْقٍ يَمْتَلِئُ خَمْرًا. فَيَقُولُونَ لَكَ، أَمَا نَعْرِفُ مَعْرِفَةً أَنَّ كُلَّ رِزْقٍ يَمْتَلِئُ خَمْرًا.<sup>13</sup> فَتَقُولُ لَهُمْ، هَكَذَا قَالَ الرَّبُّ، هَنَذَا أَمْلَأُ كُلَّ سُكَّانِ هَذِهِ الْأَرْضِ وَالْمُلُوكِ الْجَالِسِينَ لِدَاوُدَ عَلَى كُرْسِيِّهِ، وَالْكَهَنَةَ وَالْأَنْبِيَاءَ وَكُلَّ سُكَّانِ أُورُشَلِيمَ سَكْرًا.<sup>14</sup> وَأَحْطَطُهُمْ الْوَاجِدَ عَلَى أَحِبِّهِ، الْآبَاءَ وَالْأَبْنَاءَ مَعًا يَقُولُ الرَّبُّ. لَا أَشْفِقُ وَلَا أَتَرَأْفُ وَلَا أَرْحَمُ مِنْ إِهْلَاكِهِمْ.<sup>15</sup> اِسْمَعُوا وَاصْغُوا. لَا تَتَعَظَّمُوا لَأَنَّ الرَّبَّ تَكَلَّمَ.<sup>16</sup> أَعْطُوا الرَّبَّ إِلَهُكُمْ مَجْدًا قَبْلَ أَنْ يَجْعَلَ طَلَامًا، وَقَبْلَمَا تَغْتُرَّ أَرْجُلُكُمْ عَلَى جِبَالِ الْعَتَمَةِ، فَتَنْتَظِرُونَ ثُورًا فَيَجْعَلُهُ طِلَّ مَوْتٍ وَطَلَامًا دَامِسًا.<sup>17</sup> وَإِنْ لَمْ تَسْمَعُوا ذَلِكَ فَإِنَّ نَفْسِي تَبْكِي فِي أَمَاكِنَ مُسْتَبْرَةٍ مِنْ أَجْلِ الْكَثْرِيَّةِ، وَتَبْكِي عَيْنِي بُكَاءً وَتَذْرِفُ الدَّمُوعَ، لِأَنَّهُ قَدْ سَبَى قَطِيعُ الرَّبِّ.<sup>18</sup> قُلْ لِلْمَلِكِ وَلِلْمَلِكَةِ، ائْبِضَا وَاجْلِسَا، لِأَنَّهُ قَدْ هَبَطَ عَنْ رَأْسَيْكُمَا تَاجُ مَجْدِكُمَا.<sup>19</sup> اُعْلِقْتُ مُدُنَ الْجُوبِ وَلَيْسَ مِنْ يَفْتَحُ. سُبَيْتُ يَهُودًا كُلَّهَا. سُبَيْتُ بِالنِّتَامِ.<sup>20</sup> اِرْقَعُوا أَعْيُنَكُمْ وَانْظُرُوا الْمُفْلِيلِينَ مِنَ الشَّمَالِ. أَيْنَ الْقَطِيعُ الَّذِي أُعْطِيَ لَكَ، عَتَمٌ مَجْدِكِ.<sup>21</sup> مَاذَا تَقُولِينَ جِبْنَ بُعَاقِبِكِ

<sup>1</sup>Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.<sup>2</sup> So I got a girdle according to the word of the LORD, and put it on my loins.<sup>3</sup> And the word of the LORD came unto me the second time, saying,<sup>4</sup> Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.<sup>5</sup> So I went, and hid it by Euphrates, as the LORD commanded me. And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.<sup>7</sup> Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.<sup>8</sup> Then the word of the LORD came unto me, saying,<sup>9</sup> Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.<sup>10</sup> This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.<sup>11</sup> For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.<sup>12</sup> Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we

وَقَدْ عَلَّمْتَهُمْ عَلَى تَقْسِيكَ قُوداً لِلرَّيَاسَةِ. أَمَا تَأْخُذُكَ  
الْأَوْجَاعُ كَأَمْرَةٍ مَاضِيَةٍ. <sup>22</sup> وَإِنْ قُلْتَ فِي قَلْبِكَ، لِمَذَا  
أَصَابَنِي هَذِهِ. لِأَجْلِ عَظَمَةِ إِثْمِكَ هُتِكَ ذَيْلُكَ وَانْكَشَفَ  
عُنْفًا عَقَبُكَ. <sup>23</sup> هَلْ يُعَيِّرُ الْكُوشِيُّ جِلْدَهُ أَوِ التِّمَرُ رُقِطَةً.  
فَأَنْتُمْ أَيْضاً تَقْدِرُونَ أَنْ تَصْنَعُوا خَبِيراً أَتَيْهَا الْمُتَعَلِّمُونَ  
الشَّرَّ. <sup>24</sup> فَأَبَدُّهُمْ كَقَشٍ يَعْْبُرُ مَعَ رِيحِ الْبَرِّيَّةِ. هَذِهِ  
قُرْعَتُكَ، التَّصِيبُ الْمَكِيلُ لَكَ مِنْ عِنْدِي يَقُولُ الرَّبُّ،  
لَأَنَّكَ تَسِيَّتَنِي وَاتَّكَلْتَ عَلَى الْكَذِبِ. <sup>26</sup> فَأَنَا أَيْضاً أَرْفَعُ  
ذَيْلِكَ عَلَى وَجْهِكَ فَيَرَى خُرْبُكَ. <sup>27</sup> فَسُقُكْ وَصَهْلِكَ  
وَرَدَّالَهُ زَنَّاكَ عَلَى الْإِكَامِ فِي الْحَقْلِ. قَدْ رَأَيْتُ  
مَكْرَهَاتِكَ. وَيْلٌ لَكَ يَا أَوْرَشَلِيمُ. لَا تَطْهَرِينَ. حَتَّى مَتَى  
بَعْدُ.

not certainly know that every bottle shall be filled with wine? <sup>13</sup> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. <sup>14</sup> And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. <sup>15</sup> Hear ye, and give ear; be not proud: for the LORD hath spoken. <sup>16</sup> Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness. <sup>17</sup> But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. <sup>18</sup> Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory. <sup>19</sup> The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive. <sup>20</sup> Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? <sup>21</sup> What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail? <sup>22</sup> And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine

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iniquity are thy skirts discovered, and thy heels made bare.<sup>23</sup> Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.<sup>24</sup> Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.<sup>25</sup> This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.<sup>26</sup> Therefore will I discover thy skirts upon thy face, that thy shame may appear.<sup>27</sup> I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be ?