ْوَكَانَ كَلاَمُ الرَّبِّ إِلَيَّ فِي السَّنَةِ التَّاسِعَةِ فِي الشَّهْر الْعَاشر فِي الْعَاشِر مِنَ الشَّهْرِ، ْيَا ابْنَ آدَمَ، اكْتُبْ لِنَفْسِكَ اسْمَ الْيَوْم، هَذَا الْيَوْمَ بِعَيْنِهِ. فَإِنَّ مَلِكَ بَابِلَ قَدِ اقْتَرَبَ إِلَى أُورُشَلِيمَ هَـذَا الْيَـوْمَ بِعَيْنـُه. ۚ وَاضْرِبْ مَثَلاً للْبَيْتِ الْمُتَمَرِّدِ وَقُلْ لَهُمْ، هَكَذَا قَالَ السَّيِّدُ الرَّبَّ، ضَع الْقَدْرَ. ضَعْهَا وَأَيْضاً صُتَّ فيهَا مَاءً. ۗ احْمَعْ الَيْهَا قطَعَهَا، كُـلُّ قطْعَـةِ طَيِّبَـةِ. الْفَحْـدَ وَالْكَتِـفَ. امْلأوهَـا بخِيَـار الْعِظَام. أَخُذْ مِنْ خِيَارِ الْغَنَمِ وَكُومَةَ الْعِظَامِ تَحْتَهَا. أَغْلِهَا إِغْلاَءً فَتُسْلَقَ أَيْضاً عِظَامُهَا فِي وَسَطِهَا. ُلِذَلِكَ هَكَذَا قَالَ اَلسَّيِّدُ الرَّبُّ، وَيْلُ لِمَدينَةِ الدِّمَاءِ، الْقدْرِ الَّتِي فِيهَا زِنْحَارُهَا وَمَا خَرَجَ مِنْهَا زِنْحَارُهَا. أَخْرِجُوهَا قَطْعَةً قَطْعَةً. لاَ تَقَعُ عَلَيْهَا قُرْعَةُ. لَأَنَّ دَمَهَا فِي وَسَطِهَا. قَدْ وَضَعَتْهُ عَلَى ضِحِّ الصَّحْرِ. لَـمْ تُرقْـهُ عَلَى الأَرْضِ لِتُـواريه بِالثُّرَابِ. ْلِصُعُودِ الْغَضَبِ، لِتُنْقَمَ نَقْمَةً، وَضَعْتُ دَمَهَا عَلَى ضِحِّ الصَّخْرِ لِئَلاَّ يُوارَى. ُلِذَلِكَ هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، وَيْلٌ لِمَدِينَةِ الدِّمَاءِ. إِنِّي أَيَا أَعَظُمُ كُومَتَهَا. 10 كُثِّر الْحَطَبَ. أَضْرِمِ النَّارَ. أَنْضَجِ اللَّحْمَ. تَبِّلْـهُ تَتْبِيلاً، وَلْتُحْـرَق الْعِظَامُ.¹¹أُثُمَّ ضَعْهَا فَارِغَةً عَلَى الْجَمْرِ لِيَحْمَى نُحَاسُهَا وَيُحْرَقَ فَيَذُوبَ قَذَرُهَا فيهَا وَيَفْنَى زِنْجَارُهَا.¹²بِمَشَقَّاتٍ تَعِبَتْ وَلَمْ تَخْـرُجْ مِنْهَا كَثْـرَةُ زِنْجَارِهَا. فِـي النَّـارِ زِ نْحَارُهَا. 13في نَجَاسَتِكِ رَذِيلَةٌ لأَنِّي طَهَّرْتُكِ فَلَمْ تَطْهُرِي وَلَنْ تَطْهُرِي بَعْدُ مِنْ نَجَاسَتِكَ حَتَّى أُحِلَّ غَضَبِي عَلَيْك. 14 أَنَا الرَّبَّ تَكَلَّمْتُ. يَأْتِي فَأَفْعَلُهُ. لاَ أَطْلِقُ وَلاَ أَشْفِقُ وَلاَ أَنْدَمُ. حَسَبَ طُرُقِكِ وَحَسَبَ أَعْمَالِكَ يَحْكُمُونَ عَلَيْك، يَقُولُ السَّيِّدُ الرَّتُّ. َ¹ وَكَانَ إِلَيَّ كَلاَمُ الرَّبِّ، 16مَ، هَئَنَذَا آخُذُ عَنْكَ شَهْوَةً عَيْنَيْكُ بِضَرْبَةٍ، فَلاَ تَنُحْ وَلاَ تَبْك وَلاَ تَنْزِلْ دُمُوعُكَ. 1 تَنْهَدْ سَاكِتاً. لاَ تَعْمَلْ مَنَاحَةً عَلَى أَمْوَاتٍ. لُفَّ عِصَاتِنَكَ عَلَيْكَ وَاحْعَلْ نَعْلَيْكَ فِي رَجْلَيْكَ وَلاَ تُغَطَ شَارِبَيْكَ وَلاَ تَأْكُلْ مِنْ خُبْـز النَّاسِ. 18 فَكَلَّمْتُ الشَّعْتِ صَبَاحاً وَمَاتَتْ زَوْحَتِي مَسَاءً. وَفَعَلْـَتُ فِي الْغَـد كَمَا أَمرْتُ.¹¹فَسَـأَلَنِي الشَّعْـتُ، أَلاَ تُخْبِرُنَا مَا لَنَا وَهَذِهِ الَّتِي أَنْتَ صَانِعُهَا. 20 فَأَحَنْتُهُمْ، قَدْ كَانَ إِلَىَّ كَلاَمُ الرَّبِّ، 21كَلِّمْ بَنْتَ إِسْرَائِيلَ. هَكَذَا قَالَ السَّبِّدُ اَلاَّتُّ، هَئَنَذَا مُنَجِّسٌ مَقْدسي فَخْرَ عِزِّكُمْ شَهْوَةَ أَعْيُنكُمْ وَلَذَّةَ نُفُوسِكُمْ. وَأَبْنَاؤُكُمْ وَبَنَاتُكُمُ الَّذِينَ خَلَّفْتُمْ يَسْقُطُونَ ىالسَّىْف،22وَتَفْعَلُونَ كَمَا فَعَلْتُ، لاَ تُغَطَّونَ شَوَارِبَكُمْ وَلاَ ونَ مِـنْ خُبْـزِ النَّـاسِ.²³وَتَكُـونُ عَصَـائِبُكُمْ عَلَـي رُؤُوسِكَمْ وَنِعَالَكُمْ فِي أَرْجُلِكُمْ. لاَ تَنُوحُونَ وَلاَ تَبْكُونَ

¹Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying, 2Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it: 4Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones. Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein. Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great. 10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned. 11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed. 12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire. 13 In thy filthiness is lewdness:

because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. 14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. 15 Also the word of the LORD came unto me, saying, 16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. 17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. ¹⁸So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded. 19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so ?²⁰Then I answered them, The word of the LORD came unto me, saying, 21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.²²And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.²³And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.²⁴Thus Ezekiel is unto

وَتَفْنُونَ بِآثَامِكُمْ. تَئِنُّونَ بَعْصُكُمْ عَلَى بَعْضِ. 2 وَيَكُونُ حِرْقِيَالُ لَكُمْ آيَةً. مِثْلَ كُلِّ مَا صَنَعَ تَصْنَعُونَ. إِذًا جَاءَ هَذَا تَعْلَمُونَ أَنِّي أَنَا السَّيِّدُ الرَّبُّ. 2 وَأَنْتَ يَا ابْنَ آدَمَ، أَقَلاَ يَكُونُ فِي يَوْمٍ آخُذُ عَنْهُمْ عِرَّهُمْ، سُرُورَ فَحْرِهِمْ، شَهْوَةَ كَكُونُ فِي يَوْمٍ آخُذُ عَنْهُمْ عِرَّهُمْ، سُرُورَ فَحْرِهِمْ، شَهْوَةَ عُكُونُ فِي يَوْمٍ الْمُثْقَلِثُ لِيُسْمِعَ أَذُنَيْكَ. 2 فِي ذَلِكَ الْيَوْمِ يَتْعَلَّمُ، وَلَا تَكُونُ مِنْ بَعْدُ أَبْكَمَ. وَيَتَاتِهِمْ، عَلَى الْيُومِ يَتَعَلِّمُ وَيَتَاتِهُمْ، وَلَا تَكُونُ مِنْ بَعْدُ أَبْكَمَ. وَيَتَكَلَّمُ، وَلَا تَكُونُ مِنْ بَعْدُ أَبْكَمَ. وَتَكُونُ مِنْ بَعْدُ أَبْكَمَ. وَتَكُونُ مِنْ بَعْدُ أَبْكَمَ.

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you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD. ²⁵Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, ²⁶That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? ²⁷In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD.