

¹وَحَيٍّ مِنْ جِهَةِ دِمَشْقَ، هُوَذَا دِمَشْقُ تُرَالُ مِنْ بَيْنِ
 الْمُدُنِ وَتَكُونُ رُجْمَةً رَذَمٍ.² مُدُنٌ غَرُوعِيرٌ مَتْرُوكَةٌ. تَكُونُ
 لِلْقُطْعَانِ، قَتْرِيضٌ وَلَيْسَ مِنْ يُخِيفُ.³ وَتَزُولُ الْجُصُنُ مِنْ
 أَفْرَائِمَ وَالْمُلُكُ مِنْ دِمَشْقَ وَبِقِيَّةِ أَرَامَ. فَتَصِيرُ كَمَجْدِ
 بَنِي إِسْرَائِيلَ، يَقُولُ رَبُّ الْجُنُودِ.⁴ وَيَكُونُ فِي ذَلِكَ الْيَوْمِ
 أَنَّ مَجْدَ يَعْقُوبَ يُذَلُّ، وَسَمَاتُهُ لَحْمِهِ تَهْزُلُ⁵ وَيَكُونُ كَجَمْعِ
 الْحَصَادِينَ الرَّزْعِ، وَذِرَاعُهُ تَحْصُدُ السَّيَالِ، وَيَكُونُ كَمَنْ
 يَلْقُطُ سَيَالٍ فِي وَادِي رَقَائِمَ.⁶ وَتَبْقَى فِيهِ خُصَاصَةٌ
 كَنَقْصِ رَثْنَوْتَيْ، حَبْتَانِ أَوْ ثَلَاثٍ فِي رَأْسِ الْقَرَعِ، وَأَرْبَعٌ أَوْ
 خَمْسٌ فِي أَفْئَانِ الْمُنْمِرَةِ، يَقُولُ الرَّبُّ إِلَهُ
 إِسْرَائِيلَ.⁷ فِي ذَلِكَ الْيَوْمِ يَلْتَفِتُ الْإِنْسَانُ إِلَى صَانِعِهِ
 وَتَنْطَرُ عَيْنَاهُ إِلَى قُدُّوسِ إِسْرَائِيلَ.⁸ وَلَا يَلْتَفِتُ إِلَى
 الْمَذَابِجِ صَنْعَةِ يَدَيْهِ، وَلَا يَنْطَرُ إِلَى مَا صَنَعَتْهُ أَصَابِعُهُ،
 السَّوَارِي وَالشَّمْسَاتِ.⁹ فِي ذَلِكَ الْيَوْمِ تَصِيرُ مُذْنَةُ
 الْحَصِينَةِ كَالرَّذَمِ فِي الْعَابِ، وَالشَّوَامِخُ الَّتِي تَرَكُوهَا مِنْ
 وَجْهِ بَنِي إِسْرَائِيلَ فَصَارَتْ حَرَابًا.¹⁰ لَأَنَّكَ تَسِيَّبْتَ إِلَهُ
 خَلَاصِكَ وَلَمْ تَذْكُرِي صَخْرَةَ حِصْنِكَ، لِذَلِكَ تَعْرِسِينَ
 أَعْرَاسًا تَرْهَةً وَتَنْصِيصِينَ نُصْبَةً غَرِيبَةً.¹¹ يَوْمَ غَرْسِكَ
 تُسَبِّحُهَا، وَفِي الصَّبَاحِ تَجْعَلِينَ زَرْعَكَ بُزْهَرًا. وَلَكِنْ
 يَهْزُبُ الْحَصِيدُ فِي يَوْمِ الصَّرِيَةِ الْمُهْلِكَةِ وَالْكَاتِبَةِ الْعَدِيمَةِ
 الرَّجَاءِ.¹² أِهْ. صَحِيحُ شُعُوبٍ كَثِيرَةٍ تَصُحُّ كَصَحِيحِ الْبَحْرِ،
 وَهَدِيرِ قَبَائِلَ تَهْدِرُ كَهَدِيرِ مِيَاهِ غَزِيرَةٍ.¹³ قَبَائِلُ تَهْدِرُ
 كَهَدِيرِ مِيَاهِ كَثِيرَةٍ. وَلَكِنَّهُ يَنْتَهَرُهَا فَتَهْزُبُ بَعِيدًا، وَتُطْرَدُ
 كَعَصَافَةِ الْجِبَالِ أَمَامَ الرِّيحِ، وَكَالْجُلِّ أَمَامَ الرُّوْبَعَةِ.¹⁴ فِي
 وَقْتِ الْمَسَاءِ إِذَا رُغِبَ. قَبْلَ الصُّبْحِ لَيْسُوا هُمْ. هَذَا
 نَصِيبُ تَاهِيَّتِنَا وَخَطِّ سَالِيَتِنَا.

¹The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.²The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.³The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.⁴And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.⁵And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.⁶Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.⁷At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.⁸And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.⁹In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.¹⁰Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:¹¹In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in

the day of grief and of desperate sorrow.¹² Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!¹³ The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.¹⁴ And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.