

التعامل مع الأفراد في الكنيسة

¹لَا تَرْجُزْ شَيْخًا بَلْ عِطُّهُ كَأَبٍ، وَالْأَخْدَاتِ كَأَخَوَةٍ،²وَالْعَجَائِزَ كَأُمَّهَاتٍ، وَالْحَدَثَاتِ كَأَخَوَاتٍ بِكُلِّ طَهَارَةٍ.

³أَكْرِمِ الْأَرَامِلَ اللَّوَاتِي هُنَّ بِالْحَقِيقَةِ أَرَامِلُ. وَلَكِنْ إِنْ كَانَتْ أَرْمَلَةٌ لَهَا أَوْلَادٌ أَوْ حَفَدَةٌ فَلْيَتَعَلَّمُوا أَوَّلًا أَنْ يُوقِّرُوا أَهْلَ بَيْتِهِمْ وَيُوفُوا وَالِدَيْهِمُ الْمَكَافَأَةَ، لِأَنَّ هَذَا صَالِحٌ وَمَقْبُولٌ أَمَامَ اللَّهِ. وَلَكِنْ الَّتِي هِيَ بِالْحَقِيقَةِ أَرْمَلَةٌ وَوَحِيدَةٌ، فَقَدْ أَلْقَتْ رَجَاءَهَا عَلَى اللَّهِ وَهِيَ تُوَاطِبُ عَلَى الطَّلَبَاتِ وَالصَّلَوَاتِ لَيْلًا وَنَهَارًا،⁶وَأَمَّا الْمُتَعَمِّمَةُ فَقَدْ مَاتَتْ وَهِيَ حَيَّةٌ. ⁷فَأَوْصِ بِهَذَا لِكَيْ يَكُنَّ بِلَا لَوْمٍ. ⁸وَإِنْ كَانَ أَحَدٌ لَا يَتَعَنَّى بِخَاصَّتِهِ وَلَا سَيِّمًا أَهْلَ بَيْتِهِ، فَقَدْ أَتَكَرَّ الْإِيمَانُ وَهُوَ شَرٌّ مِنْ غَيْرِ الْمُؤْمِنِ. ⁹لِئْتَكْتَبَ أَرْمَلَةٌ إِنْ لَمْ يَكُنْ عُمُرُهَا أَقَلَّ مِنْ سِتِّينَ سَنَةً، امْرَأَةً رَجُلٍ وَاحِدٍ،¹⁰مَشْهُودًا لَهَا فِي أَعْمَالِ صَالِحَةٍ: إِنْ تَكُنْ قَدْ رَبَّتِ الْأَوْلَادَ، أَصَافَتْ الْغُرَبَاءَ، عَسَلَتْ أَرْجُلَ الْفَقِيرِينَ، سَاعَدَتْ الْمُتَصَائِقِينَ، اتَّبَعَتْ كُلَّ عَمَلٍ صَالِحٍ. ¹¹أَمَّا الْأَرَامِلُ الْحَدَثَاتُ فَارْفُضْنَهُنَّ، لِأَنَّهُنَّ مَتَى يَطْرُنَ عَلَى الْمَسِيحِ يُرِدْنَ أَنْ يَتَرَوَّجْنَ،¹²وَأَلْهَنَ ذُبُونَهُنَّ لِأَنَّهُنَّ رَفَضْنَ الْإِيمَانَ الْأَوَّلَ. وَمَعَ ذَلِكَ أَيْضًا يَتَعَلَّمْنَ أَنْ يَكُنَّ بَطَالَاتٍ يَطْفَنَ فِي الْبُيُوتِ، وَلَيْسْنَ بَطَالَاتٍ فَقَطْ بَلْ مَهْدَارَاتٍ أَيْضًا وَفُضُولِيَّاتٍ يَتَكَلَّمْنَ بِمَا لَا يَجِبُ. ¹⁴فَارِيدُ أَنْ الْحَدَثَاتِ يَتَرَوَّجْنَ وَيَلِدْنَ الْأَوْلَادَ وَيُدَبِّرْنَ الْبُيُوتَ وَلَا يُعْطِينَ عِلَّةً لِلْمَقَاوِمِ مِنْ أَجْلِ الشُّمِّ. ¹⁵فَإِنَّ بَعْضَهُنَّ قَدْ انْحَرَفْنَ وَرَاءَ الشَّيْطَانِ. ¹⁶إِنْ كَانَ لِمُؤْمِنٍ أَوْ مُؤْمِنَةٍ أَرَامِلُ فَلْيُسَاعِدْهُنَّ وَلَا يَتَّقِلْ عَلَى الْكَنِيسَةِ لِكَيْ تُسَاعِدَ هِيَ اللَّوَاتِي هُنَّ بِالْحَقِيقَةِ أَرَامِلُ.

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¹⁷أَمَّا الشُّيُوخُ الْمُدَبِّرُونَ حَسَنًا فَلْيُحَسِّبُوا أَهْلًا لِكِرَامَةِ مُصَاعَفَةٍ، وَلَا سَيِّمًا الَّذِينَ يَتَّبِعُونَ فِي الْكَلِمَةِ وَالتَّلْعِيمِ،¹⁸لِأَنَّ الْكِتَابَ يَقُولُ: "لَا تَكُمَّ تَوَرًّا دَارِسًا، وَالْقَاعِلُ مُسْتَحِقُّ أُجْرَتِهِ".

¹⁹لَا تَقْبَلْ شِكَايَةً عَلَى شَيْخٍ إِلَّا عَلَى شَاهِدَيْنِ أَوْ ثَلَاثَةِ شُهَدَاءَ. ²⁰الَّذِينَ يُخْطِئُونَ وَبِحُجَّتِهِمْ أَمَامَ الْجَمِيعِ لِكَيْ يَكُونَ عِنْدَ الْبَاقِينَ خَوْفٌ. ²¹أَنَا شِذُّكَ أَمَامَ اللَّهِ وَالرَّبِّ يَسُوعَ الْمَسِيحِ وَالْمَلَائِكَةِ الْمُخْتَارِينَ أَنْ تَخْطَأَ هَذَا بِدُونِ غَرَضٍ وَلَا تَعْمَلَ سَيْنًا بِمُحَابَاةٍ. ²²لَا تَضَعْ بَدَأً عَلَى أَحَدٍ بِالْعَجَلَةِ وَلَا تَشْتَرِكْ فِي خَطَايَا الْآخَرِينَ. إِحْفَظْ نَفْسَكَ طَاهِرًا.

¹Rebuke not an elder, but intreat him as a father; and the younger men as brethren;²The elder women as mothers; the younger as sisters, with all purity.³Honour widows that are widows indeed.⁴But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.⁵Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.⁶But she that liveth in pleasure is dead while she liveth.⁷And these things give in charge, that they may be blameless.⁸But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.⁹Let not a widow be taken into the number under threescore years old, having been the wife of one man,¹⁰Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.¹¹But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;¹²Having damnation, because they have cast off their first faith.¹³And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.¹⁴I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.¹⁵For some are already turned aside after

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²³ لَا تَكُنْ فِي مَا بَعْدُ شَرَّابَ مَاءٍ بَلِ اسْتَعْمِلْ خَمْرًا قَلِيلًا
 مِنْ أَجْلِ مَعْدَتِكَ وَأَسْقَامِكَ الْكَثِيرَةِ.
²⁴ حَظَايَا بَعْضِ النَّاسِ وَاضِحَةٌ تَتَقَدَّمُ إِلَى الْقَضَاءِ، وَأَمَّا
 الْبَعْضُ فَتَتَّبِعُهُمْ. ²⁵ كَذَلِكَ أَيْضًا الْأَعْمَالُ الصَّالِحَةُ وَاضِحَةٌ
 وَالَّتِي هِيَ خِلَافُ ذَلِكَ لَا يُمَكِّنُ أَنْ تُخْفَى.

Satan.¹⁶ If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.¹⁷ Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.¹⁸ For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.¹⁹ Against an elder receive not an accusation, but before two or three witnesses.²⁰ Them that sin rebuke before all, that others also may fear.²¹ I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.²² Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.²³ Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.²⁴ Some men's sins are open beforehand, going before to judgment; and some men they follow after.²⁵ Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.