

<sup>1</sup>It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.<sup>2</sup>And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.<sup>3</sup>For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,<sup>4</sup>In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,<sup>5</sup>To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.<sup>6</sup>Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?<sup>7</sup>Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:<sup>8</sup>Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.<sup>9</sup>I wrote unto you in an epistle not to company with fornicators:<sup>10</sup>Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.<sup>11</sup>But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.<sup>12</sup>For what have I to do to judge them also that are without? do not ye judge

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