¹If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. Thou shalt not muzzle the ox when he treadeth out the corn. 5If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband' brother shall go in unto her, and take her to him to wife, and perform the duty of an husband' brother unto her. And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel. And if the man like not to take his brother' wife, then let his brother' wife go up to the gate unto the elders, and say, My husband' brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband' brother.8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her: Then shall his brother' wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. 10 And his name shall be called in Israel, The

أَإِذَا كَانَتْ خُصُومَةٌ بَيْنَ أَنَاسٍ وَتَقَدَّمُوا إِلَى الْقَضَاءِ لِيَقْضِيَ الْقُضَاةُ بَيْنَهُمْ، فَلْيُبَرِّرُوا الْبَارِّ وَيَحْكُمُوا عَلَى الْمُذْنِبِ. 2 فَإِنْ كَانَ الْمُذْنِثُ مُسْتَوْجِبَ الضَّرْبِ، يَطْرَحُهُ الْقَاضِي وَيَجْلِدُونَهُ أَمَامَهُ عَلَى قَدَرِ ذَنْبِهِ بِالْعَدَدِ. أَرْبَعِينَ يَجْلَدُهُ. لاَ يَزِدْ، لِئَلاَّ إِذَا زَادَ فِي جَلْدِهِ عَلَى هَذِهِ ضَرَبَاتٍ كَثِيرَةً، يُحْتَقَرَ أُخُوكَ فِي غَشَكَ. لِاَ تَكُمَّ الثَّوْرَ فِي دِرَ اسِهِ. ۚ إِذَا سَكَنَ إِخْوَةٌ مَعاً وَمَاتَ وَاحِدٌ مِنْهُمْ وَلَيْسَ لَهُ ابْنُ، فَلاَ تَصِر امْرَأَةُ الْمَيِّتِ إِلَى خَارِجِ لِرَجُلِ أَجْنَبِيٍّ. أَخُو زَوْجِهَا يَدْخُلُ عَلَيْهَا وَيَتَّخِذُهَا لِلَفْسِهِ زَوْجَةً، وَيَقُومُ لَهَا بِوَاجِبِ أَخِي الزَّوْجِ. ۚ وَالْبِكْرُ الَّذِي تَلِدُهُ يَقُومُ بِاسْمِ أَخِيهِ الْمَتِّت، لِئَلاِّ يُمْحَى اسْمُهُ مِنْ اِسْرَائِيلَ. وَإِنْ لَمْ يَرْضَ الرَّ حُلُ أَنْ يَأْخُذَ امْرَأَةَ أَخِيه، تَصْعَدُ امْرَأَةُ أَخِيه إِلَى الْيَابِ إِلَى الشَّيُوخِ وَتَقُولُ، قَدْ أَبِي أَخُو زَوْجِي أَنْ يُقِيمَ لأَخِيهِ اَسْماً فِي اَسْرَائِيلَ. لَمْ يَشَأَ أَنْ يَقُومَ لِي بِوَاجِبِ أَخِي الزَّوْج. ْفَيَدْعُوهُ شُيُوخُ مَدِينَتِهِ وَيَتَكَلَّمُونَ مَعَهُ. فَإِنْ أَصَرَّ وَقَالَ، لاَ أَرْضَى أَنْ أَتَّخِذَهَا ْتَتَقَدَّمُ امْرَأَةُ أَخِيه إِلَيْه أَمَامَ أَعْيُنِ الشَّيُوخِ، وَتَخْلَغُ نَعْلَهُ مِنْ رِجْلِهِ، وَتَبْصُقُ فِي وَجْهِهِ، وَتَقُـولُ، هَكَـذَا يُفْعَـلُ بِالرَّجُـلُ الَّـذِي لاَ يَبْنِـي بَيْـتَ أَخِيهِ. 10 فَيُــدْعَى اسْــمُهُ فــي إِسْــرَائِيلَ بَيْـتَ مَخْلُــوع النَّعْل. 11 إِذَا تَخَاصَمَ رَجُلاَن، رَجُلٌ وَأُخُوهُ، وَتَقَدَّمَتِ اهْرَأَةُ أُحَدِهِمَا لِتُخَلِّصَ رَجُلُهَا مِنْ يَدِ ضَارِبِهِ، وَمَدَّتْ يَدَهَا وَأُمْسَكَتْ بِعَوْرَتِهِ، ¹²فَاقْطَعْ يَدَهَا، وَلاَ تُشْفَقْ عَيْنُكَ. ¹³لاَ ىَكُنْ لَكَ فِي كِيسِكَ أَوْزَانٌ مُخْتَلِفَةٌ كَبِيرَةٌ وَصَغِيرَةٌ.¹⁴لاَ يَكُنْ لَكَ فِي بَيْتِكَ مَكَايِيلُ مُخْتَلِفَةٌ كَبِيرَةٌ وَصَغِيرَةٌ. 5 وَزُنْ صَحِيحٌ وَحَقٌّ يَكُونُ لَكَ، وَمِكْيَالٌ صَحِيحٌ وَحَقٌّ يَكُونُ لَكَ، لِتَطُـولَ أَيَّامُـكَ عَلَـي الأرْضِ الَّتِـي يُعْطِيـكَ الـرَّبُّ الَهُكَ. 16 لَأَنَّ كُلَّ مَنْ عَمِلَ ذَلِكَ، كُلَّ مَنْ عَمِلَ غِشّاً، مَكْرُوهُ لَدَى الرَّبِّ إِلَهِكَ. 1 أُذْكُرْ مَا فَعَلَهُ بِكَ عَمَالِيقُ فِي لطَّريق عَنْدَ خُرُوجِكَ مِنْ مصْرَ. أُكَيْفَ لاَقَاكَ فِي الطّريق وَقَطَعَ مِنْ مُؤَخَّرِكَ كُلِّ الْمُسْتَضْعِفِينَ وَرَاءَكَ، وَأَنْتَ كَلِيلٌ وَمُثْعَتٌ، وَلَمْ يَخَفِ اللَّهَ. 19 فَمَتِي أَرَاحَكَ الرَّبُّ إِلَهُكَ مِنْ جَمِيعِ أَعْدَائِكَ حَوْلَكَ فِي الأَرْضِ الَّتِي يُعْطِيكَ ا الرَّبُّ إِلَهُكَ نَصِيباً لِتَمْتَلِكَهَا، تَمْحُو ذِكْرَ عَمَالِيقَ مِنْ تَحْتِ السَّمَاءِ. لاَ تَنْسَ.

Deuteronomy 25

house of him that hath his shoe loosed. 11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him. and putteth forth her hand, and taketh him by the secrets: 12 Then thou shalt cut off her hand, thine eye shall not pity her. 13 Thou shalt not have in thy bag divers weights, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. 16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God. 17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; 18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God. ¹⁹Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.