لَبُوخَذْنَصَّرُ الْمَلِكُ صَنَعَ تِمْثَالاً مِنْ ذَهَبٍ طُولُهُ سِتُّونَ ذِرَاعاً وَعَرْضُهُ سِتُّ أَذْرُع، وَنَصَبَهُ فِي ۖ بُقْعَةِ دُورَا فِي وِلاَيَة يَابِلَ. ثُمَّ أَرْسَلَ نَبُوخَذْنَصَّرُ الْمَلكُ لِيَجْمَعَ الْمَرَازِبَةَ وَالشِّحَنَ وَالْوُلاَةَ وَالْقُضَاةَ وَالْخَزَنَةَ وَالْفُقَهَاءَ وَالْمُفْتِينَ وَكُلَّ حُكَّامِ الْوِلاَيَاتِ لِيَأْتُوا لِتَدْشِينِ التِّمْثَالِ الَّذِي نَصَبَهُ نَهُ خَذْنَصَّـ أُلْمَلَـ كُ. 3 حِنئَـذ احْتَمَـعَ الْمَرَ ازبَـهُ وَالشِّحَـنُ وَالْوُلاَةُ وَالْقُصَاةُ وَالْخَزَنَةُ وَالْفُقَهَاءُ وَالْمُفْتُونَ وَكُلَّ حُكَّام الْولاَيَاتِ لِتَدْشينِ التِّمْثَالِ الَّذِي نَصَبَهُ نَبُوخَذْنَضَّرُ الْمَلِكُ، َ وَوَقَفُوا أَمَامَ التَّمَّثَالِ الَّذِي نَصَبَهُ نَبُوخَذْنَصَّرُ. 4َوَنَادَى مُنَادِ بشِدَّةٍ، قَدْ أُمِرْتُمْ أَيُّهَا الشُّعُوبُ وَالأَمْمُ وَالأَلْسِنَةُ، ُعِنْدَمَا تَسْمَعُونَ صَـوْتَ الْقَـرْنِ وَالنَّـايِ وَالْعُـودِ وَالرَّبَـابِ وَالسِّـنْطِيرِ وَالْمِزْمَـارِ وَكُـلِّ أَيْـوَاعَ الْعَـزْفِ أَنْ تَخِـرُّوا وَتَسْـجُدُوا لِتِمْتَـالِ الذَّهَـبِ الَّـذِي نَصَـبَهُ نَبُوخَذْنَصَّـرُ الْمَلِكُ. ۚ وَمَنْ لاَ يَخِرُ ۖ وَيَسْجُدُ فَفِي تِلْكَ السَّاعَةِ يُلْقَى فِي وَسَطِ أَتُون نَار مُتَّقِدَةِ. ۖ لأَجْل ذَلِكَ وَقْتَمَا سَمِعَ كُلِّ الشُّعُـوب صَـوْتَ الْقَـرْنِ وَالنَّـايِ وَالْعُـودِ وَالرَّبَابِ وَالسِّنْطِيرِ وَكُلِّ أَنْوَاعِ الْعَزْفِ، خَرَّ كُلِّ الشُّعُوبِ وَالْأَمَمِ وَالأَلْسِنَةِ وَسَحَدُوا لِتَمْثَالِ الذَّهَبِ الَّذِي نَصَيَهُ نَبُوخَذْنَصَّرُ الْمَلِكُ الْأَجْلِ ذَلِكَ تَقَدَّمَ حِينَئِذِ رِجَالٌ كِلْدَانِيُّونَ وَاشْتَكَوْا عَلَى الْيَهُود، وَقَالُوا لِلْمَلِكُ نَبُوخَذْنَصَّرَ، أَيُّهَا الْمَلِكُ، عِشْ إِلَى الأَبَدِ.10أَنْتَ أَنُّهَا الْمَلكُ قَدْ أَصْدَرْتَ أَمْراً بأنَّ كُلُّ إِنْسَانِ يَسْمَعُ صَوْتَ الْقَرْنِ وَالنَّايِ وَالْعُودِ وَالرَّبَابِ وَالسِّنْطِيرِ وَالْمِرْمَارِ وَكُلِّ أَنْوَاعِ الْعَرْفِ يَخِرُّ وَيَسْجُدُ لِتِمْثَالِ الذَّهَبِ 11 وَمَنْ لاَ يَخِرُّ وَيَسْجُدُ فَالِّنَهُ يُلْقَى فِي وَسَطٍ ۖ أَتُون نَار مُتَّقِدَةٍ. <sup>12</sup>يُوجَدُ ۖ رجَّالٌ يَهُودُ، ۖ الَّذِينَ وَكَّلْتَهُمْ عَلَى أَعْمَالُ وَلَايَةِ بَابِلَ، شَدْرَخُ وَمِيشَخُ وَعَبْدَنَغُو. هَؤُلاَءِ الرِّجَالُ لَمْ يَجْعَلُوا لَكَ أَيُّهَا الْمَلِكُ اعْتِبَاراً. آلِهَتُكَ لاَ يَعْبُــدُونَ، وَلِتِمْتَــالِ الذَّهَــبِ الَّــذِي نَصَــبْتَ لاَ يَسْجُدُونَ. 13حِينَئِذِ أَمَرَ نَبُوخَذْنَصَّرُ بِغَضَبٍ وَغَيْظٍ بِإِحْضَارِ شَدْرَخَ وَمِيشَخَ وَعَبْدَنَغُوَ. فَأْتَوْا بِهَؤُلاِّءِ الرِّجَالَ قُدَّامَ الْمَلك. 14فَسَأَلَهُمْ نَبُوخَذْنَصَّرُ، تَعَمُّّداً يَا شَدْرَخُ وَمِيشَخُ وَعَبْدَنَغُو لاَ تَعْبُدُونَ آلِهَتِي وَلاَ تَسْجُدُونَ لِتِمْثَالِ الذَّهَبِ الَّذِي نَصَيْتُ. 15فَإِنْ كُنْتُمُ الآنَ مُسْتَعدِّينَ عَنْدَمَا تَسْمَعُونَ صَـوْتَ الْقَـرْنِ وَالنَّـاي وَالْعُـودِ وَالرَّبَـابِ وَالسِّـنْطِيرِ وَالْمِزْمَارِ وَكُلِّ أَنْوَاعِ الْعَزْفِ إِلَى أَنْ تَخِرُُّوا وَتَسْجُدُوا للتُّمْثَالِ الَّذِي عَمِلْتُهُ. وَإِنْ لَمْ تَسْجُدُوا فَفِي تِلْكَ السَّاعَةِ تُلْقَوْنَ فِي وَسَطٍ أَتُونَ النَّارِ الْمُتَّقِدَةِ. وَمَنْ هُوَ الإِلَهُ الَّذِي يُنْقِذُكُمْ مِنْ يَدَىَّ. 16فَأَجَابَ شَدْرَخُ وَمِيشَخُ وَعَبْدَنَغُو، يَا نَبُوخَذْنَصَّرُ، لاَ يَلْزَمُنَا أَنْ نُجِيبَكَ عَنْ هَذَا الأَمْرِ. 17ُهُوَذَا

<sup>1</sup>Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the of Babylon.<sup>2</sup>Then province Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. <sup>3</sup>Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.4Then an herald cried aloud, To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whose falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. Wherefore at that time certain Chaldeans came near, and accused the Jews. They spake and said to the king

Nebuchadnezzar, O king, live for ever. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: 11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. 14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?<sup>15</sup>Now if ye be ready that at what time ve hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? 16 Shadrach. Meshach. Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. 18 But if

يُوجَدُ إِلَهُنَا الَّذِي نَعْبُدُهُ يَسْتَطِيعُ أَنْ يُنَجِّّيَنَا مِنْ أَتُونِ النَّارِ الْمُتَّقِدَةِ وَأَنْ ِيُنْقِذَبَا مِنْ يَدِكَ أَيُّهَا الْمَلِكُ.18وَإِلاَّ فَلْيَكُنْ مَعْلُوماً لَكَ أَنُّهَا الْمَلكُ أَنَّنَا لاَ نَعْبُدُ آلِهَتَكَ وَلاَ نَسْخُدُ لِتمْثَالِ الذَّهَبِ الَّذِي نَصَنْتَهُ.¹¹حِسَئذِ امْتَلاَّ نَبُوخَذْنَصَّرُ غَنْظاً وَتَغَيَّرَ مَنْظَرُ وَجْهِهِ عَلَى شَدْرَخَ وَمِيشَخَ وَعَبْدَنَغُو، وَأُمَرَ بِأَنْ يَحْمُوا الأَثُونَ سَبْعَةَ أَضْعَافِ أَكْثَرَ مِمَّا كَانَ مُعْتَاداً أَنْ يُحْمَى.20 وَأَمَرَ جَبَابِرَةَ الْقُوَّةِ فِي جَيْشِهِ بِأَنْ يُوثِقُوا شَدْرَخَ وَمِيشَخَ وَعَبْدَنَغُوَ وَيُلْقُوهُمْ فِي أَتُونِ النَّارِ الْمُتَّقدَة.<sup>21</sup>ثُمَّ أُوثِقَ هَؤُلاَءِ الرِّجَالُ فِي سَرَاوِيلِهِمْ وَأَقْمِصَتِهِمْ وَأَرْدِيَتِهِمْ وَلِبَاسِهِمْ وَأَلْقُوا فِي وَسَطٍ أَتُونَ النَّارِ الْمُتَّقِدَةِ.<sup>22</sup>وَمِنْ حَيْثُ إِنَّ كَلِمَةَ الْمَلِكِ شَدِيدَةٌ وَالأَثُونَ قَدْ حَمِيَ جِدّاً، قَتَلَ لَهِيبُ النَّارِ الرِّجَالَ الَّذِينَ رَفَعُوا شَـدْرَحَ وَمِيشَحَ وَعَبْدَنَغُوَ. 23 وَهَـؤُلاَءِ الثَّلاَنَـةُ الرِّجَـال، شَـدْرَخُ وَمِيشَـخُ وَعَبْدَنَغُو، سَـقَطُوا مُـوثَقِينَ فِـي وَسَـطٍ أَتُـونِ النَّـارِ الْمُتَّقِدَةِ.24جينَئِذٍ تَِحَيَّرَ نَبُوخَذْنَصَّرُ الْمَلِكُ وَقَامَ ۖ مُسْرِعاً وَسَأَلَ مُشِيرِيهِ، أَلَمْ نُلْق ثَلاَثَةَ رِجَالٍ مُوثَقِينَ فِي وَسَطٍ النَّارِ. فَأَحَانُوا، صَحِيحٌ أَنُّهَا الْمَلكُ.25فَقَالَ، هَا أَنَا نَاظِرٌ أُرْبَعَةَ رِجَالٍ مَحْلُولِينَ يَتَمَشُّونَ فِي وَسَطٍ النَّارِ وَمَا بِهِمْ ضَرَرٌ، وَمَنْظَرُ الرَّابِعِ شَبِيهٌ بِابْنِ الْآلِهَةِ. 26ُثُمَّ اقْتَرَبَ نَبُوخَذْنَصَّرُ إِلَى بَابِ أَثُونِ النَّارِ الْمُتَّقِدَةِ وَنَادَى، يَا شَدْرَخُ وَمِيشَخُ وَعَبَّدَنَغُو، يَا عَبِيدَ اللَّهِ الْعَليِّ، اخْرُجُوا وَتَعَالَوْا. فَخَــرَجَ شَــدْرَخُ وَمِيشَــخُ وَعَبْــدَنَغُو مِـنْ وَسَـطِ النَّارِ. 27 فَاجْتَمَعَتِ الْمَرَازِبَةُ وَالشِّحَنُ وَالْوُلاَةُ وَمُشِيرُو الْمَلَكَ وَرَأُوْا هَؤُلاَءِ الرِّجَالَ الَّذِينَ لَمْ تَكُنْ لِلنَّارِ قُوَّةٌ عَلَى أُجْسَامِهِمْ، وَشَعْرَةُ مِنْ رُؤُوسِهِمْ لَمْ تَحْتَرِقْ، وَسَرَاوِيلُهُمْ لَمْ تَتَغَيَّرُ، وَرَائِحَةُ النَّارِ لَمْ تَأْتِ عَلَيْهِمْ. 28ُفَقَالَ نَبُوخَذْنَصَّرُ، تَبَارَكَ إِلَٰهُ شَدْرَحَ وَمِيشَخَ وَعَبْدَنَغُو الَّذِي أَرْسَلَ مَلاَكَهُ وَأَنْقَذَ عَبِيدَهُ الَّذِينَ اتَّكَلُوا عَلَيْهِ وَغَيَّرُوا كَلِمَةَ الْمَلِك وَأَسْلَمُوا أَجْسَادَهُمْ لِكَيْ لاَ يَعْبُدُوا أَوْ يَسْجُدُوا لإلَهِ غَيْرِ اِلَهِهِمْ. 29 فَمنِّي قَدْ صَدَرَ أَمْرٌ بِأَنَّ كُلَّ شَعْبِ وَأُمَّة وَلسَانِ يَتَكُلُّمُونَ بِالسُّوءِ عَلَى إِلَه شَدْرَخَ وَمِيشَخَ وَعَبْدَتَغُو فَإِنَّهُمْ يُصَيَّرُونَ إِرْباً إِرْباً، وَتُجْعَلُ بُيُوتُهُمْ مَرْبَلَةً، إِذْ لَيْسَ إِلَهُ آخَرُ يَسْ تَطِيعُ أَنْ يُنَجِّ يَ هَكَذَا. 30 حِينَئِ ذِ قَدَّمَ ٱلْمَلِكُ شَدْرَخَ وَمِيشَخَ وَعَبْدَنَغُوَ فِي وِلاَيَةِ بَابِلَ.

not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. 19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.<sup>20</sup>And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.<sup>21</sup>Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. 22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.<sup>23</sup>And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the furnace.<sup>24</sup>Then fierv burning Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors. Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. 25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt: and the form of the fourth is like the Son of God. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then

## Daniel 3

Shadrach, Meshach, and Abednego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire them.<sup>28</sup>Then had passed o n Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him. and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.<sup>29</sup>Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. 30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.