خطة قتل يسوع

أُوكَانَ الْفِصْحُ وَأَلَّامُ الْفَطِيرِ بَعْدَ يَوْمَيْنِ. وَكَانَ رُؤَسَاءُ الْكَهَنَـةِ وَالْكَتَبَـةُ يَطْلُبُـونَ كَيْـفَ يُمْسِـكُونَهُ بِمَكْـرٍ وَيَقْتُلُـونَهُ، وَالْكَتَبَـةُ مَطْلُبُـونَ كَيْـفَ يُمْسِـكُونَهُ بِمَكْـرٍ وَيَقْتُلُـونَهُ، وَلَكِنَّهُمْ قَـالُوا: لَيْـسَ فِـي الْعِيـدِ، لِئَلاَّ يَكُـونَ شَعَتْ في الشَّعْب.

تكْفِين يسوع بالعطر

وَفِيمَا هُوَ فِي بَيْتٍ عَنْيَا فِي بَيْتِ سِمْعَانَ الأَبْرَصِ وَهُوَ مُتَّكِئٌ، جَاءَتِ امْرَأَةٌ مَعَهَا قَارُورَةُ طِيبِ نَارِدِينٍ خَالِصٍ كَثَيْدُ، جَاءَتِ امْرَأَةٌ مَعَهَا قَارُورَةٌ طِيبِ نَارِدِينٍ خَالِصٍ كَثِيهٍ. وَكَانَ قَوْمٌ مُعْتَاطِينَ فِي أَنْفُسِهِمْ فَقَالُوا: لِمَاذَا كَانَ يَمْكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَرَ كَانَ يَمْكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَرَ كَانَ يَمْكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَر كَانَ يَمْكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَر كَانَ يَمُكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَر مِنْ لَلْفُقَرَاءِ، وَكَانُوا يُؤَبِّبُونَهَا. أَلَّا لَي يَسُوعُ فَقَالَ: الْأَرُكُوهَا، لِمَاذَا تُرْعِجُونَهَا؟ قَدْ عَمِلَتْ بِي عَمَلاً حَسَناً. لَأَنَّ الْفُقَرَاءَ مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى عَمَلاً حَسَناً. لَأَنَّ الْفُقَرَاءَ مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى أَرْدُتُمْ تَقْدُرُونَ أَنْ تَعْمَلُوا بِهِمْ خَيْراً، وَأَمَّا أَنَا فَلَسْتُ وَمَتَى مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى أَرْدُتُمْ تَقْدُرُونَ أَنْ تَعْمَلُوا بِهِمْ خَيْراً، وَأَمَّا أَنَا فَلَسْتُ وَمَعَنَى إِلَا لَكُمْ فِي كُلِّ حِينٍ قَلَكُمْ فِي كُلِّ عَلِيكُمْ فِي كُلِّ عَلِكُمْ فِي كُلِّ حِينٍ قَلَكُمْ يَعِ لِللْكَبِيلِ فِي كُلِّ الْعَالَمِ يُخْبَرُ أَيْواً لِكُمْ: حَيْثُمَا يُكْرَزْ بِيهِمَ اللهُ يَتِي لِللْهُ عِيلَ فِي كُلِّ الْعَالَمِ يُخْبَرُ أَيْضاً بِمَا فَعَلَنْهُ هَذِهِ بِكُلُ الْعَالَمُ يُخْبَرُ أَيْضاً بِمَا فَعَلَنْهُ هَذِهِ وَذَكَارًا لَهُا.

يهوذا يخطط خيانة يسوع

⁰¹ُكُمَّ إِنَّ يَهُودَا الإِسْخَرْيُوطِيَّ، وَاحِداً مِنَ الاِثْنَيْ عَشَرَ، مَضَى إِلَى رُؤَسَاءِ الْكَهَنَةِ لِيُسَلِّمَهُ إِلَيْهِمْ. أُولَمَّا سَمِعُوا فَرَحُوا وَوَعَدُوهُ أَنْ يُعْطُوهُ فِضَّةً. وَكَانَ يَطْلُبُ كَيْفَ يُسَلِّمُهُ فِي فُرْصَةِ مُوافِقَةِ. يُسَلِّمُهُ فِي فُرْصَةِ مُوافِقَةِ.

تجهيز مائدة الفصح

12 وَفِي الْيَوْمِ الأَوَّلِ مِنَ الْفَطِيرِ، حِينَ كَانُوا يَذْبَهُونَ الْفِصْحَ، قَالَ لَهُ تَلاَمِيذُهُ: أَيْنَ ثُرِيدُ أَنْ نَمْضِيَ وَنُعِدَّ لِتَأْكُلَ الْفِصْحَ؟ قَأَرْسَلَ اثْنَيْنِ مِنْ تَلاَمِيذِهِ وَقَالَ لَهُمَا: اذْهَبَا الْفِصْحَ؟ قَأْرُسَلَ اثْنَيْنِ مِنْ تَلاَمِيذِهِ وَقَالَ لَهُمَا: اذْهَبَا إِلَى المَدِينَةِ فَيُلاَقِيَكُمَا إِنْسَانٌ حَامِلٌ جَرَّةَ مَاءٍ. الْبَيْتِ، إِنَّ المُعَلِّمَ يَدْخُلْ فَقُولاً لِرَبِّ الْبَيْتِ، إِنَّ المُعَلِّمَ يَعْدُلُ فَقُولاً لِرَبِّ الْبَيْتِ، إِنَّ المُعَلِّمَ يَعْوُلُ: أَيْنَ المُعَلِّمَ مَعَ تَلاَمِيذِي؟ أَقُهُو يَتُولُ: أَيْنَ المَدْزِلُ حَيْثُ آكُلُ الْفِصْحَ مَعَ تَلاَمِيذِي؟ أَعْهُو لَيُربِيكُمَا عُلِيرًا عَلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَذَرَجَ تِلْمِيذَاهُ وَأَتِيَا إِلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَذَرَجَ تِلْمِيذَاهُ وَأَتِيَا إِلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَذَرَجَ تِلْمِيذَاهُ وَأَتِيَا إِلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَدَّا، فَأَعَدًا الْفُصْحَ.

خبانة بسوع

1 وَلَمَّا كَانَ المَسَاءُ جَاءَ مَعَ الاِثْنَيْ عَشَرَ. أُوَفِيمَا هُمْ مُتَّكِئُونَ يَأْكُلُونَ قَالَ يَسُوعُ: الْحَقَّ أُقُولُ لَكُمْ: إِنَّ وَاحِداً مُثَّكِئُونَ يَأْكُلُونَ قَالَ يَسُوعُ: الْحَقَّ أُقُولُ لَكُمْ: إِنَّ وَاحِداً مِنْكُمْ يُسَلِّمُنِي، اَلاّكِلُ مَعِي. 1 فَابْتَدَأُوا يَحْرَنُونَ وَيَقُولُونَ

¹After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. ¹⁰ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. 11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. 12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?¹³And he sendeth forth

two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. 14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?¹⁵And he will shew you a large upper room furnished and prepared: there make ready for us. 16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. ¹⁷ And in the evening he cometh with the twelve. 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?²⁰And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. ²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. ²³ And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.24And he said unto them, This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.²⁶And when they had sung an hymn, they went out into the mount of Olives.²⁷And Jesus saith unto them, All ve

لَهُ وَاحِداً فَوَاحِداً: هَلْ أَنَا؟ وَآخَرُ: هَلْ أَنَا؟ فَقَاجَابَ وَقَالَ لَهُمْ: هُوَ وَاحِدُ مِنَ الْإِنْنَيْ عَشَرَ الَّذِي يَغْمِسُ مَعِي فِي السَّحْفَةِ. أُإِنَّ ابْنَ الإِنْسَانِ مَاضٍ كَمَا هُوَ مَكْثُوبٌ عَنْهُ، وَلَكِنْ وَيْلٌ لِذَلِكَ الرَّجُلِ الَّذِي بِهِ يُسَلَّمُ ابْنُ الإِنْسَانِ، كَانَ خَيْراً لِذَلِكَ الرَّجُلِ الَّذِي بِهِ يُسَلَّمُ ابْنُ الإِنْسَانِ، كَانَ خَيْراً لِذَلِكَ الرَّجُلِ لَوْ لَمْ يُولَدْ.

العشاء الربّاني

22 وَفِيمَا هُمْ يَأْكُلُونَ أَحَدَ يَسُوعُ خُبْراً وَبَارَكَ وَكَسَّرَ وَاَعْطَاهُمْ وَقَالَ: خُدُوا، كُلُوا، هَذَا هُوَ جَسَدِي. 22 ثُمَّ أَحَدَ الْكَأْسَ وَشَكَرَ وَأَعْطَاهُمْ، فَشَرِبُوا مِنْهَا كُلَّهُمْ. 24 وَقَالَ الْكَأْسَ وَشَكَرَ وَأَعْطَاهُمْ، فَشَرِبُوا مِنْهَا كُلَّهُمْ. 24 وَقَالَ لَهُمْ: هَذَا هُوَ دَمِي الَّذِي لِلْعَهْدِ الْجَدِيدِ الَّذِي يُسْفَكُ مِنْ أَجْلِيرِ الَّذِي يُسْفَكُ مِنْ أَجْلِ كَثْمِيرِينَ. 25 الْحَقَّ أَقُولُ لَكُمْ: إِنِّي لاَ أَشْرَبُ بَعْدُ مِنْ نِتَاجِ الْكَرْمَةِ إِلَى ذَلِكَ الْيَوْمِ حِينَمَا أَشْرَبُهُ جَدِيداً فِي مَلَكُوتِ اللهِ. 25 ثُمَّ سَبَّحُوا وَخَرَجُوا إِلَى جَبَلِ الرَّيْتُونِ.

2 وَقَالَ لَهُمْ يَسُوعُ: إِنَّ كُلَّكُمْ تَشُكُّونَ فِيَّ فِي هَذِهِ اللَّيْلَةِ، لَأَنَّهُ مَكْتُوبُ: "أَنِّي أَضْرِبُ الرَّاعِيَ فَتَبَدَّدُ الْخِرَافُ". \$ وَلَكِينَ بَعْدَ قِيَامِي أَسْبِقُكُمْ إِلَـي الْخِرَافُ". \$ وَلَكِينَ أَسْبِقُكُمْ إِلَـي الْخِلِيلِ. \$ وَلَى الْسَبِقُكُمْ اللَّهِ فَأَنَا لاَ الْخَلِيلِ. \$ وَقَالَ لَهُ بُطْرُسُ: وَإِنْ شَكَّ الْجَمِيعُ فَأَنَا لاَ أَشُكُّ. \$ وَقَالَ لَهُ يَسُوعُ: الْحَقَّ أَقُولُ لَكَ: إِنَّكَ الْيَوْمَ فِي أَشُكُّ النَّوْمَ فِي أَشُكُّ النَّالَةِ وَلَا اللَّيْلَةِ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا أَنْ أَمُوتَ مَوَّاتٍ اللَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلِيهُ اللَّهُ اللَّهُ وَلِيهُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلِيهُ اللَّهُ وَلِيهُ اللَّهُ الْمُوتَ الْمَالَ الْمُوتَ اللَّهُ الْجَمِيعُ اللَّهُ اللَّهُ وَلِيهُ اللَّهُ وَلِيهُ اللَّهُ الْمُوتَ اللَّهُ اللَّهُ الْمُؤْلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلِيهُ اللَّهُ الْمُ اللَّهُ الْمُؤْلُ لَلَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ اللَّهُ اللَّهُ الْمُلُولُ اللَّهُ اللَّهُ الْمُؤْلُولُ اللَّهُ الْمُؤْلُولُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْعُلِي الللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلُولُ اللَّهُ الْمُؤْلُولُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ اللْمُؤْلُولُ اللَّهُ الْمُؤْلُولُ الْمُؤْلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ اللَّهُ اللْمُؤْلُولُ اللَّهُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللَّهُ اللَّهُ اللْمُؤْلُولُولُ اللَّهُ الْمُؤْلُولُ اللْمُؤْلُولُ اللَّهُ اللَّهُ اللَّهُ اللْ

يسوع يستسلم لإرادة الله الآب

يسوع يُنبئ بإنكار بطرس

³² وَجَاءُوا إِلَى صَيْعَةٍ اَسْمُهَا جَثْسَيْمَانِي فَقَالَ لِتَلاَمِيذِهِ: اجْلِسُوا هَهُنَا حَتَّى أُصَلِّيَ. (ثُمَّ أَحَدَ مَعَهُ بُطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا وَابْتَدَأَ يَدْهَشُ وَيَكْتَئِبُ. (قَقَالَ لَهُمْ: نَفْسِي حَزِينَهُ وَيُوحَنَّا وَابْتَدَأَ يَدْهَشُ وَيَكْتَئِبُ. (قَقَالَ لَهُمْ: نَفْسِي حَزِينَهُ جِداً حَتَّى المَوْتِ، أَمْكُثُوا هُنَا وَاسْهَرُوا. (ثَنْهُ تَقَدَّمَ قَلَيلاً وَحَرَّ عَلَى الأَرْضِ، وَكَانَ يُصَلِّي لِكَيْ تَعْبُرَ عَنْهُ السَّاعَةُ وَحَرَّ عَلَى الأَرْضِ، وَكَانَ يُصَلِّي لِكَيْ لاَ مَا أُرِيدُ أَنَا بَلْ مَا أَرِيدُ أَنَا بَلْ مَا عُرْدِدُ أَنَّا بَلْ مَا أُرِيدُ أَنَا بَلْ مَا عُرْدِدُ أَنَا بَلْ مَا عَرْدِدُ أَنَا بَلْ مَا عَلْمُ وَيَعْفُرُ الْكَانُ الْمَعْرُونِ وَصَلَّى الْكَبُرُ لاَ مَا أُرِيدُ أَنَا بَلْ مَا عُرِيدُ أَنَّا بَلْ مَا عَلْمُ وَوَجَدَهُمْ نِينَاماً فَقَالَ لِبُطْرُسَ: يَا قَوْجَدَهُمْ نِينَاماً فَقَالَ لِبُطْرُسَ: يَا قَوْجَدَهُمْ نِينَاماً فَقَالَ لِبُطْرُسَ: يَا وَوَجَدَهُمْ نِينَاماً فَقَالَ لِبُطْرُسَ: يَا وَوَجَدَهُمْ نِينَاماً فَقَالَ لِبُطْرُسَ: يَا أَنَا بَلْ مَا عَرْدِهُ وَوَمَسَى أَيْضاً وَاحِدَةً \$ (قَلْمُ وَمَا الْجَسَدُ فَصَعِيفَ. (فَقَ عَنْهُ مَا أَيْنَا الْكَالَ مَ بِعَيْنِهِ. (4 ثُنُّ مَّ رَجَعَ وَوَجَدَهُمْ أَيْنُهُ مَ أَيْنَا الْكُونُ وَمَضَى أَيْضاً وَصَلَّى قَائِلاً ذَلِكَ الْكَلَامَ بِعَيْنِهِ. (4 ثُمُّ مَّ رَجَعَ وَوَجَدَهُمْ أَيْنُهُ مَ الْمُوا الْآنَ وَاسْتَرِيحُوا، يَنَامًا إِلْا لَنْ الْإِنْسَانِ يُسَلِّمُ إِلَى يُسَالُمُ إِلَى يُسَالًى يُسَلِّمُ إِلَى يُسَلِّمُ إِلَى يُسَلِّمُ إِلَى يُسَامُ إِلَى يُسَالُمُ يُسَلِّمُ إِلَى يُسَالُونَ يُسَالُمُ إِلَى يُسَالُونَ يُسَالًى يُسَلِّمُ إِلَى الْكَلِيمُ الْمُولِ الْآنَ وَالْسَلَامُ إِلَى الْمُولِ الْمَانِ يُسَالًى الْمُولِ الْمَانِ يُسَالًى إِلَى الْمَانِ يُسَامُ إِلَى الْمُولِ الْمَالِ يُسَامُ إِلَى الْمُولِ الْمَالُونُ يُسَامُ إِلَى إِلَى الْمُولِ الْمَلْمُ الْمَالُ إِلَى الْمُؤْولُ الْمَالُ الْمَالُو الْمَلْمُ الْمُولُولُ الْمُولُ الْمُولُولُ الْمُؤْولُ الْمَالُولُ الْمَا

أَيْدِي الْخُطَاةِ.⁴²قُومُوا لِنَذْهَبَ، هُوَذَا الَّذِي يُسَلِّمُنِي قَدِ اقْتَرَ*بَ*.

إعتقال يسوع

أَوْلِلْوَقْتِ فِيمَا هُوَ يَتَكَلَّمُ أَقْبَلَ يَهُودَا، وَاحِدٌ مِنَ الاِئْنَيْ عَشَرَ، وَمَعَهُ جَمْعُ كَثِيرٌ بِسُيُوفٍ وَعِصِيٍّ مِنْ عِنْدِ رُوَسَاءِ الْكَهَنَةِ وَالْكَهَنَةِ وَالشُّيُوخِ. 4 وَكَانَ مُسَلِّمُهُ قَدْ أَعْطَاهُمْ عَلَيْهَ وَالْكَهَنَةِ وَالشُّيُوخِ. 4 وَكَانَ مُسَلِّمُهُ قَدْ أَعْطَاهُمْ عَلَيْهَ قَائِلاً: يَا سَيِّدِي، يَا بِحِرْصٍ. 4 فَجَاءَ لِلْوَقْتِ وَتَقَدَّمَ إِلَيْهِ قَائِلاً: يَا سَيِّدِي، يَا بِحِرْصٍ. 6 فَقَالْمَةُ هُوَ هُوَ الْمَقِيقِ وَأَمْسَكُوهُ وَامْضُوا بِهِ سَيِّدِي، يَا بِحِرْصٍ. 6 فَقَالَمْتَلَّ سَيِّدِي، وَقَبَّلَهُ أَلْقَوْا أَيْدِيَهُمْ عَلَيْهِ وَأَمْسَكُوهُ وَلَا اللَّهَاسَلَّ وَاعْدَى وَاعْرَبَ عَبْدَ رَئِيسِ الْكَهَنَةِ وَاعْدَى وَضَرَبَ عَبْدَ رَئِيسِ الْكَهَنَةِ وَقَطَعَ أَذْتَهُ.

4 فَأَجَابَ يَسُوعُ وَقَالَ لَهُمْ: كَأَنَّتُهُ عَلَى لِصِّ حَرَجْتُمْ بِسُيُوفٍ وَعِصِيٍّ لِتَأْخُذُونِي. 4 كُلَّ يَوْمٍ كُنْتُ مَعَكُمْ فِي الْهَيْكَـلِ أُعَلِّمِهُ لِكَـيْ تُكُمَـلَ الْهَيْكَـلِ أُعَلِّمُ لِكَـيْ تُكُمَـلَ الْهَيْكَـلِ أُعَلِّمَ كَنْتُ مَعَكُمْ إِلَى الْهَيْكَـلِ أُعَلِّمَ لِكَـيْ تُكْمَـلَ الْهَيْكَـلِ أُعَلِّمَ لِكَـيْ تُكْمَـلَ الْكُتُبُ. 5 وَتَبِعَهُ شَابٌ لاَبِساً إِرَاراً عَلَى عُرْبِهِ، فَأَمْسَكَهُ الشَّبَّانُ. 5 فَتَرَكَ الإِزَارَ وَهَرَبَ مِنْهُمْ عُرْبِهِ، فَأَمْسَكَهُ الشَّبَّانُ. 5 فَتَرَكَ الإِزَارَ وَهَرَبَ مِنْهُمْ عُرْبِهِ، فَأَمْسَكَهُ الشَّبَّانُ. 5 فَتَرَكَ الإِزَارَ وَهَرَبَ مِنْهُمْ

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ُ فَمَضَوْا بِيَسُوعَ إِلَى رَئِيسِ الْكَهَنَةِ فَاجْتَمَعَ مَعَهُ جَمِيعُ رُؤَسَاءِ الْكَهَنَةِ وَالشَّيُوخُ وَالْكَتَبَةُ. 54 وَكَانَ بُطْرُس ُ قَدْ تَعَهُ مِنْ بَعِيدِ إِلَى دَاخِل دَارِ رَئِيسِ الْكَهَنَةِ وَكَانَ جَالِساً بَيْنَ الْخُـدَّامَ يَسْـتَدْفِئُ عِنْـدَ النَّارِ. 55وَكَـانَ رُؤَسَاءُ الْكَهَنَـة وَالمَحْمَةُ كُلَّهُ يَطْلُبُونَ شَهَادَةً عَلَى يَسُوعَ لِيَقْتُلُوهُ فَلَمْ يَجِـدُوا، 56لأَنَّ كَثِيرِينَ شَهِـدُوا عَلَيْـه زُوراً وَلَـمْ تَتَّفـقْ شَهَادَاتُهُمْ. ۚ ۚ ثُلَمَّ قَامَ قَلَوْمٌ وَشَهِدُوا عَلَيْهِ زُوراً قَائِلِينَ:85َنَحْنُ سَمِعْنَاهُ يَقُولُ: إِنِّي َأَنْقُضُ هَذَا الْهَيْكَلَ المَصْنُوعَ بِالأَيَادِي وَفِي ثَلاَثَةٍ أَيَّامَ أَبْنِي آخَرَ غَيْرَ مَصْنُوعٍ بِأَيَادٍ. 59 وَلاَ بِهَـذَا كَـانَتْ شَهَـادَتُهُمْ تَتَّفِقُ. 60 فَقَـامَ رَئِيـسُ الْكَهَنَةِ فِي الْوَسَطِ وَسَأَلَ يَسُوعَ: أَمَا تُجِيبُ بِشَيْءٍ؟ مَاذَا يَشْهَدُ بِهِ هَؤُلاَءِ عَلَيْكَ؟ أَمَّا هُوَ فَكَانَ سَاكِتاً وَلَمْ يُجِبْ بِشَيْءٍ. فَسَأَلَهُ رَئِيسُ الْكَهَنَةِ أَيْضاً وَقَالَ لَهُ: أَأَنْتَ المَسيحُ، ابْنُ المُبَارَكَ؟ 62 فَقَالَ يَسُوعُ: أَنَا هُوَ، وَسَوْفَ تُبْصِرُونَ ابْنَ الإِنْسَانِ جَالِساً عَنْ يَمِينِ الْقُوَّةِ وَآتِياً فِي سَحَابِ السَّمَاءِ.ُ ⁶³فَمَزُّقَ رَئِيسُ الْكَهَنَةَ ثِيَابَهُ وَقَالَ: مَا حَاجَتُنَا بَعْدُ إِلَى شُهُودٍ؟ 6ً قَدْ سَمِعْتُمُ التَّجَادِيفَ، مَا رَأَنُكُمْ؟ فَالْحَمِيعُ حَكَمُوا عَلَيْهِ أَنَّـهُ مُسْتَوْحِتُ المَوْتِ. 65 فَابْتَدَأَ قَـوْمٌ يَبْضُـقُونَ عَلَيْهِ وَيُغَطُّونَ وَجْهَـهُ وَتَلْكُمُونَهُ وَتَقُولُونَ لَهُ: تَنَيَّأَ، وَكَانَ الْخُدَّامُ تَلْطَمُونَهُ.

shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.²⁸But after that I am risen, I will go before you into Galilee. 29 But Peter said unto him, Although all shall be offended, yet will not I. 30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. 31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. 33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; 34And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. 36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. 37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?³⁸Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. 39 And again he went away, and prayed, and spake the same words. 40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. 41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the

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60 وَبَيْنَمَا كَانَ بُطْرُسُ فِي الدَّارِ أَسْفَلَ جَاءَتْ إِحْدَى جَوَارِي رَئِيسِ الْكَهَنَةِ، 60 فَلَمَّا رَأْتُ بُطْرُسَ يَسْتَدْفِئُ مَظَرَتْ إِلَيْهِ وَقَالَتْ: وَأَنْتَ كُنْتَ مَعَ يَسُوعَ لَلْاً صِرِيِّ. 60 فَأَنْكَرَ قَائِلاً: لَسْتُ أَدْرِي وَلاَ أَفْهَمُ مَا تَقُولِينَ، النَّاصِرِيِّ. 60 فَأَنْكَرَ قَائِلاً: لَسْتُ أَدْرِي وَلاَ أَفْهَمُ مَا تَقُولِينَ، وَحَرَجَ خَارِجاً إِلَى الدِّهْلِيزِ، فَصَاحَ الدِّيكُ. 60 فَرَأَنُهُ الْجَارِيةُ أَيْضاً وَابْتَدَأَتْ تَقُولُ لِلْحَاضِرِينَ: إِنَّ هَذَا مِنْهُمْ، لَأَنْكَ جَلِيلِيٌّ أَيْضاً وَلُعَتُكَ تُشْبِهُ لِعَنَهُمْ، لَأَنْكَ جَلِيلِيٌّ أَيْضاً وَلُعَتُكَ تُشْبِهُ لِعَنَهُمْ. 17 فَابْتَدَأَ أَنْ وَيَحْلُونَ لِبُعْرُونَ لِبُعْرُونَ لِبُعْرُكَ رَبُولُ اللَّذِي تَقُولُونَ النَّذِي تَقُولُونَ النَّذِي تَقُولُونَ النَّذِي تَقُولُونَ النَّذِي عَنْهُولُونَ النَّذِي عَنْهُ لَكُمْ رَبِي بَكَى الدِّيكُ مَرَّتَيْنِ تُنْكِرُنِي قَلْوَلَ الَّذِي قَلْكَ لَهُ لَكُ مَرَّتَيْنِ تُنْكِرُنِي قَلْكَ لَلْكُونَ الدِّيكُ مَرَّتَيْنِ تُنْكِرُنِي قَلْكَ لَلْكَ مَرَاتِ. فَلَمَّا تَفَكَر بِهِ بَكَى.

hour is come; behold, the Son of man is betraved into the hands of sinners. 42 Rise up, let us go; lo, he that betrayeth me is at hand. 43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priest and the scribes and the elders. 44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. 45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. 46 And they laid their hands on him, and took him. 47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. 48 And Jesus answered and said unto them, Are ve come out, as against a thief, with swords and with staves to take me?⁴⁹I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. 50 And they all forsook him, and fled. 51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth. and fled from them naked. 53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.⁵⁴And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. 55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. 56 For many bare false witness against him, but

their witness agreed not together. ⁵⁷And there arose certain, and bare false witness against him, saying, 58We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. 59 But neither so did their witness agree together. 60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?⁶¹But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?⁶²And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. 63 Then the high priest rent his clothes, and saith, What need we any further witnesses?⁶⁴Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. 65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. 66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: 67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. ⁶⁸But he denied, saying, I know not, neither understand I what thou savest. And he went out into the porch: and the cock crew. 69 And a maid saw him again, and began to say to them that stood by, This is one of them. ⁷⁰And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy

speech agreeth thereto.⁷¹But he began to curse and to swear, saying, I know not this man of whom ye speak.⁷²And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.