¹Now those that sealed were , Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, ²Seraiah, Azariah, Jeremiah, ³ Pashur, Amariah, Malchijah, 4Hattush, Shebaniah. Malluch, ⁵ Harim, Meremoth. Obadiah. Daniel. Ginnethon. Baruch, ⁷ Meshullam, Abijah, Mijamin, Maaziah, Bilgai, Shemaiah: these were the priests. And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, ¹¹Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, ¹³Hodijah, Bani, Beninu. ¹⁴The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani, Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hizkijah, Azzur, ¹⁸Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, ²¹ Meshezabeel, Zadok. Jaddua, ²²Pelatiah, Hanan, Anaiah, ²³Hoshea, Hananiah, Hashub, 24 Hallohesh, Pileha, Shobek, 25 Rehum, Hashabnah, Maaseiah, ²⁶ And Ahijah, Hanan, Anan, ²⁷Malluch, Harim, Baanah. ²⁸And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;²⁹They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the

أُوَالَّذِينَ خَتَمُوا هُـمْ نَحَمْيَا التَّرْشَانَا ابْـنُ حَكَلْيَا، وَصِدْقِيًّا 2 وَسَهْرَايَا وَعَزَرْيَا وَيَرْمِيَا وَفَشْحُورُ وَأَمَرْيَا وَمَلْكَيَّا ُ وَحَطَّوشُ وَشَبَيْنَا وَمَلَّوخُ ۗ وَحَارِيمُ وَمَرِيمُ وثُ وَعُوبَدْيَا ۗ وَدَانِيآ لُ وَجِنْتُونُ وَبَارُوخُ ۗ وَمَشُلاَّمُ وَأُبِيَّا وَمِيَّامِينُ ۚوَمَعَرْيَـا وَبِلْجَـايُ وَشَمَعْيَـا. هَــؤُلاَءِ هُـ الْكَهَنَةُ. وَاللَّاوِيُّونَ يَشُوعُ بْنُ أَزِنْيَا وَبِنُّويُ مِنْ بَنِي حِينَادَادَ وَقَـدْمِيئِيلُ 10 وَإِخْـوَتُهُمْ شَبَنْيَا وَهُودِيَّا وَقَلِيطًا وَفَلاَيَا وَحَانَانُ أَنَّ وَمِيخَا وَرَحُوبُ وَحَشَبْيَا أَوْزَكَّورُ وَشَرَبْيَا ُ وَشَبَنْيَا 13 وَهُودِيًّا وَبَانِي وَبَنِينُو. 14مُؤُوسُ الشَّعْبِ فَرْعُوشُ وَفَحَـثُ مُـوآبَ وَعِيلاَمُ وَزَتُّـو وَبَـانِي 15وَبُنِّـي وَعَرْجَـدُ وَبِيبَائُ 16 وَأَدُونِيَّا وَبَغْـوَائُ وَعَـادِينُ 17 وَآطِيـرُ وَحَزَقِيَّا وَعَرُّورُ 18 وَهُوديَّا وَحَشُومُ وَبِيصَايُ 19وَحَارِيفُ وَعَنَاتُوثُ وَنِيبَائُ²⁰وَمَجْفِيعَــاشُ وَمَشُلاَّمُ وَحَزِيرُ²¹وَمَشِيزَ بْئِيــلُ وَصَادُوقُ وَيَدُّوعُ 22 وَفَلَطْيَا وَحَانَانُ وَعَنَايَا 23 وَهُوشَعُ وَحَنَيْيا وَحَشُّوبُ²⁴ُوَهَلُوحِيشُ وَفِلْحَا وَشُوبِيقُ²⁵ُوَرَحُومُ وَحَشَبْنَا وَمَعْسـيَّا ²⁶َوَأَخِيَـا وَحَانَـانُ وَعَانَـانُ²⁷وَمَلَّـوخُ وَحَريــمُ وَنَعْنَـةُ. 28 وَنَـاقِي الشَّعْبِ وَالْكَهَنَـةِ وَاللَّاوِّسِّنَ وَالْبَـوَّاسِ وَالْمُغَنِّينَ وَالنَّثِينِيمَ، وَكُلِّ الَّذِينَ انْفَصَلُوا مِنْ شُعُوبِ الأرَاضِي إِلَى شَرِيعَةِ اللَّهِ وَنِسَائِهِمْ وَيَنِيهِمْ وَبَنَاتِهِمْ، كُلُّ أَصْحَابِ الْمَعْرِفَةِ وَالْفَهْمِ²⁹لَصِقُوا بِاخْوَتَهِمْ وَغُظَمَائِهِمْ وَدَخَلُوا فِي قَسَم وَحِلْفَ أَنْ يَسِيرُوا فِي شَرِيعَةِ اللَّهِ الَّتِي أَعْطِيَتْ عَنَّ يَدِ مُوسَى عَبْدِ اللَّهِ، وَأَنْ يَحْفَظُوا وَنَعْمَلُوا جَمِيعَ وَصَايَا الرَّبِّ سَيِّدِنَا وَأَحْكَامِهِ وَفَرَ ائِضِهِ، 30وَأَنْ لاَ نُعْطِيَ بَنَاتِنَا لِشُعُوبِ الأَرْضِ وَلاَ نَأْخُذَ بَنَاتِهِمْ لِيَنِينَا.³¹ وَشُعُوبُ الأَرْضِ الَّذِينَ يَأْتُونَ بِالْيَضَائِعِ وَكُلِّ طَعَام يَوْم السَّبْتِ لِلْبَيْعِ لاَ نَأْخُذُ مِنْهُمْ فِي سَبْتِ وَلاَ فِي يَوْم مُقَدَّسُ، وَأَنْ نَتْرُكَ السَّنَةَ السَّابِعَةَ، وَالْمُطَالَبَةَ بِكُلِّ دَسْ.َ³² وَأَقَمْنَا عَلَى أَنْفُسِنَا فَرَائِضَ، أَنْ نَحْعَلَ عَلَى أَنْفُسِنَا ثُلُثَ شَاقِل كُلُّ سَنَةِ لِخِدْمَةِ بَيْتِ إِلَهِنَا³³لِخُبْر الْوُجُوهِ وَالنَّقْدِمَةِ اَلدَّائِمَةِ وَالْمُحْرَقَةِ الدَّائِمَةِ وَالسُّبُوتِ وَالْأَهِلَّةِ وَالْمَوَاسِمِ وَالأَقْدَاسِ وَذَبَائِحِ الْخَطِيَّةِ لِلتَّكْفِيرِ عَنْ إِسْرَائِيلَ وَلِكُلِّ عَمَل بَيْتِ إِلَهِنَا.ُ 3 وَأَلْقَيْنَا قُرَعاً عَلَى قُرْبَانِ الْحَطَبِ بَيْنَ اَلْكَهَنَةِ وَاللَّاوِيِّينَ وَالشَّعْبِ لِإِدْخَالِهِ إِلَى بَيْتِ إِلَهِنَا حَسَبَ بُيُوتِ آبَائِنَا فِي أَوْقَاتٍ مُعَيَّنَةٍ سَنَةً فَسَنَةً، لأَجْلَ إحْرَاقِهِ عَلَى مَذْبَحِ الرَّبِّ إِلَهِنَا كَمَا هُوَ مَكْتُوبٌ فِي الشَّرِيعَةِ، 35 وَلاِدْخَالِ بَاكُورَاتٍ أَرْضنَا وَبَاكُورَاتِ ثَمَر كُلِّ شَجَرَةٍ سَنَةً فَسَنَةً إِلَى بَيْتِ الرَّبِّ، 36 وَأَبْكَار بَيِينَا وَبَهَائِمِنَا كَمَا هُـوَ مَكْثُوبٌ فِي

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الشَّرِيعَةِ، وَأَبْكَارِ بَقَرِنَا وَغَنَمِنَا لِإِحْضَارِهَا إِلَى بَيْتِ إِلَهِنَا عَلَيْ الْكَهَنَةِ الْخَادِمِينَ فِي بَيْتِ إِلَهِنَا، أَوْأَنْ نَأْتِي بِأَوَائِلِ عَجِينِنَا وَرَفَائِعِنَا وَأَنْمَارِ كُلِّ شَجَرَةٍ مِنَ الْخَمْرِ وَالرَّيْتِ إِلَى الْكَهَنَةِ إِلَى مَخَادِعِ بَيْتِ إِلَهِنَا، وَبِعُشْرِ أَرْضِنَا إِلَى اللَّوِيِّينَ، وَاللَّوْيُونَ هُمُ الَّذِينَ يُعَشِّرُونَ فِي جَمِيعِ مُدُنِ اللَّوِيِّينَ، وَاللَّوْيُونَ هُمُ الَّذِينَ يُعَشِّرُونَ فِي جَمِيعِ مُدُنِ فَلَاحَتِنَا. وَيَكُونُ الْكَاهِنُ الْبُنُ هَارُونَ مَعَ اللَّوْيِينَ حِينَ يُعَشِّرُ اللَّوْيُونَ وَيُصْعِدُ اللَّويُّونَ عُشْرَ الأَعْشَارِ إِلَى بَيْتِ الْعَرِينَةِ. وَلَأَنَّ بَنِي إِسْرَائِيلَ يَعْتَ الْقَوْتِ وَلْكَهَنَا إِلَى الْمَجَادِعِ، إِلَى بَيْتِ الْقَوْتِ وَالْخَمْرِ وَالرَّيْتِ إِلَى إِلَى الْمَحَادِعِ وَهُنَاكَ آيِيتَ الْقَوْتِ وَالْكَهَنَةُ الْكَذِينَةِ الْقَمْحِ وَالْحَمْرِ وَالرَّيْتِ إِلَى الْمَحَادِعِ وَهُنَاكَ آيِيتَ الْقَمْحِ وَالْحَمْرِ وَالرَّيْتِ إِلَى الْمَحَادِعِ وَهُنَاكَ آيِيتَ الْقَمْحِ وَالْحَمْرِ وَالرَّيْتِ إِلَى الْمَعَنَّونَ، وَلاَ تَنْرُكُ بَيْتَ إِلَهِنَا.

servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; 30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons: 31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt. 32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; 33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel. and for all the work of the house of our God.³⁴And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: 35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: ³⁶Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: 37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto

the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. 38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. 39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.