شفاء الأعرج عند باب الهيكل

وَصَعِدَ بُطْرُسُ وَيُوحَنَّا مَعاً إِلَى الْهَيْكُلِ فِي سَاعَةِ الصَّلاَةِ التَّاسِعَةِ. 2 وَكَانَ رَجُلٌ أَعْرَجُ مِنْ بَطْنِ أُمِّهِ يُحْمَلُ، كَانُوا يَضَعُونَهُ كُلُّ يَوْم عِنْدَ بَابِ الْهَيْكَلِ، الَّذِي يُقَالُ لَهُ الْحَمِيلُ، لِيَسْأَلَ صَدَقَةً مِنَ الَّذِينَ يَدْخُلُونَ الْهَيْكَلَ. ۚ فَهَذَا لَمَّا رَأَى بُطْرُسَ وَيُوحَنَّا مُزْمِعَيْنِ أَنْ يَدْخُلاَ الْهَيْكَلَ سَأَلَ لِيَأْخُذَ صَدَقَةً. 4 فَتَفَرَّسَ فيه بُطْرُسِ مَعَ يُوحَنَّا وَقَالَ: انْظُرْ إِلَيْنَا. ۚ فَلاَ حَظَهُمَا مُنْتَظِراً أَنْ تَأْخُـذَ مِنْهُمَا شَيْئاً. ۗ فَقَالَ بُطْرُسُ: لَيْسَ لِي فِضَّةٌ وَلاَ ذَهَبٌ وَلَكِنِ الَّذِي لِي فَإِيَّاهُ أَعْطِيكَ: بِاسْمِ يَسُوعَ الْمَسِيحِ النَّاصِرِيِّ قُـمْ وَامْش. وَأَمْسَكُهُ بِيَدِهِ الْيُمْنَى وَأَقَامَهُ، فَفِي الْحَال تَشَدَّدَتُ رحْلاَهُ وَكَعْبَاهُ ْفَوَثَبَ وَوَقَفَ وَصَارَ يَمْشِي وَدَخَلَ مَعَهُمَا إِلَى الْهَيْكَلِ وَهُو يَمْشِي وَيَطْفُرُ وَيُسَبِّحُ اللهَ وَأَبْصَـرَهُ جَمِيـعُ الشَّعْـبِ وَهُـوَ يَمْشـي وَيُسَـبِّحُ اللهَ، 10 وَعَرَفُوهُ أَنَّهُ هُوَ الَّذِي كَانَ يَجْلِسُ لأَجْلِ الصَّدَقَةِ عَلَى بَابِ الْهَيْكُلِ الْجَمِيلِ فَامْتَلأُوا دَهْشَةً وَحَيْرَةً مِمَّا حَدَثَ لَهُ.

الرّسول بطرس يُعطي المجِد ليسوع

الْوَيْنَمَا كَانَ الرَّجُلُ الأَعْرَجُ الَّذِي شُفِيَ مُتَمَسِّكاً يِبُطْرُسَ وَيُوحَنَّا، تَرَاكَضَ إِلَيْهِمْ جَمِيعُ الشَّعْبِ إِلَى السِّمْلِوَاقِ النَّيْمَانَ وَهُمْ اللَّهَافِ الشَّعْبِ إِلَى السِّرَوَاقِ النَّيْمَانَ وَهُمْ مُنْدَهِشُونَ. أَقَلَقَا رَأَى بُطْرُسُ ذَلِكَ أَجَابَ الشَّعْبِ: أَيُّهَا الرِّجَالُ الإِسْرَائِيلِيُّونَ، مَا بَالْكُمْ تَتَعَجَّبُونَ مِنْ هَذَا وَلِمَاذَا الرِّجَالُ الإِسْرَائِيلِيُّونَ، مَا بَالْكُمْ تَتَعَجَّبُونَ مِنْ هَذَا وَلِمَاذَا الرِّجَالُ الإِسْرَائِيلِيُّونَ، مَا بَالْكُمْ تَتَعَجَّبُونَ مِنْ هَذَا وَلِمَاذَا مَشْحُونُ إِلَيْتَا كَأَنْتَا بِقُوْتِنَا أَوْ تَقْوَانَا قَدْ جَعَلْنَا هَذَا مَنَا مَلَيْمُوهُ أَنْتُمْ وَأَنْكَرْتُمُوهُ أَيْتُمْ وَأَنْكَرْتُمُوهُ أَمْامَ مَجَدَ فَتَاهُ يَسُوعَ الَّذِي أَسْلَمْتُهُوهُ أَنْتُمْ وَأَنْكَرْتُمُوهُ أَلَيْنِ اللّهَ فَرَاكُنْ أَنْتُمْ أَكَرْتُمُوهُ اللّهَ عَلَى اللّهُ عَلَى اللّهُ مِنَ اللّهَ عَلَى اللّهُ عَلَى اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مَنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مَا أَنْمُوهُ وَلَهُ وَالْإِيمَانِ بِاسْمِهِ شَدَّدَ اللّهُ مِنَ اللّهُ مَا أَنْ يُصِومَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مِنَ اللّهُ مَا أَنْ اللّهُ عَلَى اللّهُ مِنَ اللّهُ مَنَ اللّهُ مِنَ اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ مَا اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ مَا اللّهُ مِنَ اللّهُ مِنَ اللّهُ مَا أَنْ اللّهُ مَا أَعْلَمُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ مَا أَاللّهُ مَا أَنْ اللّهُ مَا أَنْ الْكَرْمُونُ أَنْ اللّهُ مَا أَلْهُ اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ مَا أَنْ اللّهُ اللّهُ مَا أَنْ اللّهُ اللّهُ اللّهُ مَا أَلْهُ اللّهُ مَا أَنْ اللّهُ اللّهُ اللّهُ اللّهُ مَا أَنْ اللّهُ اللّهُ مَا

أَتُّوَالَآنَ، أَيُّهَا الإِخْوَةُ، أَنَا أَعْلَمُ أَنَّكُمْ بِجَهَالَٰةٍ عَمِلْتُمْ كَمَا رُوَّسَاؤُكُمْ أَيْكُمْ وَأَبَانً بِهِ بِأَفْوَاهِ رُوَّسَاؤُكُمْ أَيْنَائِهِ، أَنْ يَتَأَلَّمَ اللَّهُ فَمَا سَبَقَ وَأَنْبَأَ بِهِ بِأَفْوَاهِ جَمِيعِ أَنْبِيَائِهِ، أَنْ يَتَأَلَّمَ المَسِيحُ، قَدْ تَمَّمَهُ هَكَذَا. 10 فَتُوبُوا وَارْجِعُوا لِثُمْحَى خَطَايَاكُمْ لِكَيْ تَأْتِيَ أَوْقَاتُ الْفَرَجِ مِنْ وَجْهِ الرَّبِّ وَيُرْسِلَ يَسُوعَ المَسِيحَ المُبَشَّرَ بِهِ لَكُمْ وَبُلُ، 12 الْمُبَشَّرَ بِهِ لَكُمْ قَبْلُ، 12 الْوَلِيَ يَبْغِي أَنَّ السَّمَاءَ تَقْبَلُهُ إِلَى أَرْمِنَةِ، رَدِّ كُلِّ قَبْلُ، 12 الْمَنْ الْمَالِي أَرْمِنَةِ، رَدِّ كُلِّ

¹Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.² And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. 5 And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: ¹⁰And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. 11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. ¹² And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?¹³The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied

شَيْءٍ الَّتِي تَكَلَّمَ عَنْهَا اللهُ بِفَمِ جَمِيعٍ أَبْيِيَائِهِ الْقِدِّيسِينَ مَنْدُ الدَّهْرِ. 22 فَإِنَّ مُوسَى قَالَ لِلآبَاءِ: "إِنَّ بَيِيّاً مِثْلِي سَيُقِيمُ لَكُمُ الرَّبُّ إِلَهُكُمْ مِنْ إِخْوَتِكُمْ، لَهُ تَسْمَعُونَ فِي كُلِّ مَا يُكَلِّمُكُمْ بِهِ، 23 وَيَكُونُ أَنَّ كُلَّ نَفْسٍ لاَ تَسْمَعُ لِذَكَ لَلَّ مَلْ مَلْ مَلْ تَسْمَعُ لِذَكِ النَّبِيِّ ثُبَادُ مِنَ الشَّعْبِ". 29 وَجَمِيعُ الأَنْبِيَاءِ أَيْضاً، مِنْ صَمُوئِيلِ فَمَا بَعْدَهُ، جَمِيعُ الْأَنْبِيَاءِ وَالْعَهْدِ النَّذِي عَاهَدَ بِهِ اللهُ سَمُقُوا وَأَنْبَأُوا بِهِ اللهُ اللهُ اللهُ اللهُ اللهُ عَلَاهُ بَعِهُ قَبَائِلِ اللهُ اللهُ اللهُ فَتَاهُ، يَسُوعَ، أَرْسَلَهُ الْأَرْضِ". 2أَلِيَّكُمْ أَوَّلًا إِذْ أَقَامَ اللهُ فَتَاهُ، يَسُوعَ، أَرْسَلَهُ يُبَارِكُكُمْ بِرَدِّ كُلِّ وَاحِدٍ مِنْكُمْ عَنْ شُرُورِهِ.

him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. 16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. ¹⁷ And now, brethren, I wot that through ignorance ye did it, as did also your rulers. 18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;²⁰And he shall send Jesus Christ, which before was preached unto vou: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.²²For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. ²³ And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.²⁴Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. ²⁵Ye are the children of the prophets, and of the covenant which God made with our

fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.²⁶Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.