

بولس يكرز بالمسيح المصلوب

¹ وَأَنَا لَمَّا أَتَيْتُ إِلَيْكُمْ، أَتَيْتُهَا إِخْوَةً، أَتَيْتُ لَيْسَ بِسُوءِ
الْكَلَامِ أَوْ الْحِكْمَةِ مُتَادِبًا لَكُمْ بِشَهَادَةِ اللَّهِ. ² لِأَنِّي لَمْ أَغْزِمْ
أَنْ أُعْرِفَ شَيْئًا بَيْنَكُمْ إِلَّا يَسُوعَ الْمَسِيحَ وَإِيَّاهُ
مَصْلُوبًا. ³ وَأَنَا كُنْتُ عِنْدَكُمْ فِي ضَعْفٍ وَخَوْفٍ وَرِعْدَةٍ
كَبِيرَةٍ، ⁴ وَكَلَامِي وَكِرَارَتِي لَمْ يَكُونَا بِكَلَامِ الْحِكْمَةِ
الْإِنْسَانِيَّةِ الْمُفْنِعِ بَلْ بِرُفْهَانِ الرُّوحِ وَالْقُوَّةِ، ⁵ لِكَيْ لَا يَكُونَ
إِيمَانُكُمْ بِحِكْمَةِ النَّاسِ بَلْ بِقُوَّةِ اللَّهِ.

⁶ لِكَيْتَا تَتَكَلَّمُ بِحِكْمَةٍ بَيْنَ الْكَامِلِينَ، وَلَكِنْ بِحِكْمَةٍ لَيْسَتْ
مِنْ هَذَا الدَّهْرِ وَلَا مِنْ عُظَمَاءِ هَذَا الدَّهْرِ الَّذِينَ
يُتَبَلَّغُونَ، ⁷ بَلْ تَتَكَلَّمُ بِحِكْمَةِ اللَّهِ فِي سِرٍّ، الْحِكْمَةِ
الْمَكْنُومَةِ، الَّتِي سَبَقَ اللَّهُ فَعَيَّنَهَا قَبْلَ الدَّهْرِ
لِمَجْدَتِهَا، ⁸ الَّتِي لَمْ يَعْلَمْهَا أَحَدٌ مِنْ عُظَمَاءِ هَذَا الدَّهْرِ، لِأَنْ
لَوْ عَرَفُوا لَمَّا صَلَّبُوا رَبَّ الْمَجْدِ، ⁹ بَلْ كَمَا هُوَ مَكْتُوبٌ: "مَا
لَمْ تَرَ عَيْنٌ وَلَمْ تَسْمَعْ أُذُنٌ وَلَمْ يَخْطُرْ عَلَى بَالِ إِنْسَانٍ،
مَا أَعَدَّهُ اللَّهُ لِلَّذِينَ يُحِبُّونَهُ." ¹⁰ فَأَعْلَنَهُ اللَّهُ لَنَا تَحْنُ
بِرُوحِهِ، لِأَنَّ الرُّوحَ يَفْحَصُ كُلَّ سَائِءٍ حَتَّى أَعْمَاقِ
اللَّهِ. ¹¹ لِأَنْ مَنْ مِنَ النَّاسِ يَعْرِفُ أُمُورَ الْإِنْسَانِ إِلَّا رُوحُ
الْإِنْسَانِ الَّذِي فِيهِ؟ هَكَذَا أَيْضًا أُمُورُ اللَّهِ، لَا يَعْرِفُهَا أَحَدٌ
إِلَّا رُوحُ اللَّهِ. ¹² وَتَحْنُ لَمْ تَأْخُذْ رُوحَ الْعَالَمِ بَلِ الرُّوحَ الَّذِي
مِنْ اللَّهِ لِيَعْرِفَ الْأَشْيَاءَ الْمَوْهُوبَةَ لَنَا مِنَ اللَّهِ، ¹³ الَّتِي
تَتَكَلَّمُ بِهَا أَيْضًا، لَا بِأَقْوَالِ تُعَلِّمُهَا حِكْمَةً إِنْسَانِيَّةً بَلْ بِمَا
يُعَلِّمُهُ الرُّوحُ الْقُدُسُ، قَارِنِينَ الرُّوحِيَّاتِ
بِالرُّوحِيَّاتِ. ¹⁴ وَلَكِنَّ الْإِنْسَانَ الطَّبِيعِيَّ لَا يَقْتُلُ مَا لِرُوحِ
اللَّهِ لِأَنَّهُ عِنْدَهُ جَهَالَةٌ، وَلَا يَقْدِرُ أَنْ يَعْرِفَهُ لِأَنَّهُ إِنَّمَا يُحْكَمُ
فِيهِ رُوحِيًّا. ¹⁵ وَأَمَّا الرُّوحِيُّ فَيَحْكُمُ فِي كُلِّ شَيْءٍ وَهُوَ لَا
يُحْكَمُ فِيهِ مِنْ أَحَدٍ. ¹⁶ لِأَنَّهُ مَنْ عَرَفَ فِكْرَ الرَّبِّ فَيَعْلَمُهُ،
وَأَمَّا تَحْنُ فَلَمَّا فِكْرَ الْمَسِيحِ.

¹ And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. ² For I determined not to know any thing among you, save Jesus Christ, and him crucified. ³ And I was with you in weakness, and in fear, and in much trembling. ⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: ⁵ That your faith should not stand in the wisdom of men, but in the power of God. ⁶ Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: ⁷ But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: ⁸ Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. ⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. ¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. ¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. ¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;

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comparing spiritual things with spiritual.¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man.¹⁶ For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.