لَهَكَذَا يَقُولُ الرَّبُّ لِمَسِيحِهِ، لِكُورَشَ الَّذِي أَمْسَكْتُ بِيَمِينِه لأَدُوسَ أَمَامَهُ أَمَماً، وَأَحْقَاءَ مُلُوكَ أَحُلُّ. لأَفْتَحَ أَمَامَهُ الْمِصْرَاعَيْنِ، وَالأَبْوَابُ لاَ تُعْلَقُ، ۚ أَنَا أُسِيرُ قُدَّامَكَ وَالْهِضَابَ أُمَيِّدُ. َأَكَسِّرُ مصْرَاعَى النُّحَاسِ، وَمَغَالِيقَ الْحَدِيدِ أَقْصِفُ. ۚ وَأَعْطِيكَ ذَخَائِرَ الظَّلْمَةِ وَكُنُوزَ الْمَخَايِئِ، لتَعْرِفَ أَنِّي أَنَا الرَّبُّ الَّذِي يَدْعُوكَ بِاسْمِكَ، إِلَـهُ إِسْرَ ائِيلَ. 4لأَجْلِ عَبْدِي يَعْقُوبَ وَإِسْرَ ائِيلَ مُخْتَارِي دَعَوْتُكَ ىاسْمكَ. لَقَّنْتُكَ وَأَنْتَ لَسْتَ تَعْرِفُنِي. ۚ أَنَا الرَّبُّ وَلَيْسَ آخَرُ. لاَ إِلَهَ سِوَايَ. نَطَّقْتُكَ وَأَنْتَ لَمْ تَعْرِفْنِي. ُلِيَعْلَمُوا مِنْ مَشْرِقِ الشَّمْسِ وَمِنْ مَغْرِبِهَا أَنْ لَيْسَ غَيْرِي. أَنَا الرَّبُّ وَلَيْسَ آخَرُ. ۖمُصَوِّرُ النُّورَ وَخَالِقُ الظَّلْمَة، صَانعُ السَّلاَم وَخَالِقُ الشَّرِّ، أَنَا الرَّبُّ صَانعُ كُلِّ هَذه. ۚ أُقْطُرِي أَتَّتُهَا السَّمَاوَاتُ مِنْ فَوْقُ، وَلْنُوْرِلِ الْحَوُّ بِرَّأَ. لِتَنْفَتِح الأُرْضُ فَيُثْمِرَ الْخَلاَصُ، وَلْتُنْبِتْ بِرَّأَ مَعاً. أَنَا الرَّبَّ قَدْ خَلَقْتُهُ. وَيْلٌ لِمَنْ يُخَاصِمُ جَابِلَهُ. خَزَفٌ بَيْنَ أَخْزَافِ الأرْضِ. هَلْ يَقُولُ الطِّينُ لِجَابِلِهِ، مَاذَا تَصْنَعُ. أَوْ يَقُولُ، عَمَلُكَ ۖ لَيْسَ لَهُ ۖ يَدَان ُ 10 وَيْلُ لِلَّذِي يَقُولُ لأَبِيهِ، مَاذَا تَلِدُ. هَلْمَوْ أَه، مَاذَا تَلدينَ.. <sup>11</sup>هَكَذَا يَقُولُ الرَّبُّ قُدُّوسُ إِسْرَائِيلَ وَجَابِلُهُ، إِسْأَلُونِي عَنِ الآتِيَاتِ. مِنْ جَهَةِ بَنِيَّ وَمِـنْ حِهَـة عَمَـل يَـدي أَوْصُونِي. 12 أَنَـا صَـنَعْتُ الأَرْضَ وَخَلَقْتُ الإِنْسَانَ عَلَيْهَا. يَدَايَ أَنَا نَشَرَتَا السَّمَاوَاتِ، وَكُلَّ جُنْدِهَا أَنَا أَمَرْتُ. 13أَنَا قَدْ أَنْهَضْتُهُ بِالنَّصْرِ وَكُلَّ طُرُقه يَبْنِي مَدينَتِي وَيُطْلِقُ سَبْيِي، لاَ بِثَمَن وَلاَ بِهَدِيَّةِ قَالَ رَبُّ الْجُنُودِ. 14هَكَذَا قَالَ الرَّبُّ، تَعَبُ مَصْرَ وَتِحَارَةُ كُوشِ وَالسَّبَئُّونَ ذَوُو الْقَامَةِ إِلَيْكَ يَعْبُرُونَ وَلَكَ يَكُونُونَ. خَلْفَكَ يَمْشُونَ. بِالْقُيُودِ يَمُرُّونَ وَلَك يَسْجُدُونَ. إِلَيْكَ يَتَضَرَّعُونَ قَائِلِينَ، فيكَ وَحْدَكَ اللَّهُ وَلَيْسَ آخَرُ. لُّنْسَ، الَهُ. 15 حَقًّا أَنْتَ إِلَهُ مُحْتَجِبٌ يَا إِلَهَ إِسْرَائِيلَ الْمُخَلَصَ. 16قَدْ خَزُوا وَخَحلُوا كُلَّهُمْ. مَضُوا بِالْخَجَلِ حَمِيعاً الصَّانِعُونَ التَّمَاثِيلَ. 1 أُمَّا إِسْرَائِيلُ فَيَخْلُصُ بِالرَّبِّ خَلاَصاً أَبَدِيّاً. لاَ تَخْزَوْنَ وَلاَ تَخْحَلُونَ إِلَى دُهُورِ الأَبَدِ.18لأَنَّهُ هَكَذَا قَالَ الرَّاتُّ، خَالِقُ السَّمَاوَاتِ هُوَ اللَّهُ. مُصَوِّرُ الأرْضِ وَصَايِعُهَا. هُوَ قَرَّرَهَا. لَمْ يَخْلُقْهَا بَاطِلاً. لِلسَّكَن صَوَّرَهَا. أَنَا الرَّاتُّ وَلَيْسَ آخَرُ 19لَمْ أَتَكَلَّمْ بِالْجِفَاءِ فِي مَكَانِ مِنَ الأَرْضِ مُظْلِمٍ. لَمْ أَقُلْ لِنَسْلِ بَعْقُوبَ، بَاطِلاً اطْلُبُونِي. أَنَا الرَّتُّ مُتَكَلِّمٌ بِالصِّدْقِ مُخْبِرٌ بِالاسْتِقَامِةِ.<sup>20</sup>احْتَمِعُوا وَهَلُمُّوا تَقَدَّمُوا مَعاً أَيُّهَا َالنَّاجُونَ مِنَ الأُمَمِ. لاَ يَعْلَمُ الحَـامِلُونَ خَشَـبَ صَـنَمِهِمْ وَالْمُصَـلُونَ اِلَـٰى اِلَـه لاَ

Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work. He hath no hands? 10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?<sup>11</sup>Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me

of things to come concerning my sons, and concerning the work of my hands command ye me. 12 have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. 14 Thus saith the LORD. The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. 15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. 17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. 18 For thus saith the LORD that created the heavens: God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare

things that are right. <sup>20</sup> Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no

يُخَلِّصُ. أَ عُبِرُوا. قَدِّمُوا. وَلْيَتَشَاوَرُوا مَعاً. مَنْ أَعْلَمَ بِهَذَا مُنْذُ الْقَدِيمِ، أَخْبَرَ بِهَا مُنْذُ زَمَانٍ. أَلَيْسَ أَنَا الرَّبُّ وَلاَ إِلَهَ مَنْذُ الْقَدِيمِ، أَخْبَرَ بِهَا مُنْذُ زَمَانٍ. أَلَيْسَ أَنَا الرَّبُّ وَلاَ إِلَّهَ آخَرَ عَيْرِي. إِلَهُ بَارُّ وَمُحَلِّصُ للنَّسِ سِوَايَ. 22 إِلْيَفِتُوا إِلَيَّ وَاخْلُصُوا يَا جَمِيعَ أَقَامِي الأَرْضِ لأَنِّي أَنَا اللَّهُ وَلَيْسَ آخَرَ. 23 بِذَاتِي أَقْسَمْتُ. خَرَجَ مِنْ فَمِي الصَّدْقُ كَلِمَهُ لاَ تَرْجِعُ، إِنَّهُ لِي تَجْثُو كُلُّ رُكْبَةٍ. يَحْلِفُ كُلُّ لِسَانٍ. 24 قَالَ لِي تَجْمِيعُ لِي السَّدِعُ، إِلَّهُ وَالْقُوّةُ. إِلَيْهِ يَأْتِي. وَيَخْزَى جَمِيعُ الْمُعْتَاظِينَ عَلَيْهِ. 25 بِالرَّبِّ يَتَبَرَّرُ وَيَفْتَخِرُ كُلُّ نَسْلِ الْمُعْتَاظِينَ عَلَيْهِ. 25 بِالرَّبِّ يَتَبَرَّرُ وَيَفْتَخِرُ كُلُّ نَسْلِ إِللَّهِ الْيُلِهِ.

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knowledge that set up the wood of their graven image, and pray unto a god that cannot save. 21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.<sup>24</sup>Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. 25 In the LORD shall all the seed of Israel be justified, and shall glory.