

وَهَدَا مَا تَصْنَعُ لَهُمْ لِتَقْدِيسِهِمْ لِيَكْهُنُوا لِي، حُذْ تُورًا<sup>1</sup>  
 واحداً أَبْنَ بَقْرٍ، وَكَبْشِينَ صَحِيحِينَ،<sup>2</sup> وَحُبْرَ قَطِيرٍ،  
 وأَفْرَاصَ قَطِيرٍ مَلْنُوَةً بِرَبِّتٍ، وَرَقَاقَ قَطِيرٍ مَدْهُوَةً  
 بِرَبِّتٍ. مِنْ دَقِيقِ حِنْطَةٍ تَصْنَعُهَا.<sup>3</sup> وَجَعَلُهَا فِي سَلَةٍ  
 وَاحِدَةٍ، وَتُقَدِّمُهَا فِي السَّلَةِ مَعَ التُورِ وَالْكَبْشِينِ. وَتُقَدِّمُ  
 هَارُونَ وَبَنِيهِ إِلَى بَابِ حِيمَةِ الْإِجْمَاعِ وَتَغْسِلُهُمْ  
 بِمَاءٍ.<sup>5</sup> وَتَأْخُذُ التِّيَابَ وَتُلْسِنُ هَارُونَ الْقَفيصَ وَجُبَّةَ الرِّزَادِ  
 وَالرِّزَادِ وَالصُّدْرَةِ، وَتَسْدُهُ بِرُتَّارِ الرِّزَادِ، وَتَصْنَعُ الْعِمَامَةَ  
 عَلَى رَأْسِهِ، وَجَعَلَ الْإِكْلِيلَ الْمُقَدَّسَ عَلَى  
 الْعِمَامَةِ،<sup>7</sup> وَتَأْخُذُ دُهْنَ الْمَسْحَةِ وَسُكْبَهُ عَلَى رَأْسِهِ  
 وَمَسَحَّهُ.<sup>8</sup> وَتُقَدِّمُ بَنِيهِ وَتُلْسِنُهُمْ أَفْمِصَةً.<sup>9</sup> وَسُطْفُهُمْ  
 بِمَنَاطِقِ هَارُونَ وَبَنِيهِ. وَسُسَدُ لَهُمْ قَلَّانِسَ. فَيَكُونُ لَهُمْ  
 كَهْنُوتُ قَرِيبَةً أَبْدِيَّةً. وَتَمْلَأُ يَدُ هَارُونَ وَأَيْدِي  
 بَنِيهِ.<sup>10</sup> وَتُقَدِّمُ التُورُ إِلَى قُدَّامِ حِيمَةِ الْإِجْمَاعِ، فَيَصْنَعُ  
 هَارُونَ وَبَنُوهُ أَيْدِيهِمْ عَلَى رَأْسِ التُورِ<sup>11</sup> فَنَدِبُخُ التُورُ أَمَامَ  
 الرَّبِّ عِنْدَ بَابِ حِيمَةِ الْإِجْمَاعِ.<sup>12</sup> وَتَأْخُذُ مِنْ دَمِ التُورِ  
 وَتَمْعِلُهُ عَلَى قُرُونِ الْمَدْبِحِ يَاضِيعُكَ، وَسَائِرِ الدَّمِ تَضْبِئُ  
 إِلَى أَسْفَلِ الْمَدْبِحِ.<sup>13</sup> وَتَأْخُذُ كُلَّ السَّخْمِ الَّذِي يُعْسِي  
 الْجَوْفَ وَزِيَادَةَ الْكَبِيدِ وَالْكَلْبِيَّنِ وَالسَّخْمِ الَّذِي عَلَيْهِمَا،  
 وَتُوقِدُهَا عَلَى الْمَدْبِحِ. وَأَمَّا لَحْمُ التُورِ وَجِلْدُهُ وَقَهْرُهُ  
 فَتَحْرُفُهَا بَيْارَ حَارَّ الْمَحَلَّةِ. هُوَ دَبِيَّهُ حَطِيَّةٌ.<sup>15</sup> وَتَأْخُذُ  
 الْكَبِيشَ الْوَاحِدَ، فَيَصْنَعُ هَارُونَ وَبَنُوهُ أَيْدِيهِمْ عَلَى رَأْسِ  
 الْكَبِيشِ.<sup>16</sup> فَنَدِبُخُ الْكَبِيشَ وَتَأْخُذُ دَمَهُ وَتَرْسِهُ عَلَى الْمَدْبِحِ  
 مِنْ كُلِّ نَاحِيَّةٍ.<sup>17</sup> وَقَطْعُ الْكَبِيشَ إِلَى قَطْعِهِ، وَتَغْسِلُ  
 حَوْفَهُ وَأَكَارِعَهُ وَتَجْعَلُهَا عَلَى قَطْعِهِ وَعَلَى رَأْسِهِ، وَتُوْقِدُ  
 كُلَّ الْكَبِيشَ عَلَى الْمَدْبِحِ. هُوَ مُحْرَقَةُ لِلرَّبِّ. رَائِحَةُ  
 سُرُورٍ. وَفُودٌ هُوَ لِلرَّبِّ.<sup>19</sup> وَتَأْخُذُ الْكَبِيشَ الثَّانِي. فَيَصْنَعُ  
 هَارُونَ وَبَنُوهُ أَيْدِيهِمْ عَلَى رَأْسِ الْكَبِيشِ.<sup>20</sup> فَنَدِبُخُ الْكَبِيشَ  
 وَتَأْخُذُ مِنْ دَمِهِ وَتَجْعَلُ عَلَى سَحْمَةِ أَدْنِ هَارُونَ، وَعَلَى  
 سَحْمَ أَدَانِ بَنِيهِ الْيُمْنَى، وَعَلَى أَبَاهِمِ أَيْدِيهِمِ الْيُمْنَى،  
 وَعَلَى أَبَاهِمِ أَرْجُلِهِمِ الْيُمْنَى. وَتَرْسِ الدَّمِ عَلَى الْمَدْبِحِ  
 مِنْ كُلِّ نَاحِيَّةٍ.<sup>21</sup> وَتَأْخُذُ مِنْ الدَّمِ الَّذِي عَلَى الْمَدْبِحِ وَمِنْ  
 دُهْنِ الْمَسْحَةِ، وَتَسْتَضِعُ عَلَى هَارُونَ وَبَنِيهِ، وَعَلَى بَنِيهِ  
 وَبَنِيَّ بَنِيهِ مَقَعَةً، فَيَقْدِسُنَّ هُوَ وَبَنِيهِ وَبَنِيَّ بَنِيهِ  
 مَقَعَةً.<sup>22</sup> ثُمَّ تَأْخُذُ مِنَ الْكَبِيشِ، السَّخْمَ وَالْأَلَيَّةَ وَالسَّخْمَ  
 الَّذِي يُعْسِي الْجَوْفَ وَزِيَادَةَ الْكَبِيدِ وَالْكَلْبِيَّنِ وَالسَّخْمَ  
 الَّذِي عَلَيْهِمَا، وَالسَّاقَ الْيُمْنَى. فَإِلَهَ كَبِشُ مَلِئٌ.<sup>23</sup> وَرَغِيفًا  
 وَاحِدًا مِنَ الْجُبْرِ، وَفُرْصَاتٍ وَاحِدًا مِنَ الْجُبْرِ بِرَبِّتٍ، وَرَقَافَةً

<sup>1</sup> And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest' office: Take one young bullock, and two rams without blemish,<sup>2</sup> And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.<sup>3</sup> And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.<sup>4</sup> And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.<sup>5</sup> And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:<sup>6</sup> And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.<sup>7</sup> Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.<sup>8</sup> And thou shalt bring his sons, and put coats upon them.<sup>9</sup> And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest' office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.<sup>10</sup> And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.<sup>11</sup> And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.<sup>12</sup> And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.<sup>13</sup> And thou shalt take

وَاحِدَةٌ مِنْ سَلَّةِ الْفَطِيرِ الَّتِي أَمَامَ الرَّبِّ، وَتَصْنَعُ الْجَمِيعَ فِي يَدِي هَلَوْنَ وَفِي أَيْدِي بَنِيهِ، وَتُرْدِدُهَا تَرْدِيدًا أَمَامَ الرَّبِّ.<sup>24</sup> لَمْ تَأْخُذُهَا مِنْ أَيْدِيهِمْ وَتُوْقِدُهَا عَلَى الْمَذْبِحِ قَوْقَنِ الْمُحْرَقَةِ رَائِحَةً سُرُورِ أَمَامَ الرَّبِّ، وَقُوْدُهُ هُوَ لِلرَّبِّ.<sup>25</sup> لَمْ تَأْخُذُ الْقُصَصَ مِنْ كَبِشِ الْمِلْءِ الَّذِي لَهَارُونَ وَتُرْدِدُهَا تَرْدِيدًا أَمَامَ الرَّبِّ، فَيَكُونُ لَكَ تَصْبِيَا.<sup>26</sup> وَتَقْدِسُنَ قَصَصَ التَّرْدِيدِ وَسَاقَ الرَّفِيقَةِ الَّذِي رُدَدَ وَالَّذِي رُفِعَ مِنْ كَبِشِ الْمِلْءِ مِمَّا لَهَارُونَ وَلِبَنِيهِ، فَيَكُونُوا نَانِ لَهَارُونَ وَبَنِيهِ فَرِيقَةً أَبِدِيَّةً مِنْ بَنِي إِسْرَائِيلَ لِأَنَّهُمَا رَفِيقَةٌ. وَيَكُونُانِ رَفِيقَةً مِنْ بَنِي إِسْرَائِيلَ مِنْ ذَبَابَيْنِ سَلَامِتِهِمْ رَفِيقَهُمْ لِلرَّبِّ.<sup>27</sup> وَالثَّيَابُ الْمُقَدَّسَةُ الَّتِي لَهَارُونَ تَكُونُ لِبَنِيهِ بَعْدَهُ، لِيُمْسِخُوا فِيهَا، وَلِتُمْلَأُ فِيهَا أَيْدِيهِمْ.<sup>28</sup> سَبْعَةِ أَيَّامٍ يَلِسُنُهَا الْكَاهِنُ الَّذِي هُوَ عَوْنَى عَنْهُ مِنْ بَنِيهِ، الَّذِي يَدْخُلُ حَيْمَةَ الْإِجْتِمَاعِ لِيَحْدُمَ فِي الْقُدْسِ.<sup>29</sup> وَأَمَّا كَبِشُ الْمِلْءِ فَتَأْخُذُهُ وَتَطْلُبُ لَحْمَهُ فِي مَكَانٍ مُقَدَّسٍ.<sup>30</sup> فَيَأْكُلُ هَارُونُ وَبَنُوُهُ لَحْمَ الْكَبِشِ وَالْحِبْزِ الَّذِي فِي السَّلَّةِ عِنْدَ بَابِ حَيْمَةِ الْإِجْتِمَاعِ. يَأْكُلُهَا الَّذِينَ كَفَرُوا بِهَا عَنْهُمْ لِمَلِءِ أَيْدِيهِمْ لِيَقْدِسُهُمْ. وَأَمَّا الْأَخْتِيَّيْنِ فَلَا يَأْكُلُ لَأَنَّهَا مُقَدَّسَةٌ. وَإِنْ يَقِنَّ شَيْءٌ مِنْ لَحْمِ الْمِلْءِ أَوْ مِنْ الْحِبْزِ إِلَى الصَّبَاحِ، تُخْرِقُ الْبَاقِي بِالنَّارِ لَا يُؤْكَلُ لَأَنَّهُ مُقَدَّسٌ. وَتَصْنَعُ<sup>35</sup> لَهَارُونَ وَبَنِيهِ هَكَذَا بِخَسْبٍ كُلُّ مَا أَمْرِنُكَ. سَبْعَةِ أَيَّامٍ تَمْلَأُ أَيْدِيهِمْ. وَقَدْمُ تَوْرَ خَطِيَّةٍ كُلَّ يَوْمٍ لِأَجْلِ الْكُفَّارِ.<sup>36</sup> وَتُطَهِّرُ الْمَذْبِحُ بِسَكَفِيرَكَ عَلَيْهِ. وَمَسْحُهُ لِيَقْدِسِيهِ. سَبْعَةِ أَيَّامٍ تُكَفَّرُ عَلَى الْمَذْبِحِ وَتَقْدِسُهُ.<sup>37</sup> فَيَكُونُ الْمَذْبِحُ فُدْسُ أَقْدَاسِي. كُلُّ مَا مَسَ الْمَذْبِحُ يَكُونُ مُقَدَّسًا.<sup>38</sup> وَهَذَا مَا تُقَدِّمُ عَلَى الْمَذْبِحِ، حَرْوَفَانِ حَوْلَيَانِ كُلُّ يَوْمٍ دَائِمًا.<sup>39</sup> الْحَرْوُفُ الْوَاحِدُ تُقَدِّمُهُ صَبَاحًا، وَالْحَرْوُفُ الْتَّانِي تُقَدِّمُهُ فِي الْعِشِّيَّةِ.<sup>40</sup> وَعُشْرُ مِنْ دَقِيقِ مَلْنُوتِ بِرْعِ الْهَيْنِ مِنْ رَيْتِ الرَّصِّ، وَسَكِيبُ رِبْعِ الْهَيْنِ مِنْ الْحَمْرَ لِلْحَرْوُفِ الْوَاحِدِ. وَالْحَرْوُفُ الْتَّانِي تُقَدِّمُهُ فِي الْعِشِّيَّةِ. مِثْلُ تَقْدِمةِ الصَّبَاحِ وَسَكِيبِهِ تَصْنَعُهُ.<sup>41</sup> رَائِحَةُ سُرُورِ، وَقُوْدُهُ لِلرَّبِّ. مُحْرَقَةُ دَائِمَةٍ فِي أَجْيَالِكُمْ عِنْدَ بَابِ حَيْمَةِ الْإِجْتِمَاعِ أَمَامَ الرَّبِّ. حَيْثُ أَجْمَعَ بَكُمْ لِأَكْلَمَكَ هُنَاكَ. وَاجْتَمِعُ هُنَاكَ بَنِي إِسْرَائِيلَ فَيُقِدِّسُنَ يَمْجِدِي.<sup>42</sup> وَأَقْدِسُنَ حَيْمَةَ الْإِجْتِمَاعِ وَالْمَذْبِحَ. وَهَارُونُ وَبَنُوُهُ أَقْدِسُهُمْ لِيَكْهُبُوا لِي.<sup>43</sup> وَأَسْكُنُ فِي وَسْطِ بَنِي إِسْرَائِيلَ وَأَكُونُ لَهُمْ إِلَهًا.<sup>44</sup> فَيَعْلَمُونَ أَنِّي أَنَا الرَّبُّ إِلَهُهُمْ الَّذِي أَخْرَجْهُمْ مِنْ أَرْضِ مَصْرٍ مَصْرٌ لَأْسْكُنَ فِي وَسْطِهِمْ. أَنَا

all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.<sup>14</sup> But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.<sup>15</sup> Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.<sup>16</sup> And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.<sup>17</sup> And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.<sup>18</sup> And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.<sup>19</sup> And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.<sup>20</sup> Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.<sup>21</sup> And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.<sup>22</sup> Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is

الرَّبُّ إِلَهُنَا .

upon them, and the right shoulder; for it is a ram of consecration: <sup>23</sup> And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD: <sup>24</sup> And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD. <sup>25</sup> And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD. <sup>26</sup> And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part. <sup>27</sup> And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons. <sup>28</sup> And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD. <sup>29</sup> And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. <sup>30</sup> And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. <sup>31</sup> And thou shalt take the ram of the consecration, and seethe his flesh in the holy place. <sup>32</sup> And Aaron and his sons shall eat the flesh of the ram, and the bread that

is in the basket, by the door of the tabernacle of the congregation.<sup>33</sup> And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.<sup>34</sup> And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.<sup>35</sup> And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.<sup>36</sup> And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.<sup>37</sup> Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.<sup>38</sup> Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.<sup>39</sup> The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:<sup>40</sup> And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.<sup>41</sup> And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.<sup>42</sup> This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before

the LORD: where I will meet you, to speak there unto thee.<sup>43</sup> And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.<sup>44</sup> And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest' office.<sup>45</sup> And I will dwell among the children of Israel, and will be their God.<sup>46</sup> And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.