

<sup>1</sup>مَلَكَ حَرْفِيًّا وَهُوَ ابْنُ خَمْسٍ وَعِشْرِينَ سَنَةً، وَمَلَكَ تِسْعًا وَعِشْرِينَ سَنَةً فِي أُورُشَلِيمَ، وَاسْمُ أُمِّهِ أَبِيهُ بَنْتُ زَكْرِيَّا. <sup>2</sup>وَعَمِلَ الْمُسْتَقِيمَ فِي عَيْنِي الرَّبِّ حَسَبَ كُلِّ مَا عَمِلَ دَاوُدُ أَبُوهُ. <sup>3</sup>هُوَ فِي السَّنَةِ الْأُولَى مِنْ مُلْكِهِ فِي الشَّهْرِ الْأَوَّلِ فَتَحَ أَبْوَابَ بَيْتِ الرَّبِّ وَرَمَعَهَا. <sup>4</sup>وَأَذْخَلَ الْكَهَنَةَ وَاللَّوِيِّينَ وَجَمَعَهُمْ إِلَى السَّاحَةِ الشَّرْقِيَّةِ <sup>5</sup>وَقَالَ لَهُمْ، اسْمَعُوا لِي أَيُّهَا اللَّوِيُّونَ، تَقَدَّسُوا الْآنَ وَقَدَّسُوا بَيْتَ الرَّبِّ إِلَهُ آبَائِكُمْ وَأَخْرِجُوا النَّجَاسَةَ مِنَ الْقُدْسِ، <sup>6</sup>لَأَنَّ آبَاءَنَا خَانُوا وَعَمِلُوا الشَّرَّ فِي عَيْنِي الرَّبِّ إِلَهُاتًا وَتَرَكُوهُ، وَخَوَّلُوا وُجُوهُهُمْ عَنْ مَسْكَنِ الرَّبِّ وَأَعْطَوْا قَفَاً وَأَغْلَقُوا أَيْضًا أَبْوَابَ الرُّوَاقِ وَأَطْعَمُوا الشَّرْجَ وَلَمْ يُضْعِدُوا بِخُوراً وَلَمْ يُضْعِدُوا مُحَرَّقَةً فِي الْقُدْسِ لِإِلَهِ إِسْرَائِيلَ. <sup>8</sup>فَكَانَ غَضَبُ الرَّبِّ عَلَى يَهُودَا وَأُورُشَلِيمَ، وَأَسْلَمَهُمْ لِلْقَلْبِ وَاللَّهْشِ وَالصَّفِيرِ كَمَا أَنْتُمْ رَاوُونَ بِأَعْيُنِكُمْ. <sup>9</sup>وَهُودَا قَدْ سَقَطَ آبَاؤُنَا بِالسَّيْفِ وَبُتُونًا وَبَتَانًا وَبَسَاوُنًا فِي السَّبْيِ لِأَجْلِ هَذَا. <sup>10</sup>فَالآنَ فِي قَلْبِي أَنْ أَقْطَعَ عَهْدًا مَعَ الرَّبِّ إِلَهُ إِسْرَائِيلَ فَيَرْدُّ عَنَّا خُمُوقَ عَصِيهِ. <sup>11</sup>يَا بَنِي لَا تَضْلُوا الْآنَ لِأَنَّ الرَّبَّ اخْتَارَكُمْ لِتَقِفُوا أَمَامَهُ وَتَخْدُمُوهُ وَتَكُونُوا خَادِمِينَ وَمُؤَقِدِينَ لَهُ. <sup>12</sup>فَقَامَ اللَّوِيُّونَ مَحْتُ بَنُ عَمَاسَايَ وَبُونِيلُ بَنُ عَزْرِيَا مِنْ بَنِي الْقَهَاتِيِّينَ، وَمِنْ بَنِي مَرَارِي قَيْسُ بَنُ عُنْدِي وَعَزْرِيَا بَنُ يَهْلِيلِيلَ، وَمِنْ الْجَرَشُونِيِّينَ يُوَاحُ بَنُ زِمَّةَ وَعِيدُنُ بَنُ يُوَاحَ، <sup>13</sup>وَمِنْ بَنِي أَلِصَافَانَ شِمْرِي وَبَعِيئِيلُ، وَمِنْ بَنِي آسَافَ زَكْرِيَّا وَمَتَّى، <sup>14</sup>وَمِنْ بَنِي هَبْمَانَ بَحْيِيلُ وَسَمْعِي، وَمِنْ بَنِي يَدُونُونَ سَمْعِيَا وَغُرْنِيلُ. <sup>15</sup>وَجَمَعُوا إِخْوَتَهُمْ وَتَقَدَّسُوا وَأَتَوْا حَسَبَ أَمْرِ الْمَلِكِ بِكَلَامِ الرَّبِّ لِيُطَهَّرُوا بَيْتُ الرَّبِّ. <sup>16</sup>وَدَخَلَ الْكَهَنَةُ إِلَى دَاخِلِ بَيْتِ الرَّبِّ لِيُطَهَّرُوهُ، وَأَخْرِجُوا كُلَّ النَّجَاسَةِ الَّتِي وَجَدُوهَا فِي هَيْكَلِ الرَّبِّ إِلَى دَارِ بَيْتِ الرَّبِّ، وَتَنَاوَلَهَا اللَّوِيُّونَ لِيُخْرِجُوهَا إِلَى الْخَارِجِ إِلَى وَادِي قَدْرُونَ. <sup>17</sup>وَسَرَّعُوا فِي التَّقْدِيسِ فِي أَوَّلِ الشَّهْرِ الْأَوَّلِ وَفِي الْيَوْمِ الثَّامِنِ مِنَ الشَّهْرِ انْتَهَوْا إِلَى رِوَاقِ الرَّبِّ وَقَدَّسُوا بَيْتَ الرَّبِّ فِي ثَمَانِيَةِ أَيَّامٍ، وَفِي الْيَوْمِ السَّادِسِ عَشَرَ مِنَ الشَّهْرِ الْأَوَّلِ انْتَهَوْا. <sup>18</sup>وَدَخَلُوا إِلَى دَاخِلِ إِلَى حَرْفِيًّا الْمَلِكِ وَقَالُوا، قَدْ طَهَّرْنَا كُلَّ بَيْتِ الرَّبِّ وَمَذْبَحِ الْمُحَرَّقَةِ وَكُلِّ أَيْتِيهِ وَمَائِدَةِ جُبْزِ الْوُجُوهِ وَكُلِّ أَيْتِيهَا. <sup>19</sup>وَجَمِيعَ لِأَيْتِيهِ الَّتِي طَرَحَهَا الْمَلِكُ آخِرُ فِي مُلْكِهِ بِخِيَاتِيهِ قَدْ هَيَّأْنَاهَا وَقَدَّسْنَاهَا، وَهَا هِيَ أَمَامَ مَذْبَحِ الرَّبِّ. <sup>20</sup>وَبَكَرَ حَرْفِيًّا الْمَلِكُ وَجَمَعَ رُؤَسَاءَ الْمَدِينَةِ وَصَعِدَ

<sup>1</sup>Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. <sup>2</sup>And he did that which was right in the sight of the LORD, according to all that David his father had done. <sup>3</sup>He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. <sup>4</sup>And he brought in the priests and the Levites, and gathered them together into the east street, <sup>5</sup>And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place. <sup>6</sup>For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs. <sup>7</sup>Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel. <sup>8</sup>Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. <sup>9</sup>For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. <sup>10</sup>Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us. <sup>11</sup>My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn

إِلَى بَيْتِ الرَّبِّ. <sup>21</sup> فَأَتَوْا بِسَبْعَةِ ثِيرَانٍ وَسَبْعَةِ كِبَاشٍ  
وَسَبْعَةِ خِرْقَانٍ وَسَبْعَةِ ثُبُوسٍ مِعْرَى ذَبِيحَةِ خَطِيئَةٍ عَنِ  
الْمَمْلَكَةِ وَعَنِ الْمَقْدِسِ وَعَنِ يَهُوذَا. وَقَالَ لِبَنِي هَارُونَ  
الْكَهَنَةِ أَنْ يَصْعَدُوهَا عَلَى مَذْبَحِ الرَّبِّ. <sup>22</sup> فَذَبَحُوا الثِّيرَانَ،  
وَتَنَاوَلَ الْكَهَنَةُ الدَّمَ وَرَشُوهُ عَلَى الْمَذْبَحِ، ثُمَّ ذَبَحُوا  
الْكِبَاشَ وَرَشُوا الدَّمَ عَلَى الْمَذْبَحِ، ثُمَّ ذَبَحُوا الْخِرْقَانَ  
وَرَشُوا الدَّمَ عَلَى الْمَذْبَحِ. <sup>23</sup> ثُمَّ تَقَدَّمُوا يَثُوسَ ذَبِيحَةِ  
الْخَطِيئَةِ أَمَامَ الْمَلِكِ وَالْجَمَاعَةِ، وَوَضَعُوا أَيْدِيَهُمْ  
عَلَيْهَا، <sup>24</sup> وَذَبَحَهَا الْكَهَنَةُ وَكَفَرُوا بِدَمِهَا عَلَى الْمَذْبَحِ تَكْفِيرًا  
عَنْ جَمِيعِ إِسْرَائِيلَ، لِأَنَّ الْمَلِكَ قَالَ إِنَّ الْمُخْرَقَةَ وَذَبِيحَةَ  
الْخَطِيئَةِ هُمَا عَنْ كُلِّ إِسْرَائِيلَ. <sup>25</sup> وَأَوْقَفَ الْاَوِيِّينَ فِي  
بَيْتِ الرَّبِّ يَصْنُوجَ وَرَبَّابَ وَعِيْذَانَ حَسَبَ أَمْرِ دَاوُدَ وَجَادَ  
رَائِي الْمَلِكِ وَتَائَانَ النَّبِيَّ، لِأَنَّ مِنْ قَبْلِ الرَّبِّ الْوَصِيَّةَ  
عَنْ يَدِ أَنْبِيَاءِهِ. <sup>26</sup> فَوَقَفَ الْاَوِيُّونَ بِأَلَاتِ دَاوُدَ، وَالْكَهَنَةُ  
بِالْأَبْوَابِ. <sup>27</sup> وَأَمَرَ خَرْقِيَّا بِإِضْعَادِ الْمُخْرَقَةِ عَلَى الْمَذْبَحِ.  
وَعِنْدَ انْتِدَاءِ الْمُخْرَقَةِ ابْتَدَأَ تَشِيدُ الرَّبِّ وَالْأَبْوَابُ بِوَاسِطَةِ  
أَلَاتِ دَاوُدَ مَلِكِ إِسْرَائِيلَ. <sup>28</sup> وَكَانَ كُلُّ الْجَمَاعَةِ يَسْجُدُونَ  
وَالْمُعْتَبُونَ يُغْنُونَ وَالْمُتَوَفُّونَ يُؤَوِّفُونَ. الْجَمِيعُ، إِلَى أَنْ  
انْتَهَتْ الْمُخْرَقَةُ. <sup>29</sup> وَعِنْدَ انْتِهَاءِ الْمُخْرَقَةِ خَرَّ الْمَلِكُ وَكُلُّ  
الْمَوْجُودِينَ مَعَهُ وَسَجَدُوا. <sup>30</sup> وَقَالَ خَرْقِيَّا الْمَلِكُ  
وَالرُّؤَسَاءُ لِلْاَوِيِّينَ أَنْ يُسَبِّحُوا الرَّبَّ بِكَلَامِ دَاوُدَ وَأَسَافَ  
الرَّائِي، فَسَبَّحُوا بِأَنْبِيَاهِجَ وَخَرُّوا وَسَجَدُوا. <sup>31</sup> ثُمَّ قَالَ  
خَرْقِيَّا، الْآنَ مَلَأْتُمْ أَيْدِيَكُمْ لِلرَّبِّ. تَقَدَّمُوا وَأَتُوا بِذَبَائِحَ  
وَقَرَابِينَ شُكْرِ لِبَيْتِ الرَّبِّ. فَأَتَتِ الْجَمَاعَةُ بِذَبَائِحَ  
وَقَرَابِينَ شُكْرٍ، وَكُلُّ سَمُوحِ الْقَلْبِ أَتَى  
بِمُخْرَقَاتٍ. <sup>32</sup> وَكَانَ عَدَدُ الْمُخْرَقَاتِ الَّتِي أَتَى بِهَا الْجَمَاعَةُ  
سَبْعِينَ ثَوْرًا وَمِئَةً كَبْشٍ وَمِئَتَيْ خَرْوفٍ. كُلُّ هَذِهِ مُخْرَقَةُ  
لِلرَّبِّ. <sup>33</sup> وَالْأَفْدَاسُ سِتُّ مِئَةٍ مِنَ الْبَقَرِ وَثَلَاثَةُ آلَافٍ مِنَ  
الصَّانِ. <sup>34</sup> إِلَّا أَنَّ الْكَهَنَةَ كَانُوا قَلِيلِينَ فَلَمْ يَقْدِرُوا أَنْ  
يَسْلُخُوا كُلَّ الْمُخْرَقَاتِ، فَسَاعَدَهُمْ إِخْوَتُهُمُ الْاَوِيُّونَ  
حَتَّى كَمَلَ الْعَمَلُ وَحَتَّى تَقَدَّسَ الْكَهَنَةُ. لِأَنَّ الْاَوِيِّينَ  
كَانُوا أَكْثَرَ اسْتِقَامَةً قَلْبٍ مِنَ الْكَهَنَةِ فِي  
التَّقْدُسِ. <sup>35</sup> وَأَيْضًا كَانَتِ الْمُخْرَقَاتُ كَثِيرَةً يَسْخُمُ بِذَبَائِحِ  
السَّلَامَةِ وَسَكَائِبِ الْمُخْرَقَاتِ. فَاسْتَقَامَتِ خِدْمَةُ بَيْتِ  
الرَّبِّ. <sup>36</sup> وَفَرِحَ خَرْقِيَّا وَكُلُّ السَّعْبِ مِنْ أَجْلِ أَنَّ اللَّهَ أَعَدَّ  
السَّعْبَ، لِأَنَّ الْأَمْرَ كَانَ بَعَثَةً.

incense. <sup>12</sup> Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah: <sup>13</sup> And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah: <sup>14</sup> And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel. <sup>15</sup> And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD. <sup>16</sup> And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. <sup>17</sup> Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. <sup>18</sup> Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof. <sup>19</sup> Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD. <sup>20</sup> Then Hezekiah the

king rose early, and gathered the rulers of the city, and went up to the house of the LORD.<sup>21</sup> And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.<sup>22</sup> So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.<sup>23</sup> And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:<sup>24</sup> And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.<sup>25</sup> And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.<sup>26</sup> And the Levites stood with the instruments of David, and the priests with the trumpets.<sup>27</sup> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.<sup>28</sup> And all the congregation worshipped, and the singers sang, and the trumpeters sounded:

and all this continued until the burnt offering was finished.<sup>29</sup> And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.<sup>30</sup> Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.<sup>31</sup> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.<sup>32</sup> And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.<sup>33</sup> And the consecrated things were six hundred oxen and three thousand sheep.<sup>34</sup> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.<sup>35</sup> And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.<sup>36</sup> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.