ْإِذَا خَرَجْتَ لِلْحَرْبِ عَلَى عَدُوِّكَ وَرَأَيْتَ خَيْلاً وَمَرَاكِبَ، قَوْماً أَكْثَرَ مِنْكَ، فَلاَ تَخَفْ مِنْهُمْ، لأَنَّ مَعَكَ الرَّبَّ إِلَهَكَ الَّـذِي أَصْعَدَكَ مِـنْ أَرْضِ مِصْـرَ 2ُوعِنْـدَمَا تَقْرَبُـونَ مِـنَ الْحَـرْبِ يَتَقَـدَّمُ الْكَـاهِنُ وَيَقُـولُ لِلشَّعْبِ، السَّمْعُ يَـا إِسْرَائِيلُ، أَنْتُمْ قَرُنْتُمُ الْيَوْمَ مِنَ الْحَرْبِ عَلَى أَعْدَائِكُمْ. لاَ تََضْعُـفْ قُلُـوبُكُمْ. لاَ تَخَـافُوا وَلاَ تَرْتَعـدُوا وَلاَ تَرْهَبُـوا وُجُوهَهُمْ، ۗلأَنَّ الرَّبَّ إِلَهَكُمْ سَائرٌ مَعَكُمْ لِيُحَارِبَ عَنْكُمْ أَعْدَاءَكُمْ لِيُخَلِّصَكُمْ. ۚ ثُمَّ يَقُولُ الْعُرَفَاءُ لِلشَّعْبِ، مَنْ هُوَ الرَّجُلُ الَّذِي بَنَى بَيْتاً جَدِيداً وَلَمْ يُدَشِّنْهُ. لِيَذْهَبْ وَيَرْجِعْ إِلَى بَيْتِه لِئَلاَّ يَمُوتَ فِي الْحَرْبِ فَيُدَشِّنَهُ رَجُلٌ آخَرُ. ۗ وَمَنْ هُوَ الرَّحُلُ الَّذِي غَرَسَ كَرْماً وَلَمْ يَتْتَكَرْهُ. لِيَذْهَبْ وَيَرْحِعْ إِلَى بَيْتِهِ لِئَلاَّ يَمُوتَ فِي الْحَرْبِ فَيَبْتَكِرَهُ يَجُلُ آخَرُ. ۖ وَمَنْ هُوَ الرَّاجُلُ الَّذِي خَطَبَ امْرَأَةً وَلَمْ يَأْخُذْهَا. لِيَذْهَبْ وَيَرْجِعْ إِلَى بَيْتِهِ لِئَلاَّ يَمُوتَ فِي الْحَرْبِ فَيَأْخُذَهَا رَجُلٌ ۗ آخَرُ 8ُثُمَّ يَعُودُ الْعُرَفَاءُ يُخَاطِبُونَ الشَّعْبَ، مَنْ هُوَ الرَّجُلُ الْخَائِفُ وَالضَّعِيفُ الْقَلْبِ. لِيَذْهَبْ وَيَرْجِعْ إِلَى بَيْتِهِ لِئَلاَّ تَذُوبَ قُلُوبُ إِخْوَتِه مِثْلَ قَلْبِهِ. وَعِنْدَ فَرَاغِ الْغُرَفَاءِ مِنْ مُخَاطَبَة الشَّغَب يُقيمُونَ رُؤَسَاءَ جُنُودِ عَلَى رَأْس الشَّعْب. 10 حِينَ تَقْرَبُ مِينْ مَدِينَةِ لِتُحَارِبَهَا اسْتَدْعِهَا لِلصُّلْح، 1 فَإِنْ أَجَابَتْكَ إِلَى الصُّلْح وَفَتَحَتْ لَكَ، فَكُلُّ الشُّعْبِ الْمَوْجُودِ فِيهَا يَكُونُ لَكَ لِلتَّسْخِيرِ وَيُسْتَعْبَدُ لَـكَ.12وَإِنْ لَـمْ تُسَالِمْـكَ بَـلْ عَمِلَـتْ مَعَـكَ حَرْبِـاً، فَحَاصِرْهَاً.13 وَإِذَا دَفَعَهَا الرَّبُّ إِلَهُكَ إِلَى يَدِكَ فَاضْرِبْ حَمِيعَ ذُكُورِهَا بِحَـدِّ السَّيْفِ. 14 َوَأَمَّا اَلنِّسَاءُ وَالأَطْفَالُ وَالْنَهَائِمُ وَكُلُّ مَا في الْمَدينَةِ، كُلُّ غَنِيمَتِهَا، فَتَغْتَنِمُهَا لِنَفْسِكَ، وَتَأْكُلُ غَنِيمَـةَ أَعْدَائِكَ الَّتِي أَعْطَاكَ الرَّبُّ إِلَهُكَ. 15 هَكَذَا تَفْعَلُ بِجَمِيعِ الْمُدُنِ الْبَعِيدَةِ مِنْكَ جِدّاً الَّتِي لَيْسَتْ مِنْ مُدُن هَؤُلاَءِ الأَمَم هُنَا. 16 وَأُمَّا مُدُنُ هَؤُلاَءِ الشُّعُوبِ الَّتِي يُعْطِيكَ الرَّاتُّ إِلَهُكَ نَصِيباً فَلاَ تَسْتَوْقِ مِنْهَا نَسَمَةً مَا، 17 مَلْ تُحَرِّمُهَا تَحْرَيماً، الْحِثَيِّينَ وَالْأُمُوريِّينَ وَالْكَنْعَانِيِّينَ وَالْفِرزِّيِّينَ وَالْحَوِّيِّينَ وَالْيَبُوسِيِّينَ، كَمَا أُمَرَكَ الرَّاتُّ إِلَهُكَ، 18 لِكَيْ لاَ يُعَلِّمُوكُمْ أَنْ تَعْمَلُوا حَسَبَ جَمِيع أَرْجَاسِهُم الَّتِي عَمِلُوا لآلِهَتِهِمْ فَتُخْطِئُوا إِلَى الرَّبُّ إِلَهِكُمْ. 19 إِذَا حَاصَرْتَ مَدينَةً أَيَّاماً كَثِيرَةً مُحَارِباً إِيَّاهَا لِتَأْخُذَهَا، فَلاَ تُثْلِفْ شَحَرَهَا بِوَضْعِ فَأْسِ عَلَيْهِ. إِنَّكَ مِنْهُ تَأْكُلُ. فَلاَ تَقْطَعْهُ. لأَنَّهُ هَلْ شَجَرَهُ الْخَقْلِ إِبْسَانٌ حَتَّى يَذْهَبَ قُدَّامَكَ في الْحِصَارِ.20 وَأَمَّا الشَّجَرُ الَّذي تَعْرِفُ أَنَّهُ لَيْسَ شَجَراً يُؤْكَلُ مِنْهُ، فَإِيَّاهُ تُتْلِفُ وَتَقْطَعُ وَتَبْنِي

¹When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt. And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people, And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ve terrified because of them; For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you. 5And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people. 10 When thou comest nigh unto a city to fight against it,

حِصْناً عَلَى الْمَدينَة الَّتِي تَعْمَلُ مَعَكَ حَرْباً حَتَّى تَسْقُطَ.

then proclaim peace unto it. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:¹³And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. 15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. 16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth: 17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites: as the LORD thy God hath commanded thee: 18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: 20 Only the trees which thou knowest that they be not trees for

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meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.