

<sup>1</sup>Jesus went unto the mount of Olives.<sup>2</sup> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.<sup>3</sup> And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,<sup>4</sup> They say unto him, Master, this woman was taken in adultery, in the very act.<sup>5</sup> Now Moses in the law commanded us, that such should be stoned: but what sayest thou?<sup>6</sup> This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.<sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.<sup>8</sup> And again he stooped down, and wrote on the ground.<sup>9</sup> And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.<sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?<sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.<sup>12</sup> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.<sup>13</sup> The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.<sup>14</sup> Jesus answered and said unto them, Though I bear record of

### يسوع والحكم على الزانية

<sup>1</sup>أَمَّا يَسُوعُ فَمَضَى إِلَى جَبَلِ الزَّيْتُونِ. ثُمَّ حَضَرَ أَيْضاً إِلَى الْهَيْكَلِ فِي الصُّبْحِ وَجَاءَ إِلَيْهِ جَمِيعُ الشَّعْبِ فَجَلَسَ يُعَلِّمُهُمْ. <sup>3</sup>وَقَدَّمَ إِلَيْهِ الْكَتَبَةُ وَالْفَرِّيسِيُّونَ امْرَأَةً أُمْسِكَتْ فِي زِنًا، وَلَمَّا أَقَامُوهَا فِي الْوَسْطِ قَالُوا لَهُ: يَا مَعْلَمُ، هَذِهِ الْمَرْأَةُ أُمْسِكْتَ وَهِيَ تَزْنِي فِي ذَاتِ الْفِعْلِ. <sup>5</sup>وَمُوسَى فِي التَّامُوسِ أَوْصَانَا أَنْ مِثْلَ هَذِهِ تُرْجَمَ، فَمَاذَا تَقُولُ أَنْتَ؟ قَالُوا هَذَا لِيَجْزُوهُ لِكَيْ يَكُونَ لَهُمْ مَا يَسْتَكُونُ بِهِ عَلَيْهِ. وَأَمَّا يَسُوعُ فَاتَّحَى إِلَى أَسْفَلٍ وَكَانَ يَكْتُبُ بِإِصْبَعِهِ عَلَى الْأَرْضِ. <sup>7</sup>وَلَمَّا اسْتَمْتَرُوا يَسْأَلُونَهُ انْتَصَبَ وَقَالَ لَهُمْ: مَنْ كَانَ مِنْكُمْ بِلاَ خَطِيئَةٍ فَلْيَرْمِمْهَا أَوَّلًا يَخْرُجْ. <sup>8</sup>ثُمَّ اتَّحَى أَيْضاً إِلَى أَسْفَلٍ وَكَانَ يَكْتُبُ عَلَى الْأَرْضِ. <sup>9</sup>وَأَمَّا هُمْ فَلَمَّا سَمِعُوا وَكَانَتْ صَمَائِرُهُمْ يُبْكِيهِمْ خَرَجُوا وَاحِدًا فَوَاحِدًا مُبْتَدِينَ مِنَ السَّيُوحِ إِلَى الْآخِرِينَ، وَبَقِيَ يَسُوعُ وَحْدَهُ وَالْمَرْأَةُ وَاقِفَةٌ فِي الْوَسْطِ. <sup>10</sup>فَلَمَّا انْتَصَبَ يَسُوعُ وَلَمْ يَنْظُرْ أَحَدًا سِوَى الْمَرْأَةِ قَالَ لَهَا: يَا امْرَأَةُ، أَيْنَ هُمْ أَوْلَئِكَ الْمُسْتَكُونُونَ عَلَيْكَ؟ أَمَّا ذَاكَ أَحَدٌ؟ <sup>11</sup>فَقَالَتْ: لَا أَحَدٌ، يَا سَيِّدُ، فَقَالَ لَهَا يَسُوعُ: وَلَا أَنَا أَدِينُكَ، اذْهَبِي وَلَا تُخْطِئِي أَيْضاً.

### يسوع هو نور العالم

<sup>12</sup>ثُمَّ كَلَّمَهُمْ يَسُوعُ أَيْضاً قَائِلًا: أَنَا هُوَ نُورُ الْعَالَمِ، مَنْ يَتَّبِعْنِي فَلَا يَمْشِي فِي الظُّلْمَةِ بَلْ يَكُونُ لَهُ نُورُ الْحَيَاةِ. <sup>13</sup>فَقَالَ لَهُ الْفَرِّيسِيُّونَ: أَنْتَ تَشْهَدُ لِنَفْسِكَ، شَهَادَتُكَ لَيْسَتْ حَقًّا. <sup>14</sup>أَجَابَ يَسُوعُ وَقَالَ لَهُمْ: وَإِنْ كُنْتُ أَشْهَدُ لِنَفْسِي فَشَهَادَتِي حَقٌّ لِأَنِّي أَعْلَمُ مِنْ أَيْنَ أَتَيْتُ وَإِلَى أَيْنَ أَذْهَبُ، وَأَمَّا أَنْتُمْ فَلَا تَعْلَمُونَ مِنْ أَيْنَ أَتَيْتُ وَلَا إِلَى أَيْنَ أَذْهَبُ. <sup>15</sup>أَنْتُمْ حَسَبَ الْجَسَدِ تَدِينُونَ، أَمَّا أَنَا فَلَيْسْتُ أَدِينُ أَحَدًا. <sup>16</sup>وَإِنْ كُنْتُ أَنَا أَدِينُ قَدْ تَبَيَّنَتِي حَقٌّ لِأَنِّي لَسْتُ وَخْدِي بَلْ أَنَا وَالآبُ الَّذِي أُرْسَلَنِي. <sup>17</sup>وَأَيْضاً فِي تَامُوسِكُمْ مَكْتُوبٌ: "أَنْ شَهَادَةُ رَجُلَيْنِ حَقٌّ". <sup>18</sup>أَنَا هُوَ الشَّاهِدُ لِنَفْسِي وَبَشْهَدُ لِي الْآبُ الَّذِي أُرْسَلَنِي. <sup>19</sup>فَقَالُوا لَهُ: أَيْنَ هُوَ أَبُوكَ؟ أَجَابَ يَسُوعُ: لَسْتُ تَعْرِفُونَنِي أَنَا وَلَا أَبِي، لَوْ عَرَفْتُمُونِي لَعَرَفْتُمْ أَبِي أَيْضاً. <sup>20</sup>هَذَا الْكَلَامُ قَالَهُ يَسُوعُ فِي الْخِرَاطَةِ وَهُوَ يُعَلِّمُ فِي الْهَيْكَلِ، وَلَمْ يُمْسِكْهُ أَحَدٌ لِأَنَّ سَاعَتَهُ لَمْ تَكُنْ قَدْ جَاءَتْ بَعْدُ.

### يسوع يُرسل من الله الآب

<sup>21</sup>قَالَ لَهُمْ يَسُوعُ أَيْضاً: أَنَا أَمْضِي وَسَتَطْلُبُونَنِي وَمَمُوتُونَ

myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.<sup>15</sup> Ye judge after the flesh; I judge no man.<sup>16</sup> And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.<sup>17</sup> It is also written in your law, that the testimony of two men is true.<sup>18</sup> I am one that bear witness of myself, and the Father that sent me beareth witness of me.<sup>19</sup> Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.<sup>20</sup> These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.<sup>21</sup> Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.<sup>22</sup> Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.<sup>23</sup> And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.<sup>24</sup> I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.<sup>25</sup> Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.<sup>26</sup> I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.<sup>27</sup> They understood not that he spake to them of the Father.<sup>28</sup> Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I

في حَظِيَّتِكُمْ. حَيْثُ أَمْضِي أَنَا لَا تَقْدُرُونَ أَنْتُمْ أَنْ تَأْتُوا. <sup>22</sup> فَقَالَ الْيَهُودُ: أَلَعَلَّهُ يَقْتُلُ نَفْسَهُ حَتَّى يَقُولَ: حَيْثُ أَمْضِي أَنَا لَا تَقْدُرُونَ أَنْتُمْ أَنْ تَأْتُوا؟ <sup>23</sup> فَقَالَ لَهُمْ: أَنْتُمْ مِنْ أَسْفَلِ، أَمَّا أَنَا فَمِنْ قَوْوٍ. أَنْتُمْ مِنْ هَذَا الْعَالَمِ، أَمَّا أَنَا فَلَسْتُ مِنْ هَذَا الْعَالَمِ. <sup>24</sup> فَقُلْتُ لَكُمْ إِنَّكُمْ تَمُوتُونَ فِي خَطَايَاكُمْ، لِأَنَّكُمْ إِنْ لَمْ تُؤْمِنُوا بِي أَنَا هُوَ تَمُوتُونَ فِي خَطَايَاكُمْ. <sup>25</sup> فَقَالُوا لَهُ: مَنْ أَنْتَ؟ فَقَالَ لَهُمْ يَسُوعُ: أَنَا مِنَ الْبَدْءِ مَا أَكَلْتُكُمْ أَيْضًا بِهِ. <sup>26</sup> إِنْ لِي أَشْيَاءُ كَثِيرَةٌ أَتَكَلَّمُ وَأُحْكُمُ بِهَا مِنْ نَحْوِكُمْ، لَكِنَّ الَّذِي أَرْسَلَنِي هُوَ حَقٌّ، وَأَنَا مَا سَمِعْتُهُ مِنْهُ فَهَذَا أَقُولُهُ لِلْعَالَمِ. <sup>27</sup> وَلَمْ يَفْهَمُوا أَنَّهُ كَانَ يَقُولُ لَهُمْ عَنِ الْآبِ. <sup>28</sup> فَقَالَ لَهُمْ يَسُوعُ: مَتَى رَفَعْتُمْ ابْنِ الْإِنْسَانِ فَحِينَئِذٍ تَفْهَمُونَ أَنِّي أَنَا هُوَ وَلَسْتُ أَفْعَلُ بَشَرًا مِنْ نَفْسِي بَلْ أَتَكَلَّمُ بِهِذَا كَمَا عَلَّمَنِي أَبِي. <sup>29</sup> وَالَّذِي أَرْسَلَنِي هُوَ مَعِي، وَلَمْ يَتْرُكْنِي الْآبُ وَحْدِي لِأَنِّي فِي كُلِّ حِينٍ أَفْعَلُ مَا يُرْضِيهِ.

### يسوع يحرر من العبودية

<sup>30</sup> وَبَشَرًا هُوَ يَتَكَلَّمُ بِهِذَا آمَنَ بِهِ كَثِيرُونَ. <sup>31</sup> فَقَالَ يَسُوعُ لِلْيَهُودِ الَّذِينَ آمَنُوا بِهِ: إِنَّكُمْ إِنْ تَسْمِعُوا فِي كَلَامِي فَالْحَقِيقَةُ تَكُونُ تَلَامِيذِي <sup>32</sup> وَتَعْرِفُونَ الْحَقَّ وَالْحَقُّ يُحَرِّرُكُمْ. أَجَابُوهُ: إِنَّا دُرَّةُ إِبْرَاهِيمَ وَلَمْ نَسْتَعْبِدْ لَأَحَدٍ قَطُّ. كَيْفَ تَقُولُ أَنْتَ: إِنَّكُمْ تَصِيرُونَ أَحْرَارًا؟ <sup>34</sup> أَجَابَهُمْ يَسُوعُ: الْحَقُّ، الْحَقُّ، أَقُولُ لَكُمْ: إِنْ كُلُّ مَنْ يَعْمَلُ الْخَطِيئَةَ هُوَ عَبْدٌ لِلْخَطِيئَةِ، <sup>35</sup> وَالْعَبْدُ لَا يَبْقَى فِي الْبَيْتِ إِلَى الْأَبَدِ، أَمَّا الْإِبْنُ فَيَبْقَى إِلَى الْأَبَدِ. <sup>36</sup> فَإِنْ حَرَّرَكُمْ الْإِبْنُ فَالْحَقِيقَةُ تَكُونُ أَحْرَارًا. <sup>37</sup> أَنَا عَالِمٌ أَنَّكُمْ دُرَّةُ إِبْرَاهِيمَ، لَكِنَّكُمْ تَطْلُبُونَ أَنْ تَقْلُونِي لِأَنَّ كَلَامِي لَا مَوْضِعَ لَهُ فِيكُمْ. <sup>38</sup> أَنَا أَتَكَلَّمُ بِمَا رَأَيْتُ عِنْدَ أَبِي، وَأَنْتُمْ تَعْمَلُونَ مَا رَأَيْتُمْ عِنْدَ آبَائِكُمْ. أَجَابُوا: أَبُونَا هُوَ إِبْرَاهِيمُ. قَالَ لَهُمْ يَسُوعُ: لَوْ كُنْتُمْ أَوْلَادَ إِبْرَاهِيمَ لَكُنْتُمْ تَعْمَلُونَ أَعْمَالَ إِبْرَاهِيمَ. <sup>40</sup> وَلَكِنَّكُمْ الْآنَ تَطْلُبُونَ أَنْ تَقْلُونِي وَأَنَا إِنْسَانٌ قَدْ كَلَّمْتُكُمْ بِالْحَقِّ الَّذِي سَمِعْتُهُ مِنَ اللَّهِ، هَذَا لَمْ يَفْعَلْهُ إِبْرَاهِيمُ. <sup>41</sup> أَنْتُمْ تَعْمَلُونَ أَعْمَالَ آبَائِكُمْ. فَقَالُوا لَهُ: إِنَّا لَمْ نُولَدْ مِنْ زَنًا، لَنَا أَبٌ وَاجِدٌ وَهُوَ اللَّهُ. <sup>42</sup> فَقَالَ لَهُمْ يَسُوعُ: لَوْ كَانَ اللَّهُ أَبَاكُمْ لَكُنْتُمْ تُحِبُّونِي لِأَنِّي حَرَجْتُ مِنْ قِبَلِ اللَّهِ وَأَيْتُ، لِأَنِّي لَمْ أَتِ مِنْ نَفْسِي بَلْ ذَاكَ أَرْسَلَنِي. <sup>43</sup> لِمَاذَا لَا تَفْهَمُونَ كَلَامِي؟ لِأَنَّكُمْ لَا تَقْدُرُونَ أَنْ تَسْمَعُوا قَوْلِي. <sup>44</sup> أَنْتُمْ مِنْ أَبِي، هُوَ إِبْلِيسُ، وَشَهَوَاتُ آبَائِكُمْ تُرِيدُونَ أَنْ تَعْمَلُوا. ذَاكَ كَانَ قَتَالًا لِلنَّاسِ مِنَ الْبَدْءِ

do nothing of myself; but as my Father hath taught me, I speak these things.<sup>29</sup> And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.<sup>30</sup> As he spake these words, many believed on him.<sup>31</sup> Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;<sup>32</sup> And ye shall know the truth, and the truth shall make you free.<sup>33</sup> They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?<sup>34</sup> Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.<sup>35</sup> And the servant abideth not in the house for ever: but the Son abideth ever.<sup>36</sup> If the Son therefore shall make you free, ye shall be free indeed.<sup>37</sup> I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.<sup>38</sup> I speak that which I have seen with my Father: and ye do that which ye have seen with your father.<sup>39</sup> They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.<sup>40</sup> But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.<sup>41</sup> Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.<sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.<sup>43</sup> Why do ye not understand my speech? even because ye cannot hear my

وَلَمْ يَنْبُتْ فِي الْحَقِّ لِأَنَّهُ لَيْسَ فِيهِ حَقٌّ. مَتَى تَكَلَّمْتُ بِالْكَذِبِ فَإِنَّمَا يَتَكَلَّمُ مِمَّا لَهُ لِأَنَّهُ كَذَّابٌ وَأَبُو الْكَذَّابِ.<sup>45</sup> وَأَمَّا أَنَا، فَلَا أَنَا أَقُولُ الْحَقَّ، لَسْتُمْ تُؤْمِنُونَ بِي. مَنْ مِنْكُمْ يُكَيِّبُنِي عَلَى خَطِيئَةٍ؟ فَإِنْ كُنْتُ أَقُولُ الْحَقَّ فَلِمَ أَذًا لَسْتُمْ تُؤْمِنُونَ بِي؟<sup>47</sup> الَّذِي مِنَ اللَّهِ يَسْمَعُ كَلَامَ اللَّهِ، لِذَلِكَ أَنْتُمْ لَسْتُمْ تَسْمَعُونَ لِأَنَّكُمْ لَسْتُمْ مِنَ اللَّهِ.

<sup>48</sup> فَأَجَابَ الْيَهُودُ وَقَالُوا لَهُ: أَلَسْنَا تَقُولُ حَسَنًا إِنَّكَ سَامِرِيٌّ وَبِكَ شَيْطَانٌ؟<sup>49</sup> أَجَابَ يَسُوعُ: أَنَا لَيْسَ بِي شَيْطَانٌ لَكِنِّي أَكْرِمُ أَبِي وَأَنْتُمْ تُهَيُّوْنَنِي.<sup>50</sup> أَنَا لَسْتُ أَطْلُبُ مَجْدِي، يُوجَدُ مَنْ يَطْلُبُ وَيَدِينُ.<sup>51</sup> الْحَقُّ، الْحَقُّ، أَقُولُ لَكُمْ: إِنْ كَانَ أَحَدٌ يَحْفَظُ كَلَامِي فَلَنْ يَرَى الْمَوْتَ إِلَى الْأَبَدِ.<sup>52</sup> فَقَالَ لَهُ الْيَهُودُ: الْآنَ عَلِمْنَا أَنَّ بَكَ شَيْطَانًا، قَدْ مَاتَ إِبْرَاهِيمُ وَالْأَنْبِيَاءُ وَأَنْتَ تَقُولُ: إِنْ كَانَ أَحَدٌ يَحْفَظُ كَلَامِي فَلَنْ يَذُوقَ الْمَوْتَ إِلَى الْأَبَدِ.<sup>53</sup> أَلَعَلَّكَ أَعْظَمُ مِنْ أَبْنَاءِ إِبْرَاهِيمَ الَّذِي مَاتَ؟ وَالْأَنْبِيَاءُ مَاتُوا، مَنْ تَجْعَلُ نَفْسَكَ؟<sup>54</sup> أَجَابَ يَسُوعُ: إِنْ كُنْتُ أَمْجِدُ نَفْسِي فَلَيْسَ مَجْدِي شَيْئًا، أَبِي هُوَ الَّذِي يُمَجِّدُنِي الَّذِي تَقُولُونَ أَنْتُمْ إِنَّهُ إِلَهُكُمْ<sup>55</sup> وَلَسْتُمْ تَعْرِفُونَهُ، وَأَمَّا أَنَا فَاعْرِفُهُ، وَإِنْ قُلْتُ إِنِّي لَسْتُ اعْرِفُهُ أَكُونُ مِنْكُمْ كَاذِبًا، لَكِنِّي اعْرِفُهُ وَأَحْفَظُ قَوْلَهُ.<sup>56</sup> أَبُوكُمْ إِبْرَاهِيمُ تَهَلَّلَ بِأَنْ يَرَى يَوْمِي، فَرَأَى وَفَرِحَ.<sup>57</sup> فَقَالَ لَهُ الْيَهُودُ: لَيْسَ لَكَ خَمْسُونَ سَنَةً بَعْدُ، أَفَرَأَيْتَ إِبْرَاهِيمَ؟<sup>58</sup> قَالَ لَهُمْ يَسُوعُ: الْحَقُّ، الْحَقُّ، أَقُولُ لَكُمْ: قَبْلَ أَنْ يَكُونَ إِبْرَاهِيمُ أَنَا كَائِنٌ.<sup>59</sup> فَرَفَعُوا حِجَارَةً لِيَرْتَجُمُوهُ. أَمَّا يَسُوعُ فَاحْتَفَى وَخَرَجَ مِنَ الْهَيْكَلِ مُجْتَازًا فِي وَسْطِهِمْ وَمَضَى هَكَذَا.

word.<sup>44</sup> Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.<sup>45</sup> And because I tell you the truth, ye believe me not.<sup>46</sup> Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?<sup>47</sup> He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.<sup>48</sup> Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?<sup>49</sup> Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.<sup>50</sup> And I seek not mine own glory: there is one that seeketh and judgeth.<sup>51</sup> Verily, verily, I say unto you, If a man keep my saying, he shall never see death.<sup>52</sup> Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.<sup>53</sup> Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?<sup>54</sup> Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:<sup>55</sup> Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.<sup>56</sup> Your father Abraham rejoiced to see my day: and he saw it, and was glad.<sup>57</sup> Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?<sup>58</sup> Jesus said unto them,

Verily, verily, I say unto you, Before Abraham was, I am.<sup>59</sup> Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.