ُوَقَالَ الرَّبُّ لِمُوسَى، اذْهَبِ اصْعَدْ مِنْ هُنَا أَيْتَ وَالشُّعْبُ الَّذِي أَصْعَدْتَهُ مِنْ أَرْضِ مِصْرَ إِلَى الأَرْضِ الَّتِي جَلَفْتُ لاِبْرَاهِيـمَ وَإِسْحَاقَ وَيَغَقُـوبَ ۖ قَـائِلاً، لِنَسْلِكَ أعْطِيهَا. 2 وَأَنَا أَرْسِلُ أَمَامَكَ مَلاَكاً، وَأَطْرُدُ الْكَنْعَانِيِّنَ وَالْيَبُوسِيِّينَ. [إِلَى أَرْضِ تَفيضُ لَبَناً وَعَسَلاً. فَإِنِّي لاَ أَصْعَدُ في وَسَطِكَ لَأَنَّكَ شَعَّتُ صُلْتُ الرَّقَيَةِ، لِئَلاَّ أَفْنِيَكَ في الطِّريقِ. 4فَلَمَّا سَمِعَ الشَّعْتُ هَذَا الْكَلاَمَ السُّوءَ نَاحُوا وَلَمْ يَضَعْ أَحَدُ زِينَتَهُ عَلَيْهِ ۚ وَكَانَ الرَّبُّ قَدْ قَالَ لِمُوسَى، قُلْ لَنَى إِسْرَائِيلَ، أَنْتُمْ شَعْتُ صُلْبُ الرَّقَبَةِ. إِنْ صَعِدْتُ لَحْظَةً وَاحِدَةً في وَسَطِكُمْ أَفْنَيْتُكُمْ. وَلَكِنِ الآنَ اخْلَعْ زِينَتَكَ عَنْكَ فَأَعْلَمَ مَاذَا أَصْنَعُ بِكَ. ۚ فَنَرَعَ بَنُو إِسْرَائِيلَ زِينَتَهُمْ مِنْ جَبَلِ حُورِيتِ. وَأَخَذَ مُوسَى الْخَيْمَةَ وَنَصَبَهَا لَّهُ خَارِجَ الْمَحَلَّةِ بَعِيداً عَنِ الْمَحَلَّةِ، وَدَعَاهَا خَيْمَةَ الاجْتِمَاعُ. فَكَانَ كُلُّ مَنْ يَطْلُبُ الرَّبَّ يَخْرُجُ إِلَى خَيْمَة الاِجْتِمَاعِ الَّتِي خَارِجَ الْمَحَلَّةِ. ْوَكَانَ جَمِيعُ الشَّعْبِ إِذَا خَرَجَ مُوَسَى إِلَى الْخَيْمَة يَقُومُونَ وَيَقَفُونَ كُلُّ وَاحِد فَي بَـابِ خَيْمَتِـهِ وَيَنْظُـرُونَ وَرَاءَ مُوسَـى حَتَّـى يَـدْخُلَ الْخَيْمَةَ. وَكَانَ عَمُودُ السَّحَابِ إِذَا دَخَلَ مُوسَى الْخَيْمَةَ يَنْذِلُ وَيَقَفُ عِنْدَ بَابِ الْخَيْمَـةِ. وَيَتَكَلَّمُ الرَّبُّ مَعَ مُوسَى، 10 فَيَرَى حَمِيعُ الشَّعْبِ عَمُودَ السَّحَابِ وَاقفاً عِنْدَ بَابِ الْخَيْمَةِ. وَيَقُومُ كُلُّ الشَّعْبِ وَيَسْجُدُونَ كُلُّ وَاحِدِ في بَابِ خَيْمَتِهِ. 11 وَتُكَلِّمُ الرَّبُّ مُوسَى وَحْهِاً لِوَحْهِ، كَمَا يُكَلِّمُ الرَّاجُلُ صَاحِبَهُ. وَإِذَا رَجَعَ مُوسَى إِلَى الْمَحَلَّة كَانَ خَـادِمُهُ يَشُـوعُ بْـنُ نُـونَ الْغُلاَمُ، لاَ يَـبْرَحُ مِـنْ دَاخِـل الْخَيْمَةِ.<sup>12</sup>وَقَالَ مُوسَى لِلرَّبِّ، انْظُرْ. أَنْتَ قَائِلٌ لِي أَصْعِدُ هَذَا الشُّعْبَ، وَأَنْتَ لَمْ تُعَرِّفْنِي مَنْ تُرْسِلُ مَعِي. وَأَنْتَ قَدْ قُلْتَ، عَرَفْتُكَ بِاسْمِكَ، وَوَجَدْتَ أَيْضاً نِعْمَةً فِي عَيْنَىَّ. 13 فَالآنَ إِنْ كُنْتُ قَدْ وَجَدْتُ نِعْمَةً فِي عَيْنَيْكَ فَعَلَمْنِي طَرِيقَكَ حَتَّى أَعْرِفَكَ لِكَيْ أَجِدَ نِعْمَةً فِي عَيْنَيْكَ. وَإِنْظُـرْ أَنَّ هَـذه الأُمَّـةَ شَعْبُكَ. 14فَقَـالَ، وَجْهِـي يَسـيرُ فَأُرِيحُكَ. 15 فَقَالَ لَهُ، إِنْ لَمْ يَسرْ وَجُهُكَ فَلاَ ثُصْعِدْنَا مِنْ هَهُنَا، 16َ فَإِنَّهُ بِمَاذَا يُعْلَمُ أَنِّي وَجَدْتُ نِعْمَةً فِي عَيْنَيْكَ أَنَا وَشَعْبُكَ. أَلَيْسَ بِمَسِيرِكَ مَعَنَا. فَنَمْتَازَ أَنَا وَشَعْبُكَ عَنْ جَمِيع الشَّعُوب الَّذِينَ عَلَى وَجْهِ ِالأَرْضِ.<sup>17</sup>فَقَالَ الرَّبُّ لِمُوسَى، هَذَا الأَمْرُ أَيْضاً الَّذِي تَكَلَّمْتَ عَنْهُ أَفْعَلُهُ، لأَنَّكَ وَجَدْتَ نِعْمَةً فِي عَيْنَيَّ، وَعَرَفْتُكَ بِاسْمِكَ. 18 فَقَالَ، أُرنِي مَجْدَكَ. 19 فَقَالَ، أَجِيرُ كُلُّ جُودَتِي قُدَّامَكَ. وَأَنَادِي بِاسْم

And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. For the LORD had said unto Moses. Say unto the children of Israel. Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. And the children of Israel stripped themselves of their ornaments by the mount Horeb. And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle,

and the LORD talked with Moses. 10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. 11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. 12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. <sup>14</sup> And he said, My presence shall go with thee, and I will give thee rest. 15 And he said unto him, If thy presence go not with me, carry us not up hence. 16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. <sup>17</sup> And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. 18 And he said, I beseech thee, shew me thy glory. 19 And he said, I will

make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.<sup>20</sup>And he said,

الرَّبِّ قُدَّامَكَ. وَأَترَاَّفُ عَلَى مَنْ أَترَاَّفُ وَأَرْحَمُ مَنْ اَرَاَّفُ وَأَرْحَمُ مَنْ اَرَاقَ فَ وَأَرْحَمُ مَنْ اَرْحَمُ. وَجْهِي، لأَنَّ الإِنْسَانَ لاَ أَرْحَمُ. وَجْهِي، لأَنَّ الإِنْسَانَ لاَ يَرَانِي وَيَعِيشُ. 12 وَقَالَ الرَّبُّ، هُوذَا عِنْدِي مَكَانْ، فَتَقِفُ عَلَى الصَّحْدَةِ وَقَالَ الرَّبُّ، هُوذَا عِنْدِي أَنِّي أَضَعُكَ عَلَى الصَّحْدِي أَنِّي أَضَعُكَ عَلَى الصَّحْدِي أَنِّي أَضَعُكَ فِي نُورِي حَتَّى أَجْتَازَ. 23 ثُمَّ أَجْتَازَ. 23 ثُمَّ أَجْتَازَ. 23 ثُمَّ أَجْتَازَ. 24 ثُمَّ أَرْفَعُ يَدِي فَلاَ يُرَى.

## **Exodus 33**

Thou canst not see my face: for there shall no man see me, and live. <sup>21</sup>And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: <sup>22</sup>And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: <sup>23</sup>And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.