The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence; <sup>2</sup>He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly. 4And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing. Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.8For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

ُوحْيٌ مِنْ جِهَةِ مُوآبَ، إِنَّهُ فِي لَيْلَةِ خَرِبَتْ عَارُ مُوآبَ وَهَلَكَتْ. إِنَّهُ فِي لَيْلَةِ خَرِبَتْ قِيرُ مُوآبَ وَهَلَكَتْ. ْإِلَى الْبَيْتِ وَدِيبُونَ يَصْعَدُونَ إِلَى الْمُرْتَفَعَاتِ لِلْبُكَاءِ. تُوَلُّولُ مُوآبُ عَلَى نَبُو وَعَلَى مَيْدَبَا. فِي كُلِّ رَأْسٍ مِنْهَا قَرْعَةُ. سُطُوحهَا وَفِي سَاحَاتِهَا يُوَلُولُ كُلِّ وَاحِدٍ مِنْهَا سَتَّالاً بِالْبُكَاءِ. 4َوَتَصْرُخُ حَشْبُونُ وَأَلْعَالَةُ. يُسْمَعُ صَوْتُهُمَا إِلَى يَـاهَصَ. لِذَلِكَ يَصْـرُخُ مُتَسَـلَحُو مُـواَبَ. نَفْسُـهَا تَرْتَعـدُ فيهَا. ُيَصْرُخُ قَلْبِي مِنْ أَجْلِ مُوآتِ. الْهَارِبِينَ مِنْهَا إِلَى صُوغَرَ كَعَكْلَة ثُلاَثَيَّة، لاَنَّهُمْ يَصْعَدُونَ فِي عَقَيَةِ اللوحِيثِ الانْكسَارِ ۚ لِأَنَّ مِيَاهَ نِمْرِيمَ تَصِيرُ خَرِيَةً. لأَنَّ العُشْـبَ ىَىسَ. الْكَلَأُ فَنِيَ. الْخُضْرَةُ لاَ تُوجَدُ. <sup>7</sup>لِذَلِكَ الثَّرْوَةُ الَّتِي الصَّفْصَاف. ْلأنَّ الصُّرَاخَ قَدْ أَحَاطَ بِتُخُومٍ مُوآبَ. إِلَى أَجْلاَيِمَ وَلْوَلَتُهَا. وَإِلَى بِئْرِ إِيلِيمَ وَلْوَلَتُهَا. ۖ لأَنَّ مِيَاهَ دِيمُونَ تَمْتَلِئُ دَماً، لأَتِّي أَجْعَلُ عَلَى دِيمُونَ زَوَائِدَ. عَلَى النَّاجِينَ مِنْ مُوآبَ أُسَداً وَعَلَى بَقِيَّةِ الأَرْضِ.