

<sup>1</sup>Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;<sup>2</sup>And were all baptized unto Moses in the cloud and in the sea;<sup>3</sup>And did all eat the same spiritual meat;<sup>4</sup>And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.<sup>5</sup>But with many of them God was not well pleased: for they were overthrown in the wilderness.<sup>6</sup>Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.<sup>7</sup>Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.<sup>8</sup>Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.<sup>9</sup>Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.<sup>10</sup>Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.<sup>11</sup>Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.<sup>12</sup>Wherefore let him that thinketh he standeth take heed lest he fall.<sup>13</sup>There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.<sup>14</sup>Wherefore, my dearly beloved, flee from idolatry.<sup>15</sup>I speak as to wise men; judge ye what I say.<sup>16</sup>The cup of blessing which we bless,

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is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?<sup>17</sup> For we being many are one bread, and one body: for we are all partakers of that one bread.<sup>18</sup> Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?<sup>19</sup> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?<sup>20</sup> But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.<sup>21</sup> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.<sup>22</sup> Do we provoke the Lord to jealousy? are we stronger than he?<sup>23</sup> All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.<sup>24</sup> Let no man seek his own, but every man another's wealth.<sup>25</sup> Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:<sup>26</sup> For the earth is the Lord's, and the fulness thereof.<sup>27</sup> If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.<sup>28</sup> But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:<sup>29</sup> Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?<sup>30</sup> For if I by grace be a partaker, why am I evil spoken of for that for which I give

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thanks?<sup>31</sup> Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.<sup>32</sup> Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:<sup>33</sup> Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

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