ِّأَنْصُتِى إِلَىَّ أَيَّتُهَا الْجَزَائِرُ وَلْتُجَدِّدِ الْقَبَائِلُ قُوَّةً. لِيَقْتَرِبُوا ثُمَّ يَتَكَلَّمُوا. لِنَتَقَدَّمْ مَعاً إِلَى الْمُحَاكَمَةِ. ُمَنْ أَنْهَضَ مِنَ الْمَشْرِقِ الَّذِي يُلِاَقِيهِ النَّصَّرُ عِنْدَ رِجْلَيْهِ. دَفَعَ أَمَامَهُ أَمَماً وَعَلَى مُلُوكِ سَلَّطَهُ. جَعَلَهُمْ كَالنَّرَابِ بِسَيْفِهِ وَكَالْقَشِّ يَسْلُكُهُ بِرِجْلَيْهٍ. 4َمَنْ فَعَلَ وَصَنَعَ دَاعِياً الأَجْيَالَ مِنَ ٱلَّبَدْءِ. أَنَا الرَّبُّ الأَوَّلُ، وَمَعَ الآخِرِينَ أَنَا هُوَ. ۚنَظَرَتِ الْجَزَائِرُ فَخَافَتْ. أُطْرَافُ الأَرْضِ ارْتَعَدَتِ. اقْتَرَبَتْ وَجَاءَتْ. ۖ كُلُّ وَاحِد يُسَاعِدُ صَاحِبَهُ وَيَقُولُ لأَخِيه، تَشَدَّدْ. ۖ فَشَدَّدَ النَّجَّارُ الصَّائِغَ. الصَّاقِلُ بِالْمِطْرَقَةِ الضَّارِبَ عَلَى السَّنْدَانِ، قَائلاً عَـن الالْحَـام، هُــة حَتِّـدٌ. فَمَكَّنَـهُ بِمَسَـامِيرَ حَتَّـي لاَ يَتَقَلَّقَلَ. ۚ وَأَمَّا ۖ أَنْتَ يَا إِسْرَائِيلُ عَبْدِي، يَا يَعْقُوبُ الَّذِي اخْتَرْتُهُ، نَسْلَ إِبْرَاهِيمَ خَلِيلِي، والَّذِي أَمْسَكْتُهُ مِنْ أَطْرَافِ الأرْض، وَمِنْ أَقْطَارِهَا دَعَوْتُهُ، وَقُلْتُ لَكَ، أَنْتَ عَنْدى. اخْتَرْ ثُكَ وَلَمْ أَرْ فُطْكَ 10 لاَ تَخَفْ لأَبِّي مَعَكَ. لاَ تَتَلَفَّتْ لأَبِّي إِلَهُكَ. قَدْ أَيَّدْتُكَ وَأَعَنْتُكَ وَعَضَدْتُكَ بِيَمِينِ بِرِّى. أَإِلَّهُ سَيَخْزَى وَيَخْجَلُ جَمِيعُ الْمُغْتَاظِينَ عَلَيْكَ. يَكُونُ كَلاَ شَيْءٍ مُخَاصِمُوكَ وَيَبِيدُونَ. ¹²ثُفَتِّشُ عَلَى مُنَازِعِيكَ وَلاَ تَجدُهُمْ. يَكُونُ مُحَارِبُوكَ كَلاَ شَيْءِ وَكَالْعَدَمِ.¹¹لأَنَّى أَنَا الِرَّاثُّ إِلَهُكَ الْمُمْسكُ بِيَمِينكَ، الْقَائِلُ لَكَ، لاَ تَخَفْ. أَنَا أَعِينُكَِ. ۖ الْا تَخَفْ يَا دُودَةَ يَعْقُوبَ، يَا شَرْدَمَةَ إِسْرَائِيلَ. أَيَا أَعِينُكَ َ يُقُولُ الرَّتُّ، وَفَادِيكَ قُدُّوسُ إِسْرَائِيلَ. 15 هَئَنَذَا قَدْ حَعَلْتُكَ نَوْرَ حاً مُحَدَّداً جَدِيداً ذَا أَسْنَانَ. تَدْرُسُ الْجِبَالَ وَتَسْحَقُهَا وَتَجْعَلُ الآكَامَ كَالْعُصَافَة. أَتُذَرِّيهَا فَالرِّبِ تَحْملُهَا وَالْعَاصِفُ تُبَدِّدُهَا، وَأَنْتَ تَبْتَهِجُ بِالرَّبِّ. بِقُدُّوسِ إِسْرَائِيلَ تَفْتَخِرُ. 1 أَلْبَائِسُونَ وَالْمَسَاكِينُ طَالِبُونَ مَاءً وَلاَ يُوجَدُ. لِسَانُهُمْ مِنَ الْعَطَش قَدْ يَبِسَ. أَنَا الرَّبُّ أَسْتَجِيبُ لَهُمْ. أَنَا إِلَهَ إِسْرَائِيلَ لاَ أَتْرُكُهُمْ. أَأْفَتَحُ عَلَى الْهِضَابِ أَنْهَاراً، وَفِي وَسَطِ الْبِقَاعِ يَنَابِيعَ. أَجْعَلُ الْقَفْرَ أَجَمَةَ مَاءٍ، وَالأَرْضَ الْيَابِسَةَ مَفَاجِرَ مِيَاهِ.¹¹أَجْعَلُ فِي الْبَرِّيَّةِ الأَرْزَ وَالسَّنْطَ وَالآسَ وَشَجَرَةَ الزَّيْتِ. أَضَعُ فِي الْبَادِيَةِ السَّرْوَ وَالسِّنْدِيَانَ وَالشَّرْبِينَ مَعاً.²⁰لِيَنْظُرُوا وَيَعْرِفُوا وَيَتَنَبَّهُوا وَتَتَأَمَّلُوا مَعاً أَنَّ يَدَ الرَّبِّ فَعَلَتْ هَذَا وَقُدُّوسَ إِسْرَائِيلَ أَنْدَعَهُ 21 قَدِّمُوا دَعْوَاكُمْ يَقُولُ الرَّبُّ. أَحْصِرُوا حُجَجَكُمْ تَقُولُ، مَلكُ نَعْقُوتَ. 22 لِيُقَدِّّمُوهَا وَيُخْبِرُونَا بِمَا سَيَعْرِضُ. مَا هِيَ الْأَوَّلِيَّاتُ. أَخْبِرُوا فَنَجْعَلَ عَلَيْهَا قُلُوبِنَا وَنَعْرِفَ آخِرَتَهَا، أَوْ أَعْلِمُونَا الْمُسْتَقْبِلاَتِ. 23 أَخْبِرُوا بِالآتِيَاتِ فِيمَا بَعْدُ فَنَعْرِفَ أَنَّكُمْ آلِهَةُ، وَافْعَلُوا خَيْراً أَوْ شَرّاً فَنَلْتَفِتَ

¹Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. He pursued them, and passed safely; even by the way that he had not gone with his feet. 4Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. They helped every one his neighbour; and every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved. But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. 12 Thou shalt seek

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them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou worm Jacob, and ve men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. 15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. 18 will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. 19 will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.²¹Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob. 22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the

وَنَنْطُرَ مَعاً. 24 هَا أَنْتُمْ مِنْ لاَ شَيْءٍ، وَعَمَلُكُمْ مِنَ الْعَدَمِ. رِجْسُ هُوَ الَّذِي يَخْتَارُكُمْ. 25 قَدْ أَنْهَضْتُهُ مِنَ الشِّمَالِ رِجْسُ هُوَ الَّذِي يَخْتَارُكُمْ. 2قَدْ أَنْهَضْتُهُ مِنَ الشِّمَالِ فَأَتَى. مِنْ مَشْرِقِ الشَّمْسِ يَدْعُو بِاسْمِي. يَأْتِي عَلَى الْمِلْاطِ وَكَخَرَّافٍ يَدُوسُ الطَّينَ. 26 مَنْ أَخْبَرَ مِنَ الْبَدْءِ حَتَّى نَعْرِفَ، وَمِنْ قَبْلِ حَتَّى نَعُولَ، هُوَ أَخْبَرَ مِنَ الْبَدْءِ حَتَّى نَعْرِفَ، وَمِنْ قَبْلٍ حَتَّى نَعُولَ، هُوَ مَادِقٌ. لاَ مُخْبِرُ وَلاَ مُسْمِعُ وَلاَ سَامِعُ أَقْوَالَكُمْ. 21 أَنَا أَوَّلاَ فُلْمَ فَلْكُمْ فَيَرُكُونَ عَلَى الْمُعْلَى فَتُولِ مَسْمِعُ وَلاَ سَامِعُ أَقُوالَكُمْ عَلَى مَعَلْتُ مُ مُتَلِقًا مُنْ مَنْ اللّهِ مَا لَكُمْ بَاطِلٌ، وَمِنْ هَؤُلاَءِ فَلَيْسَ إِنْسَانٌ، وَمِنْ هَؤُلاَءِ فَلَيْسَ إِنْسَانٌ، وَمِنْ هَؤُلاَءِ فَلَيْسَ مُشِيرُ حَتَّى أَسْأَلَهُمْ فَيَرُدُّونَ كَلِمَةً وَخَلاَءُ اللّهُمْ بَاطِلٌ، وَمِنْ وَخَلاَءُ اللّهُمْ بَاطِلٌ، وَمَسْبُوكَانُهُمْ رِيحٌ وَخَلاَءٌ.

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latter end of them; or declare us things for to come. ²³Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may dismayed, and hе behold together.²⁴Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you. ²⁵I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon morter, and as the potter treadeth clay.26Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words. ²⁷The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. 28 For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.²⁹Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.