

<sup>1</sup>وَدَهَبَ رَحْبَعَامُ إِلَى شَكِيمَ، لِأَنَّهُ جَاءَ إِلَى شَكِيمَ كُلُّ إِسْرَائِيلَ لِيُמְלְكُوهُ.<sup>2</sup> وَلَمَّا سَمِعَ يَرْبَعَامُ بْنُ تَبَاطَ، وَهُوَ فِي مِصْرَ حَيْثُ هَرَبَ مِنْ وَجْهِ سُلَيْمَانَ الْمَلِكِ رَجَعَ يَرْبَعَامُ مِنْ مِصْرَ.<sup>3</sup> فَأَرْسَلُوا وَدَعَوْهُ، فَأَتَى يَرْبَعَامُ وَكُلُّ إِسْرَائِيلَ وَقَالُوا لِرَحْبَعَامَ، إِنَّ أَبَاكَ قَسَى نِيرَتَا، فَإِلَّا نَحْفَ مِنْ عُבُودِيَةِ أَبِيكَ الْقَاسِيَةِ وَمِنْ نِيرِهِ الثَّقِيلِ الَّذِي جَعَلَهُ عَلَيْنَا فَتَحْدِمَكَ.<sup>5</sup> فَقَالَ لَهُمْ، ارْجِعُوا إِلَيَّ بَعْدَ ثَلَاثَةِ أَيَّامٍ. فَدَهَبَ الشَّعْبُ.<sup>6</sup> فَاسْتَشَارَ الْمَلِكُ رَحْبَعَامَ الشُّيُوعَ الَّذِينَ كَانُوا يَقِفُونَ أَمَامَ سُلَيْمَانَ أَبِيهِ وَهُوَ حَيٌّ قَائِلًا، كَيْفَ تُشِيرُونَ أَنْ أُرَدَّ جَوَابًا عَلَى هَذَا الشَّعْبِ.<sup>7</sup> فَقَالُوا، إِنْ كُنْتَ صَالِحًا تَخَوِّ هَذَا الشَّعْبَ وَأَرْضِيَهُمْ وَكَلِّمْتَهُمْ كَلَامًا حَسَنًا، يَكُونُونَ لَكَ عِبِيدًا كُلَّ الْأَيَّامِ.<sup>8</sup> فَتَرَكَ مَشُورَةَ الشُّيُوعِ الَّتِي أَسَارُوا بِهَا عَلَيْهِ، وَاسْتَشَارَ الْأَحْدَاثَ الَّذِينَ نَسَّأُوا مَعَهُ وَوَقَفُوا أَمَامَهُ وَسَأَلَهُمْ، بِمَاذَا تُشِيرُونَ أَنْتُمْ فَتُرَدَّ جَوَابًا عَلَى هَذَا الشَّعْبِ الَّذِينَ كَلَّمُونِي قَائِلِينَ، حَقِّفْ مِنَ الْبِيرِ الَّذِي جَعَلَهُ عَلَيْنَا أَبُوكَ.<sup>10</sup> فَأَجَابَ الْأَحْدَاثَ الَّذِينَ نَسَّأُوا مَعَهُ، هَكَذَا تَقُولُ لِلشَّعْبِ الَّذِينَ قَالُوا إِنَّ أَبَاكَ ثَقَلَ نِيرَتَا وَأَمَّا أَنْتَ فَحَقِّفْ عَنَّا، إِنَّ خِنْصِرِي أَعْلَطَ مِنْ وَسْطِ أَبِي.<sup>11</sup> وَالْآنَ أَبِي حَمَلَكُمْ نِيرًا ثَقِيلًا وَأَنَا أُرِيدُ عَلَى نِيرِكُمْ. أَبِي أَدَبَكُمْ بِالسَّيَاطِ وَأَمَّا أَنَا فَبِالْعَقَارِبِ.<sup>12</sup> فَجَاءَ يَرْبَعَامُ وَجَمِيعُ الشَّعْبِ إِلَى رَحْبَعَامَ فِي الْيَوْمِ الثَّالِثِ كَمَا أَمَرَ الْمَلِكُ، ارْجِعُوا إِلَيَّ فِي الْيَوْمِ الثَّالِثِ.<sup>13</sup> فَأَجَابَهُمُ الْمَلِكُ بِمَسَاوَةٍ، وَتَرَكَ الْمَلِكُ رَحْبَعَامَ مَشُورَةَ الشُّيُوعِ<sup>14</sup> وَكَلَّمَهُمْ حَسَبَ مَشُورَةِ الْأَحْدَاثِ قَائِلًا، أَبِي ثَقَلَ نِيرِكُمْ وَأَنَا أُرِيدُ عَلَيْهِ. أَبِي أَدَبَكُمْ بِالسَّيَاطِ وَأَمَّا أَنَا فَبِالْعَقَارِبِ.<sup>15</sup> وَلَمْ يَسْمَعْ الْمَلِكُ لِلشَّعْبِ لِأَنَّ السَّبَبَ كَانَ مِنْ قِبَلِ اللَّهِ، لِيُقِيمَ الرَّبُّ كَلَامَهُ الَّذِي تَكَلَّمَ بِهِ عَنْ يَدِ أَخِي السَّيْلُونِيِّ إِلَى يَرْبَعَامَ بْنِ تَبَاطَ.<sup>16</sup> فَلَمَّا رَأَى كُلُّ إِسْرَائِيلَ أَنَّ الْمَلِكَ لَمْ يَسْمَعْ لَهُمْ، قَالَ الشَّعْبُ لِلْمَلِكِ، أَيُّ قِسْمٍ لَنَا فِي دَاوُدَ. وَلَا تَصِيبَ لَنَا فِي ابْنِ يَسَى. كُلُّ وَاحِدٍ إِلَى خِيَمَتِهِ يَا إِسْرَائِيلُ. الْآنَ انْظُرْ إِلَى بَيْتِكَ يَا دَاوُدَ. وَدَهَبَ كُلُّ إِسْرَائِيلَ إِلَى خِيَامِهِمْ.<sup>17</sup> وَأَمَّا بَنُو إِسْرَائِيلَ السَّاكِنُونَ فِي هُذُنَ يَهُودَا فَمَلَكَ عَلَيْهِمْ رَحْبَعَامُ.<sup>18</sup> ثُمَّ أَرْسَلَ الْمَلِكُ رَحْبَعَامَ هَدُورَامَ الَّذِي عَلَى النَّخِيرِ، فَرَحِمَهُ بَنُو إِسْرَائِيلَ بِالْجَارَةِ فَمَاتَ. فَبَادَرَ الْمَلِكُ رَحْبَعَامَ وَصَعَدَ إِلَى الْمَرْكَبَةِ لِيَهْرُبَ إِلَى أُورُشَلِيمَ،<sup>19</sup> فَغَصَى إِسْرَائِيلُ بَيْتَ دَاوُدَ إِلَى هَذَا الْيَوْمِ.

<sup>1</sup>And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.<sup>2</sup>And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.<sup>3</sup>And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,<sup>4</sup>Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.<sup>5</sup>And he said unto them, Come again unto me after three days. And the people departed.<sup>6</sup>And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?<sup>7</sup>And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.<sup>8</sup>But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.<sup>9</sup>And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?<sup>10</sup>And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.<sup>11</sup>For

whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.<sup>12</sup> So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.<sup>13</sup> And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,<sup>14</sup> And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.<sup>15</sup> So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.<sup>16</sup> And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.<sup>17</sup> But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.<sup>18</sup> Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.<sup>19</sup> And Israel rebelled against the house of David unto this day.