الرّسول بولس في كورنثوس

ُوَبَعْدَ هَدَا مَضَى بُولُسُ مِنْ أَثِينَا وَجَاءَ إلَى كُور ْنْتُوسَ، ۚ فَوَجَدَ يَهُودِيّاً اسْمُهُ أَكِيلاَ، بُنْطِيَّ الْجِنْسِ، ۖ كَانَ قَـدُّ جَـاءَ حَـدِيثاً مِـنْ إيطَالِيَـا وَبريسْـكِلاّ امْرَأْتَـهُ، لأنَّ كُلُوديُوسَ كَانَ قَدْ أَمَرَ أَنْ يَمْضَىَ جَمِيعُ الْيَهُودِ مِنْ رُومِيَةً، فَجَاءَ إِلَيْهِمَا، وَلكَوْنِهِ مِنْ صِنَاعَتِهِمَا أَقَامَ عِنْدَهُمَا وَكَانَ يَعْمَلُ لَأَنَّهُمَا كَانَا في صنَاعَتِهِمَا خِيَامِيَّيْنٍ. ۗ وَكَانَ يُحَاجُّ فِي الْمَجْمَعِ كُلَّ سَبْتِ وَيُقْنِعُ يَهُوداً وَيُونَانِيِّينَ. ۚ وَلَمَّا انْحَـدَرَ سِيلاً وَتِيمُوتَاوُسُ مِـنْ مَكِدُونِيَّـةَ كَـانَ بُـولُسُ مُنْحَصِراً بالرُّوحِ وَهُوَ يَشْهَدُ لِلْيَهُودِ بالمَسِيحِ يَسُوعَ. ُوَإِذْ كَانُوا يُقَاوِمُونَ وَيُجَدِّفُونَ نَفَضَ ثِيَابَهُ وَقَالَ لَهُمْ: دَمُكُمْ عَلِّى رُؤُوسِكُمْ، أَنَا بَـرِيءٌ، مِـنَ الآنَ أَذْهَـبُ إلَـى الأَمَم. ۖ فَانْتَقَلَ مِنْ هُنَاكَ وَجَاءَ إِلَى بَيْتِ رَجُل اسْمُهُ يُوسْــُتُسُ، كَــانَ مُتَعَبِّــداً لِلــهِ وَكَــانَ بَيْتُــهُ مُلاَصِــقاً لِلْمَجْمَعِ. ۚ وَكِرِيسْبُسُ، رَئِيسُ المَجْمَعِ، آمَنَ بالرَّبِّ مَعَ جَمِيع بَيْتِهِ، وَكَثِيرُونَ مِنَ الْكُورِنْتِيِّينَ إِذْ سَمِعُوا آمَنُوا هَاعْتَمَدُوا.

ُ فَقَالَ الرَّبُّ لِبُولُسَ بِرُؤْيَا فِي اللَّيْلِ: لاَ تَخَفْ بَلْ تَكَلَّمْ وَلاَ تَسْكُتْ، 10 لأَنِّي أَنَا مَعَكَ وَلاَ يَقَعُ بِكَ أَحَدٌ لِيُؤْذِيَكَ، لأَنَّ لِي شَعْياً كَثِيراً فِي هَذِهِ المَدينَةِ. أَفَأَقَامَ سَنَةً وَسَتَّةَ أَشْهُرٍ يُعَلَّمُ بَيْنَهُمْ بِكَلِمَةِ اللهِ.

الرّسُول بولس في أخائية

أَوَلَمَّا كَانَ غَالِيُونُ يَتَوَلَّى أَخَائِيَةَ قَامَ الْيَهُودُ بِنَفْسِ الْمَالِيَةُ وَاللَّهُ الْمَالِيُونُ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا لَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا وَاحِدَةِ عَلَى بُولُسَ وَأَتَوْا بِهِ إِلَى كُرْسِيِّ الْوِلاَيَة¹³قَائِلِينَ!ً إِنَّ هَلَدُا يَسْلَتُمِيلُ النَّاسَ أَنْ يَعْبُدُوا اللَّهَ بِخِلاَفِ اَلنَّامُوس. 14 وَإِذْ كَانَ بُولُسُ مُزْمِعاً أَنْ يَفْتَحَ فَاهُ قَالَ غَالِيُونُ لِلْيَهُودِ: لَوْ كَانَ ظُلْماً أَوْ خُبْناً رَدِيّاً، أَيُّهَا الْيَهُودُ، لَكُنْتُ بِالْحَقِّ قَدِ احْتَمَلْتُكُمْ، 15 وَلَكِنْ إِذَا كَانَ مَسْأَلَةً عَنْ كَلِمَةِ وَأَسْمَاءِ وَنَامُوسِكُمْ فَتُبْصِرُونَ أَنْتُمْ، لأَنِّي لَسْتُ أَشَاءُ أَنْ أَكُوِنَ قَاضِياً لِهَذِهِ الأَمُورِ. 16 فَطَرَدَهُمْ مِنَ الْكُرْسِيِّ. 1 فَأَخَذَ جَمِيعُ الْيُونَانِيِّينَ سُوسْتَانِيسَ، رَئِيسَ المَجْمَع، وَضَرَبُوهُ قُدَّامَ الْكُرْسِيِّ وَلَمْ يَهُمَّ غَالِيُونَ شَيْءٌ

الرّسول بولس يرجع الى أنطاكية

¹⁸ وَأَمَّا بُولُسُ فَلَبِثَ أَيْضاً أَيَّاماً كَثِيرَةً ثُمَّ وَدَّعَ الإِخْوَةَ وَسَافَرَ فِي الْبَجْرِ إِلَى سُورِيَّةَ وَمَعَهُ بريسْكِلاَّ وَأَكِيلاَ بَعْدَمَا حَلَـقَ رَأْسَـهُ فِي كَنْخَرِيَـا، لأَنَّـهُ كَـانَ عَلَيْـهِ نَذْرٌ. 19 فَأَقْبَلَ إِلَى أَفَسُسَ وَتَرَكَهُمَا هُنَاكَ، وَأُمَّا هُوَ فَدَخَلَ

¹After these things Paul departed from Athens, and came to Corinth; And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. ⁴And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.5And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: 10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. 11 And he continued there a year and six months, teaching the word of God among them. 12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, 13 Saying, This fellow persuadeth men

to worship God contrary to the law. 14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: 15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. And he drave them from the judgment seat. 17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. ¹⁸ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aguila; having shorn his head in Cenchrea: for he had a vow. 19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. 20 When they desired him to tarry longer time with them, he consented not: ²¹But bade them farewell, saving, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.²²And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. 23 And after he had spent some

time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the

المَجْمَعَ وَحَاجً الْيَهُ ودَ. 20 وَإِذْ كَانُوا يَطْلُبُونَ أَنْ يَمْكُتَ عِنْدَهُمْ رَمَاناً أَطْوَلَ لَمْ يُجِبْ. 1 بَلْ وَدَّعَهُمْ قَائِلاً: يَنْبَغِي عَنْدَهُمْ رَمَاناً أَطْوَلَ لَمْ يُجِبْ. الْقِيدَ الْقَادِمَ فِي أُورُ شَلِيمَ، وَلَكِنْ سَأَرْجِعُ إِلَيْكُمْ أَيْضاً، إِنْ شَاءَ اللهُ. فَأَقْلَعَ مِنْ أَفْسُسَ. 2 وَلَكِنْ سَأَرْجِعُ إِلَيْكُمْ أَيْضاً، إِنْ شَاءَ اللهُ. فَأَقْلَعَ مِنْ أَفْسُسَ. 2 وَلَمَّا نَزَلَ فِي قَيْصَرِبَّةَ صَعِدَ وَسَلَّمَ عَلَى الْكَنِيسَة ثُمَّ الْحَدَرَ إِلَى أَنْطاكِيَةً.

الرّحلة التبشيرية الثّالثة

23 وَبَعْدَمَا صَرَفَ رَمَاناً خَرَجَ وَاجْتَازَ بِالتَّتَابُعِ فِي كُورَةِ عَلَاطَيَّةَ وَفريحيَّةَ يُشَدِّدُ جَمِيعَ التَّلاَميذ.

مُحْرَفِيهُ وَحِرِيجِيهُ يَسَدُدُ جَمِيعُ اللَّهُ أَلْأُوسُ، إِسْكَنْدَرِيُّ الْمُمُهُ أَلْلُوسُ، إِسْكَنْدَرِيُّ الْمُمُهُ أَلْلُوسُ، إِسْكَنْدَرِيُّ الْاَمْهُ أَلْلُوسُ، إِسْكَنْدَرِيُّ الْحِنْسِ، رَجُلُ فَصِيحُ مُقْتَدِرُ فِي الْكُثُبِ. 2 كَانَ هَذَا خَسِراً بِعَدْقِيقٍ مَا يَخْتَصُّ بِالرَّبِّ عَارِفاً مَعْمُودِيَّةَ يُوحَنَّا فَقَطْ، فَلَمَّا سَمِعَهُ أَكِيلاً فَقَطْ، فَلَمَّا سَمِعَهُ أَكِيلاً وَسَرِيضًا لَهُ طَرِيقَ الرَّبِّ بِأَكْثَرِ وَبِي المَجْمَعِ، فَلَمَّا سَمِعَهُ أَكِيلاً تَوْدِيشَ الرَّبِّ بِأَكْثَرِ وَبِي المَجْمَعِ، فَلَمَّا سَمِعهُ أَكِيلاً تَوْدِيشَ الرَّبِّ بِأَكْثَرِ وَبِي المَجْمَعِ، فَلَمَّا مَالَيَّ بِأَكْثَرِ وَبِي المَجْمَعِ، فَلَمَّا جَاءَ سَاعَدَ كَثِيراً إِلَى أَخَانُهُ إِلَى أَلِاحْوَهُ إِلَى النَّالِمِينَ الإِخْوَهُ إِلَى النَّالِينِ المَعْمَةِ الَّذِينَ كَانَ بِاشْتِدَادٍ يُفْحِمُ إِلْ النَّاتِيمَ فَوَ المَسِيحُ.

Acts 18

Lord, knowing only the baptism of John. ²⁶And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. ²⁷And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: ²⁸For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.