ُ وَالآنَ هَكَذَا يَقُولُ الرَّتُّ خَالِقُكَ يَا نَعْقُوتُ وَحَاللُكَ نَا ا إِسْرَائِيلُ، لاَ تَخَفْ لأَنِّي فَدَيْتُكَ. دَعَوْتُكَ بِاسْمِكَ. أَنْتَ لَى.²إِذَا اجْتَزْتَ في الْمِيَاهِ فَأَنَا مَعَكَ، وَفي الأَنْهَارِ فَلاَ تَغْمُـرُكَ. إِذَا مَشَيْتَ فِي النَّارِ فَلاَ تُلْـذَعُ، وَاللَّهِـبُ لاَ أَنَا الرَّبُّ إِلَهُكَ قُدُّوسُ إِسْرَائِيلَ مُخَلِّصُكَ. جَعَلْتُ مِصْرَ فَدْيَتَكَ، كُوشَ وَسَبَا عِوَضَكَ. ۗ إِذْ صِرْتَ عَزِيزاً فِي عَيْنَيَّ مُكَرَّماً، وَأَنَا قَدْ أَحْبَيْتُكَ. أَعْطِي أَنَاساً عِوَضَكَ وَشُعُوباً عِوَضَ نَفْسِكَ. ُلاَ تَخَفْ فَإِنِّي مَعَكَ. مِنَ الْمَشْرِقِ آتِي بِنَسْلِكَ وَمِنَ الْمَغْرِبِ أَجْمَعُكَ. ۚ أَقُـولُ للشِّمَالِ، أَعْط وَللْحَنُوبِ، لاَ تَمْنَعْ. إِيتِ بِبَنِيٌّ مِنْ بَعِيدٍ وَبِبَنَاتِي مِنْ أَقْصَى الأَرْضِ. ۖ بِكُلِّ مَنْ دُعِيَ بِاسْمِي وَلمَحْدي خَلَقْتُهُ وَجَيَلْتُهُ وَصَنَعْتُهُۥ ۚأَخْرِجِ الشَّعْبَ الأَعْمَى عُيُونٌ، وَالْأَصَمَّ وَلَهُ آذَانٌ ۗ احْتَمِعُوا يَا كُلِّ الْأَمَمِ مَعاً ودَهُمْ وَيَتَـبَرَّرُوا. أَوْ لِيَسْـمَعُوا فَيَقُولُـوا، صدْقُ. 1 أَنْتُمْ شُهُودي تَقُولُ الرَّكُّ، وَعَبْدي الَّذِي اخْتَرْتُهُ، وَّرْ إِلَهُ وَنَعْدِي لاَ يَكُونُ. ¹¹أَنَا أَنَا الرَّتُّ وَلَيْسَ غَيْرِي شُهُودي يَقُولُ الرَّتَّ وَأَنَا اللَّهُ. 13أَنْضاً مِنَ الْتَوْمِ أَنَا هُوَ، وَلاَ مُنْقِذَ مِنْ يَدِي. أَفْعَلُ، وَمَنْ تُ فَادِيكُمْ قُدُّوسُ إِسْرَائِيلَ، لأَجْلِكُمْ أَرْسَلْتُ إِلِّي بَابِلَ وَأَلْقَيْتُ الْمَغَالِيقَ كُلِّهَا وَالْكِلْدَانِيِّينَ فِي سُفُن مَلكُكُمْ.¹⁶هَكَذَا يَقُولُ الرَّتُّ الْجَاعِلُ في الْيَحْرِ طَرِيقاً وَفِي الْمِيَاهِ الْقَوِيَّةِ مَسْلَكاً. ¹ الْمُخْرِجُ الْمَرْكَبَةَ وَالْفَرَسَ، الْجَيْشَ وَالْعَرِّ. يَضْطَجِعُونَ مَعاَ لاَ يَقُومُونَ. قَدْ خَمدُوا. كَفَتِيلَـةِ انْطَفَـأُوا.¹⁸لاَ تَـذْكُرُوا الأَوَّلِيَّـات، وَالْقَـدىمَاتُ لاَ جِّدُني حَيَوَانُ الصَّحْرَاءِ، الذِّئَابُ وَبِنَاتُ النَّعَامِ، لأنِّي جَعَلْتُ فِي الْبَرِّيَّةِ مَاءً، أَنْهَاراً فِي الْقَفْرِ، لأَسْقِيَ ²¹هَذَا الشَّعْتُ حَىَلْتُهُ لِنَفْسِي. يُحَدِّثُ ُوَانْتَ لَمْ تَدْعُنِي يَا يَعْقُوبُ حَتَّى تَنْعَبَ مِنْ بَائِحِكَ لَمْ تُكْرِمْنِي. لَمْ أَسْتَخْدِمْكَ بِتَقْدِمَةِ وَلاَ أَتْعَبْتُكَ تَشْتَر لِي بِفِضَّة قَصَياً، وَيشَحْمِ ذَبَائِحِكَ لَمْ لَكِنِ اسْتَخْدَمْتَنِي بِخَطَايَاكَ وَأَنْعَبْتَنِي بِأَتَامِكَ. 25أَنَا

¹But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Bring forth the blind people that have eves, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. 10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. 11 even I. am the LORD: and beside me there is no

أَتَا هُـوَ الْمَـاحِي ذُنُوبَـكَ لأَجْـلِ نَفْسِـي، وَخَطَايَـاكَ لاَ أَدُكُرُهَا. ُ َ ذَكِّرُنِي فَنَتَحَاكَمَ مَعاً. حَدِّثْ لِكَيْ تَتَبَرَّرَ. ُ كَأُبُوكَ الْأَوْلُ أَخْطَأً، وَوُسَطَاوُكَ عَصَوْا عَلَيَّ. أَعْفَدَنَّسْتُ رُؤَسَاءَ الْؤَلُ أَخْطأً، وَوُسَطَاوُكَ عَصَوْا عَلَيَّ. أَعْفَدُ رَؤَسَاءَ الْقَدْسِ، وَرَفَعْتُ يَعْقُوبَ إِلَى اللَّعْنِ، وَإِسْرَائِيلَ إِلَى اللَّعْنِ، وَإِسْرَائِيلَ إِلَى اللَّعْنِ، وَإِسْرَائِيلَ إِلَى الشَّائِمِ. الشَّائِمِ.

saviour. 12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God. 13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?¹⁴Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. ¹⁵I am the LORD, your Holy One, the creator of Israel, your King. 16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; ¹⁷Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. 18 Remember ye not the former things, neither consider the things of old. 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. 20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. ²¹This people have I formed for myself; they shall shew forth my praise. 22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.²³Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.²⁴Thou hast bought me no sweet cane with money, neither hast thou filled

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me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. ²⁵I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. ²⁶Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. ²⁷Thy first father hath sinned, and thy teachers have transgressed against me. ²⁸Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.