في السَّنَةِ الثَّالِثَةِ لِكُورَشَ مَلِكِ فَارِسَ كُشِفَ أَمْرٌ $^{1}$ لِدَانِيآلَ الَّـذِي سُـمِّيَ بِاسْـم بَلْطَشَاصَّـرَ. وَالأَمْـرُ حَـقُّ وَالْجِهَادُ عَظِيمٌ، وَفَهِمَ الأَمْرَ وَلَهُ مَعْرِفَةُ الرُّؤْيَا. ُفِي تِلْكَ الأَيَّامِ أَنَا دَانِيَالَ كُنْتُ نَائحاً ثَلاَثَةَ أَسَابِيعِ أَيَّامِ ٓلَمْ آكُلْ طَعَامَاً شَهِيّاً وَلَمْ يَدْخُلْ في فَمِي لَحْمٌ َوَلاَ خََّمْرٌ، وَلَمْ أَدَّهر ْ حَتَّىَ تَمَّتْ ثَلاَتَةُ أَسَابِيعِ أَيَّامٍ. ُوَفِي الْيَوْمِ الرَّابِعِ وَالْعِشْرِينَ مِنَ الشُّهْرِ الأَوَّلِ إِذْ كُنْتُ عَلَى جَانِبِ النَّهْرِ الْعَظِيمِ هُوَ دِجْلَةُ ۚ رَفَعْتُ وَنَظَرْتُ فَإِذَا بِرَجُلِ لاَبِسِ كَتَّاناً، وَحَقَـوَاهُ مُتَنَطَقَـان بِذَهَـبِ أُوفَازَ، وَجِسْـمُهُ كَالرَّبَرْجَـدِ، وَوَجْهُهُ كَمَنْظَرِ الْبَرْقِ، وَعَيْنَاهُ كَمِصْبَاحَىْ نَارٍ، وَذِرَاعَاهُ وَرجْلاَهُ كَعَيْنِ النُّحَاسَ الْمَصْقُولِ، وَصَوْتُ كَلاَّمِه كَصَوْتِ جُمْهُورِ. ۖ فَرَ أَيْتُ أَنَا دَانِيآلُ الرُّؤْيَا وَحْدِي، وَالرِّجَالُ الَّذِينَ كَانُوا مَعِي لَمْ يَرَوْا الرُّؤْيَا، لَكِنْ وَقَعَ عَلَيْهِمِ ارْتِعَادٌ عَظِيمٌ فَهَرَبُوا لِيَخْتَبِئُوا. ْفَبَقِيتُ أَنَا وَحْدِي، وَرَأَيْتُ هَذِهِ الرُّؤْيَا الْعَظِيمَةَ. وَلَمْ تَبْقَ فِيَّ قُوَّةٌ، وَنَضَارَتِي تَحَوَّلَتْ فِيَّ إِلَى فَسَادٍ، وَلَمْ أَضْبِطْ قُوَّةً. وَسَمِعْتُ صَوْتَ كَلاَمِهِ. وَلَمَّا سَمعْتُ صَوْتَ كَلاَمه كُنْتُ مُسَبَّخاً عَلَى وَجْهِي وَوَجْهِي إِلَى الأَرْضِ. 10 وَإِذَا بِيَدِ لَمَسَيْنِي وَأَقَامَتْنِي مُرْتَحِفاً عَلَى رُكْتَتَىَّ وَعَلَى كَفَّيْ يَدَىَّ. أُوقَالَ لِي، يَا دَانِيآلُ، أَيُّهَا الرَّ جُلُ الْمَحْبُوبُ افْهَمِ الْكَلاَمَ الَّذِي أَكَلَمُكَ بِهِ، وَقُمْ عَلَى مَقَامِكَ لأَنِّي الآنَ أَرْسِلْتُ إِلَيْكَ. وَلَمَّا تَكَلَّمَ مَعِي بِهَذَا الْكَلاَم قُمْتُ مُرْتَعداً.12فَقَالَ َلي، لاَ تَخَفْ يَا دَانبآلُ، لأَنَّهُ منَ الَّبَوْمِ الأَوَّلِ الَّذِي فِيهِ جَعَلْتَ قَلْبَكَ لِلْفَهْمِ وَلإِذْلاَلِ نَفْسِكَ قُلَدَّامَ إِلَهِكَ، سُمِعَ كَلاَمُكَ، وَأَنَا أَتَنْتُ لأَجْلِ كَلاَمكَ.<sup>13</sup>َوَرَئِيسُ مَمْلَكَةِ فَارِسَ وَقَفَ مُقَابِلِي وَاحِداً وَعِشْرِينَ يَوْمِاً، وَهُـوَذَا مِيخَائِيلُ وَاحِدٌ مِنَ الرُّؤَسَاءِ الأوَّلِينَ جَاءَ لإعَانَتِي، وَأَنَا أَبْقِيتُ هُنَاكَ عِنْدَ مُلُوكِ فَارِسَ. 14 وَحُنْثُ ۚ لأَفْهِمَكَ مَا يُصِيثُ شَعْبَكَ في الأَيَّامِ الأُخِيرَةِ، لأنَّ الرُّؤْيَا إِلَى أَيَّام بَعْدُ.<sup>15</sup>فَلَمَّا تَكَلَّمَ مَعِي بِمثْل هَذَا الْكَلاَم جَعَلْتُ وَجْهِي إَلَى الأَرْضِ وَصَمَتُّ. <sup>16</sup>وَهُوَذَا كَشِيْه بَنِي ۚ آدَمَ لَمَسَ ۖ شَفَتَيَّ، فَفَتَحْتُ فَمِي وَتَكَلَّمْتُ وَقُلْتُ لِلْوَاقِفِ أَمَامِي، يَا سَيِّدي، بِالرُّؤْيَا انْقَلَبَتْ عَلَيَّ أَوْجَاعِي فَمَا ضَبَطْتُ قُوَّةً. 1 فَكَيْفَ يَسْتَطيعُ عَبْدُ سَيِّدي هَذَا أَنْ يَتَكَلَّمَ مَعَ سَيِّدِي هَذَا وَأَنَا فَحَالاً لَمْ تَثْبُتْ فِيَّ قُوَّةٌ وَلَمْ تَبْقَ فِيَّ نَسَمَةٌ. أَفَعَادَ وَلَمَسَنِي كَمَنْظَرِ إِنْسَانِ وَقَوَّانِي. 19وَقَالَ، لاَ تَخَفْ أَثُّهَا الرَّحُلُ الْمَحْبُوثُ. َسَلاَمُّ لَكَ. تَشَدَّدُ. تَقَوَّ. وَلَمَّا كَلَّمَنِي تَقَوَّيْتُ وَقُلْتُ، لِيَتَكَلَّمْ سَيِّدي لأَنَّكَ قَوَّ ْتَني.<sup>20</sup>فَقَالَ، هَلْ عَرَفْتَ لِمَاذَا حِئْتُ

<sup>1</sup>In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. In those days I Daniel was mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel; Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. 10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands. 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for

unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. 12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. 13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. <sup>14</sup>Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days. <sup>15</sup> And when he had spoken such words unto me, I set my face toward the ground, and I became dumb. 16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. <sup>17</sup>For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in

me, neither is there breath left in me. <sup>18</sup>Then there came again and touched me one like the appearance of a man, and he strengthened me, <sup>19</sup>And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. <sup>20</sup>Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall

إِلَيْكَ. فَالآنَ أَرْجِعُ وَأُحَارِبُ رَئِيسَ فَارِسَ. فَإِذَا خَرَجْتُ هُوَذَا رَئِيسُ الْيُونَانِ يَأْتِي.<sup>21</sup>وَلَكِنِّي أُخْبِرُكَ بِالْمَرْسُومِ فِي كِتَـابِ الْحَـقِّ. وَلاَ أَحَـدُ يَتَمَسَّـكُ مَعِـي عَلَـى هَـؤُلاَءِ إِلاَّ مِيخَائِيلُ رَئِيسُكُمْ.

## Daniel 10

come.<sup>21</sup>But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.