ُ حَسُنَ عِنْدَ دَارِيُـوسَ أَنْ يُـوَلِّيَ عَلَى الْمَمْلَكَةِ مِنَةً وَعِشْرِينَ مَرْزُبَاناً ِيَكُونُونَ عَلَى الْمَمْلَكَةِ كُلِّهَا، وَعَلَى هَوُّلاَءِ ۖ ثَلاَّتَةَ وُزَرَاءَ أَحَدُهُمْ دَانِيآلُ، لِتُؤَدِّيَ الْمَرَازِبَةُ إِلَيْهِم الْحِسَابَ فَلاَ تُصِيبَ الْمَلِكَ خَسَارَةٌ. ۚفَفَاقَ دَاٰنِيٱلُ هَٰذَا عَلَى الْوُزَرَاءِ وَالْمَرَازِيَةِ، لأَنَّ فيه رُوحاً فَاضلَةً. وَفَكَّرَ الْمَلِكُ فِي أَنْ يُوَلِّيَهُ عَلَى الْمَمْلَكَةِ كُلِّهَا. ۚ ثُمَّ إِنَّ الْوُزَرَاءَ وَالْمَرَ ازِبَةَ كَانُوا يَطْلُبُونَ عَلَّةً يَجِدُونَهَا عَلَى دَانِيآلَ مِنْ جِهَةِ الْمَمْلَكَةِ، فَلَمْ يَقْدرُوا أَنْ يَجِدُوا عِلَّةً وَلاَ ذَبْباً، لأَنَّهُ كَانَ أُمِيناً وَلَمْ يُوجَدْ فِيه خَطَأ وَلاَ ذَنْتُ. ۚ فَقَالَ هَؤُلاَءِ الرِّجَالُ، لاَ نَجِدُ عَلَى دَانِيآلَ هَذَا عِلَّةً إِلاَّ أَنْ نَجِدَهَا مِنْ جهَةِ شَرِيعَةِ إِلَهِهِ. ۚ حِينَئِذِ اجْتَمَعَ هَؤُلاَءِ الْوُزَرَاءُ وَالْمَرَازِبَةُ عِنْدَ الْمَلِكُ وَقَالُوا لَهُ، أَيُّهَا الْمَلِكُ دَارِيُوسُ، عِشْ إِلِّي الأبَد. [إنَّ جَمِيعَ وُزَرَاءِ الْمَمْلَكَةِ وَالشِّحَينِ وَالْمَرَازِيَةِ وَالْمُشِيرِينَ وَالْوُلاَةِ قَدْ تَشَاوَرُوا عَلَى أَنْ َيضَعُوا أَمْراً مَلَكِيّاً وَيُشَدِّدُوا نَهْياً، بأنَّ كُلَّ مَنْ يَطْلُبُ طِلْبَةً حَتَّى تَلاَثِينَ يَوْماً مِنْ إِلَهِ أَوْ إِنْسَانِ إِلاَّ مِنْكَ أَيُّهَا الْمَلِكُ، يُطْرَحُ فِي جُتِّ الأُسُودِ. ۚ فَتَبِّتِ الآنَ النَّهْيَ أَيُّهَا الْمَلِكُ، وَأَمْض الْكِتَابَةَ لِكَيْ لاَ تَتَغَيَّرَ كَشَرِيعَةِ مَادِي وَفَارِسَ الَّتِي لاَ تُنْسَخُ. ولأَجْلِ ذَلِكَ أَمْضَى الْمَلِكُ دَارِيُوسُ الْكَتَابَـةَ وَالنَّهْيَ. 10 فَلَمَّا عَلِمَ دَانِيآلُ بِإِمْضَاءِ إِلْكِتَابَةِ ذَهَبَ إِلَى بَيْتِهِ، وَكُواهُ مَفْتُوحَةٌ فِي عُلِّلَتُهُ نَحْوَ أُورُشَلِيمَ، فَحَثَا عَلَى رُكْبَتَيْهِ ثَلاَثَ مَرَّاتِ فِي الْيَوْمِ، وَصَلَّى وَحَمَدَ قُدَّامَ إِلَهِهِ كَمَا كَانَ ىَفْعَلُ قَبْلَ ذَلكَ. 11فَأَحْتَمَعَ حِينَئذ هَؤُلاَءِ الرِّحَاّلُ فَوَحَدُوا دَانِيآلَ يَطْلُبُ وَيَتَضَرَّعُ قُدَّامَ إِلَهِهِ. 2 فَتَقَدَّمُوا وَتَكَلَّمُوا قُدَّاِمَ الْمَلِكِ فِي نَهْيِ الْمَلِكِ، أَلَمْ تُمْضِ أَيُّهَا الْمَلِكُ نَهْياً بِأَنَّ كُلِّ إِنْسَانِ يَطْلُبُ مِنْ إِلَهِ أَوْ إِنْسَانٍ حَتَّى ثَلاَثِينَ يَوْماً ۚ إِلاَّ مِنْكَ ۚ أَيُّهَا أَلْمَلِكُ يُطْرَحُ ۚ فِي جُبِّ الْأَسُودِ. فَأَجَابَ الْمَلِكُ، الأَمْرُ صَحِيحٌ كَشَرِيعَةِ مَادِي وَفَارِسَ الْتِي لاَ تُنْسَخُ. 13حِينَئِذِ قَالُوا لِلْمَلِك، إنَّ دَانِيآلَ الَّذِي مِنْ بَنِي سِّبْي يَهُوذَا لَمْ يَجْعَلْ لَكَ أَيُّهَا الْمَلِكُ اعْتِبَاراً وَلاَ لِلنَّهْي الَّـذِي أَمْضَيْتَـهُ، بَـلْ ثَلاَثَ مَـرَّاتٍ فِـي الْيَـوْمِ يَطْلُـبُ طلْنَتَهُ. 14 فَلَمَّا سَمِعَ الْمَلكُ هَذَا الْكَلاَمَ اغْتَاظَ عَلَى نَفْسه جِدّاً، وَجَعَلَ قَلْبَهُ عَلَى دَانِيآلَ لِيُنَجِّيَهُ، وَاجْتَهَدَ إِلَى غُرُوب الشَّمْس ليُنْقذَهُ. 15 فَاجْتَمَعَ أُولَئِكَ الرِّجَالُ إِلَى الْمَلكُ وَقَالُوا، اَعْلَمْ أَيُّهَا الْمَلِكُ أَنَّ شَرِيعَةَ مَادِي وَفَارِسَ هِيَ أَنَّ كُلَّ نَهْى أَوْ أَمْر يَضَعُهُ الْمَلِكُ لاَ يَتَغَيَّرُ. 16حِيَنئِذِ أَمَرَ الْمَلِكُ فَأَحْضَرُوا دَانِيٓالَ وَطَرَحُوهُ فِي جُبِّ الْأُسُودِ. وَقَالَ الْمَلِكُ لِبِدَانِيآلَ، إِنَّ إِلَهَـكَ الَّـذِي تَعْبُـدُهُ دَائِماً هُـوَ يُنَجِّيكَ.¹⁷َوَأَتِيَ بِحَجَرٍ وَوُضعَ عَلَى فَمِ الْجُبِّ وَخَتَمَهُ الْمَلِكُ

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage. Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God. Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree. ¹⁰Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he

kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. 11 Then these men assembled, and found Daniel praying and making supplication before his God. ¹²Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. 13 Then answered they and said before the king. That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a dav. 14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. 15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is , That no decree nor statute which the king establisheth may be changed. 16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. ¹⁷And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. 18 Then the king went to his palace, and passed the night

بخَـاتِمِهِ وَخَـاتِم عُظَمَـائِهِ، لِئَلاّ يَتَغَيَّـرَ الْقَصْـدُ فِـي دَانِيآلَ.¹⁸حِينَئِذِ مَضَى الْمَلِكُ إِلَى قَصْرِهِ وَبَاتَ صَائِماً، وَلَمْ يُؤْتَ قُدَّامَهُ بِسَرَارِيهِ وَطَارَ عَنْهُ نَوْمُهُ. 19ُثُمَّ قَامَ الْمَلِكُ يَاكِراً عِنْدَ الْفَحْرِ وَذَهَبَ مُسْرِعاً إِلَى حُبِّ الأُسُود.20 فَلَمَّا اقْتَرَتَ إِلَى الْحُتِّ نَادَى دَانِياَّلَ بِصَوْتِ أُسيف، يَا دَانيآلُ عَبْدَ اللَّهِ الْحَيِّ، هَلْ إِلَهُكَ الَّذِي تَعْبُدُهُ دَائماً قَدرَ عَلَى أَنْ يُنَجِّيَكَ منَ الأَسُود.²¹َ فَتَكَلَّمَ دَانيآلُ مَعَ الْمَلِكِ، يَا أَيُّهَا الْمَلِكُ، عِشْ إِلَى الأَبَدِ.22إِلَهِي أَرْسَلَ مَلاَكَهُ وَسَدَّ أَفْوَاهَ الأَسُودِ فَلَمْ تَضُرَّنِي، لأَنِّي ُوُجِدْتُ بَرِيئاً قُدَّامَهُ وَقُدَّامَكَ أَيْضاً أَيُّهَا الْمَلِكُ. لَمْ أَفْعَلْ ذَنْباً.23حينَئِذ فَرِحَ الْمَلكُ بِهِ، وَأُمَرَ بأَنْ يُصْعَدَ دَانِيآلُ مِنَ الْخُتِّ. فَأَصْعِدَ دَانِيآلُ مِنَ الْجُتِّ وَلَمْ يُوجَدْ فِيهِ ضَرَرٌ، لأَنَّهُ آمَنَ بِالَهِهِ.24 فَأُمَرَ الْمَلِكُ فَأَحْضَرُوا أُولَئِكَ الرِّجَالَ الَّذِينَ اشَّتَكُوا عَلَى دَانِيآلَ وَطَرَحُوهُمْ في حُتِّ الأُسُود هُمْ وَأُوْلاَدَهُمْ وَنِسَاءَهُمْ. وَلَمْ يَصلُوا الِّي أَسْفَلِ الْحُتِّ حَتَّى الْمَلِكُ دَارِيُوسُ إِلَى كُلِّ الشَّعُوبِ وَالْأَمَمِ وَالْأَلْسِنَةِ السَّاكِنِينَ فِي الأرْضِ كُلِّهَا، لِيَكْثُرْ سَلاَمُكُمْ.²⁶مرْ، قبَلى صَدَرَ أُمْرُ الْنَّهُ فِي كُلِّ سُلْطَانِ مَمْلَكَتِي يَرْتَعِدُونَ وَيَخَافُونَ قُدَّامَ إِلَهِ دَانِيآلَ، لأَنَّهُ هُوَ الإِلَهُ الْحَيُّ الْقَيُّومُ إِلَى الأَبِدِ، وَمَلَكُوتُهُ لَنْ يَـزُولَ وَسُـلْطَانُهُ إِلَى الْمُنْتَهَى. 27 هُوَ يُنَجِّى وَيُنْقَذُ وَيَعْمَلُ الآيَاتِ وَالْعَجَائِبَ فِي السَّمَاوَاتِ وَفِي الأَرْضِ. هُوَ الَّذِي نَجَّى دَانِيآلَ مِنْ يَدِ الأُسُود. 28 فَنَجَحَ دَانِيآلُ هَذَا في مُلْك دَارِيُوسَ وَفي مُلْك كُورَ شَ الْفَارِ سيِّ.

fasting: neither were instruments of musick brought before him: and his sleep went from him. 19 Then the king arose very early in the morning, and went in haste unto the den of lions.²⁰And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?²¹Then said Daniel unto the king. O king, live for ever.²²My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.²³Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. 24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.²⁵Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 26 make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. 27 He delivereth and rescueth, and he worketh

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signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. ²⁸So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.