وَكَانَ تَابُوتُ اللَّهِ فِي بِلاَدِ الْفِلِسْطِينِيِّينَ سَـبْعَةَ أَشْهُرٍ. 2فَسَأَلَ الْفِلِسْ طِينِيُّونَ الْكَهَنَـةَ وَالْعَرَّافِينَ، مَاذَا نَعْمَلً بِتَابُوتِ الرَّبِّ. أَخْبِرُونَا بِمَاذَا نُرْسِلُهُ إِلَى مَكَانه.³فَقَـالُوا، إِذَا أَرْسَـلْتُمْ تَـابُوتَ إِلَـه إِسْـرَائِيلَ فَلاَ تُرْسِلُوهُ فَارِغاً، بَلْ رُدُّوا لَهُ قُرْبَانَ إِثْم. حِينَئِذِ تَشْفُونَ وَنُعْلَمُ عَنْدَكُمْ لَمَاذَا لاَ تَرْتَفعُ يَدُهُ عَنْكُمْ. ۖ فَقَالُوا، وَمَا هُوَ قُرْبَانُ الإِثْمِ الَّذِي نَرُدُّهُ لَهُ. فَقَالُوا، حَسَبَ عَدَدِ أَقْطَابٍ الْفِلِسْطِينَيِّينَ، خَمْسَةَ بَوَاسِيرَ مِنْ ذَهَبِ وَخَمْسَةَ فِيرَانِ مِنْ ذَهَبِ. لأَنَّ الضَّرْبَةَ وَاحِدَةٌ عَلَيْكُمْ جَمِيعاً وَعَلَيَّ أَقْطَابِكُمْ. ۚ وَاصْنَعُوا تَمَاثِيلَ بَوَاسِيرِ كُمْ وَتَمَاثِيلَ فِيرَ انِكُمُ الَّتِي تُفْسِدُ الأَرْضَ، وَأَعْطُوا إِلَّهَ إِسْرَائِيلَ مَجْداً لَعَلَّهُ يُخَفِّفُ يَدَهُ عَنْكُمْ وَعَنْ آلِهَتِكُمْ وَعَنْ أَرْضِكُمْ. وَعَنْ أَرْضِكُمْ. وَلِمَاذَا تُغْلِظُونَ قُلُوبَكُمْ كَمَا أَغْلَظَ الْمِصْرِيُّونَ وَفِرْ عَوْنُ قُلُوبَهُمْ. أَلَيْسَ عَلَى مَا فَعَلَ بِهِمْ أَطْلَقُوهُمْ فَذَهَبُوا. ۖ فَالآنَ خُذُوا وَاعْمَلُوا عَجَلَةً وَاحِدَةً جَدِيدَةً وَبَقَرَتَيْن مُرْصِعَتَيْن لَمْ بَعْلَهُمَا نِيرٌ، وَارْبطوا الْيَقَرَتَيْنِ إِلَى الْعَجَلَةِ، وَأَرْحِعُوا وَلَدَيْهِمَا عَنْهُمَا إِلَى الْبَيْتِ. ۚ وَخُذُوا تَابُوتَ الرَّبِّ وَاجْعَلُوهُ عَلَى َ الْعَجَلَة، وَضَعُوا أَمْتِعَةَ الذَّهَبِ الَّتِي تَرُدُّونَهَا لَهُ انَ إِثْمَ فِي صُنْدُوقَ بِجَانِبِهِ وَأَطْلِقُوهُ فَيَذْهَبَ. وَانْظُرُوا، فَإِنْ صَعِدَ فِي طَرِيقِ تُخُمِهِ إِلَى بَيْتَشَمْسَ فَإِنَّهُ هُوَ الَّذِي فَعَلَ بِنَا هَذَا الشَّرَّ الْعَظيمَ. وَإِلاَّ فَنَعْلَمُ أَنْ يَدَهُ لَمْ تَضْرِبْنَا. كَانَ ذَلكَ عَلَيْنَا عَرَضاً. 10فَفَعَلَ الرِّجَالُ كَذَلِكَ، وَأَخَذُوا بَقَرَتَيْن مُرْضِعَتَيْن وَرَبَطُوهُمَا إِلَى الْعَجَلَة، وَحَبَسُوا وَلَدَيْهِمَا فِي الْبَيْتِ، أُووَضَعُوا تَابُوتَ الرَّبِّ عَلَى الْعَجَلَةِ مَعَ اَلصُّنْدُوقِ وَفِيرَانِ الذَّهَبِ وَتَمَاثِيلِ بَوَاسِيرِهِمْ. 12فَاسْ تَقَامَتِ الْبَقَرَتَانِ فِي الطَّرِيقِ إِلَى طَرِيقُ بَيْتَشَمْسَ، وَكَانَتَا تَسِيرَان فِي سِكَّةِ وَاحِدَةٍ أُرَانِ وَلَـمْ تَمِيلاً يَمِيناً وَلاَ شِمَالاً، وَأَقْطَابُ الْفِلِسْ طِينِيِّينَ يَسِيرُونَ وَرَاءَهُمَا إِلَى تُخُـم يْتَشَمْسَ. 13وَكَـانَ أَهْـلُ بَيْتَشَمْـسَ يَحْصُـدُونَ حَصَـادَ الْجِنْطَة فِي الْـوَادِي. فَرَفَعُـوا أَعْيُنَهُـمْ وَرَأُوا التَّـابُوتَ وَفَرِحُوا بِرُؤْيَتِهِ. 14فَأَتِتِ الْعَجَلَةُ إِلَى خَقْلِ يَهُوشَعَ الْبَيْتَشَمْسِيِّ وَوَقَفَتْ هُنَاكَ. وَهُنَاكَ َحَجَرٌ كَبِيرٌ، فَشَقَّقُوا خَشَبَ الْعَجَلَة وَأَصْعَدُوا الْبَقَرَتَيْن مُحْرَقَةً لِلَرَّبِّ. ¹⁵فَأَنْزَلَ اللَّاوِيُّونَ تَابُوتَ الرَّبِّ وَالصُّنْدُوقَ الَّذِي مَعَهُ الَّذِي فِيهِ أَمْتِعَةُ الذَّهَبِ وَوَضَعُوهُمَا عَلَى الْحَجَرِ الْكَسِرِ. وَأَصْعَدَ بَيْتَشَمْسَ مُحْرَقَاتِ وَذَبَحُوا ذَبَائِحَ فِي ذَلِكَ الْيَوْمِ للرَّاتِّ.16فَرَأَى أَقْطَابُ الْفلسْطينيِّينَ الْخَمْسَةُ وَرَحَعُواً إِلَى عَقْرُونَ فِي ذَلِكَ الْيَوْم.¹⁷وَهَذِهِ هِيَ بَوَاسِيرُ الذَّهَب

And the ark of the LORD was in the country of the Philistines seven months. And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.³ And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords. Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land. Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: 8And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go. And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this

الَّتِي رَدَّهَا الْفِلِسْطِينِيُّونَ قُرْبَانَ إِثْمٍ لِلرَّبِّ، وَاحِدُ لِجَتَّ، لَأَشْكُونَ، وَوَاحِدُ لِظَّرَّةً، وَوَاحِدُ لَأَشْقَلُونَ، وَوَاحِدُ لِجَتَّ، وَوَاحِدُ لَأَشْقَلُونَ، وَوَاحِدُ لِجَتَّ، وَوَاحِدُ لَلْشَقَلُونَ، وَوَاحِدُ لِجَتَّةٍ وَوَاحِدُ لِلَّهْمَبِ بِعَـدَدِ جَمِيعٍ مُـدُنِ الْفِلِسْطِينِيِّينِ الْحُمْسَةِ الأَقْطَابِ مِنَ الْمَدِينَةِ الْمُحَصَّنَةِ إِلَى قَرْبَةِ الصَّحْرَاءِ. وَشَاهِدُ هُوَ الْحَجَرُ الْكَبِيرُ الَّذِي وَضَعُوا عَلَيْهِ تَابُوتِ الرَّبِّ. هُوَ إِلَى هَذَا الْيَوْمِ فِي حَقْلِ يَهُوشَعَ الْبَيْتَشَمْسَ لأَنَّهُمْ يَهُوشَعَ الْبَيْتَشَمْسَ لأَنَّهُمْ وَصَرَبَ مِنَ الشَّعْبَ خَمْسِينَ لَطُرُوا إِلَى تَابُوتِ الرَّبِّ. وَصَرَبَ مِنَ الشَّعْبُ خَمْسِينَ لَلْكَبِيرُ الزَّبِّ صَرَبَ أَهْلَ بَيْتَشَمْسَ لأَنَّ الرَّبَّ صَرَبَ الشَّعْبُ لأَنَّ الرَّبَّ صَرَبَ مَنَ الشَّعْبُ خَمْسِينَ السَّعْبَ خَمْسِينَ السَّعْبُ فَلْ السَّعْبُ فَلْ الرَّبَّ مَنْ يَقْدِرُ الشَّعْبُ فَلْ الرَّبَّ مَنْ يَقْدِرُ الشَّعْبُ طَنَّ الرَّبَّ مَنْ يَقْدِرُ الشَّعْبُ مَنْ يَقِدِرُ اللّهَ إِلَى مَنْ يَطْعَدُ اللّهَ إِلَى مَنْ يَقَدِرُ عَلَى الرَّبِ الْإِلَهِ الْقُدُّوسِ هَذَا، وَإِلَى مَنْ يَقِدُ عَلَيْلِينَ، قَدْ عَلَالِ الْفِلِسْطِينِيُّونَ تَابُوتِ الرَّبِّ الرَّكِ قَرْيَةِ يَعَارِيمَ قَائِلِينَ، قَدْ عَلَا الْفِلِسْطِينِيُّونَ تَابُوتِ الرَّبِّ، فَانْرَلُوا وَأَصْعِدُوهُ إِلَيْكُمْ. وَتَا الرَّبِّ، فَانْرَلُوا وَأَصْعِدُوهُ إِلَيْكُمْ.

great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us. ¹⁰ And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home: 11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods. 12 And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh. 13 And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it. And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. 15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD. 16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day. 17 And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one; 18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both

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of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite. 19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.²⁰And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?²¹And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.