يسوع يُشبع الخمسة آلاف

ُبَعْدَ هَذَا مَضَى يَسُوعُ إِلَى عَبْرِ بَحْرِ الْجَلِيلِ وَهُوَ بَحْرُ طَبَرِيَّةَ. 2 وَتَبِعَهُ جَمْعٌ كَثِيرٌ لأَنَّهُمْ أَبْصَرُوا آيَاتِهِ الَّتِي كَانَ يَصْنَعُهَا فِي المَرْضَى. ْفَصَعِدَ يَسُوعُ إِلَى جَبَل وَجَلَسَ هُنَاكَ مَعَ تَلاَمِيذِهِ. ۗ وَكَانَ الْفِصْحُ عِيدُ الْيَهُودِ قَرِيباً. ۖ فَرَفَعَ ا يَسُوعُ عَيْنَيْهِ وَنَظَرَ أَنَّ جَمْعاً كَثِيراً مُقْبِلٌ إِلَيْهِ فَقَالَ ـ لِفيلُبُّسَ: مِنْ أَيْنَ نَبْتَاعُ خُبْرِاً لِيَأْكُلَ هَؤُلاَءِ؟ ۚ وَإِنَّمَا قَالَ هَذَا ليَمْتَحنَهُ لأَنَّهُ هُوَ عَلَمَ مَا هُوَ مُزْمِعٌ أَنْ يَفْعَلَ. ۖ أَجَابَهُ فِيلَبُّسُ: لاَ يَكْفِيهِمْ خُبْرٌ بِمِئَتَيْ دِينَارِ لِيَأْخُذَ كُلُّ وَاحِدٍ مِنْهُمْ شَيْئاً يَسِيراً. ْقَالَ لَهُ وَاحِدٌ مِنْ تَلَامِيذِهِ، وَهُوَ أَنْدَرَاوُسُ أَخُو سِمْعَانَ بُطْرُسَ: [°]هُنَا غُلاَمٌ مَعَهُ خَمْسَةُ أَرْغِفَةِ شَعِير وَسَمَكَتَانِ، وَلَكِنْ مَا هَذَا لِمِثْلِ هَؤُلاَءِ؟¹¹فَقَالَ يَسُوعُ: َ اجْعَلُوا النَّاسَ يَتَّكِئُونَ. وَكَانَ فِي المَكَانِ عُشْبٌ كَثِيرٌ، فَاتَّكَأَ الرِّجَالُ وَعَدَدُهُمْ نَحْوُ خَمْسَةِ آلاَفٍ. أَوَأَخَذَ يَسُوعُ الأَرْغِفَةَ، وَشَكَرَ، وَوَرَّعَ عَلَى النَّلاَمِيذِ وَالنَّلاَمِيذُ أَعْطَوُا المُتَّكِئِينَ. وَكَذَلكَ مِنَ السَّمَكَتَيْنِ بِقَدْرٍ مَا شَاءُوا.¹²فَلَمَّا شَبِعُوا قَالَ لِتَلاَمِيدِهِ: اجْمَعُوا الْكِسَرَ الْفَاصِلَةَ لِكَىْ لاَ يَضِيعَ شَيْءٌ. أَ فَجَمَعُوا وَمَلأُوا اثْنَتَيْ عَشَرَةَ قُفَّةً مِنَ الْكسَر مِنْ خَمْسَة أَرْغَفَة الشَّعِيرِ الَّتِي فَضَلَتْ عَن الآكِلِينَ. 14 فَلَمَّا رَأَى النَّاسُ الآيَةَ الَّتِي صَنَعَهَا يَسُوعُ قَالُواً: إِنَّ هَذَا هُوَ بِالْحَقِيقَةِ النَّبِيُّ الإَتِي إِلَى الْعَالَمِ.15وَأُمَّا يَسُوعُ ا فَإِذْ عَلِمَ أَنَّهُمْ مُرْمِعُونَ أَنْ يَأْتُوا وَيَخْتَطفُوهُ لِيَجْعَلُوهُ مَلِكاً انْصَرَفَ أَيْضاً إِلَى الْجَبَلِ وَحْدَهُ.

يسوع يمشي على البحر

يسكى يستعلى المَسَاءُ نَرَلَ تَلَامِيدُهُ إِلَى الْبَحْرِ. 1 فَدَخَلُوا السَّفِينَةَ وَكَانُوا يَذْهَبُونَ إِلَى عَبْرِ الْبَحْرِ إِلَى كَفْرَنَاحُومَ. السَّفِينَةَ وَكَانُوا يَذْهَبُونَ إِلَى عَبْرِ الْبَحْرِ إِلَى كَفْرَنَاحُومَ. وَكَانَ الظَّلَامُ قَـدْ أَقْبَـلَ وَلَـمْ يَكُـنْ يَسُـوعُ قَـدْ أَتَـى إِلَيْهِمْ. 18 وَهَاجَ الْبَحْرُ مِنْ رِيحٍ عَظِيمَةٍ تَهُبُّ. 19 فَلَوَةً نَظَرُوا قَدْ جَذَّفُوا نَحْوَ حَمْسٍ وَعِشْرِينَ أَوْ ثَلَاثِينَ غَلْوَةً نَظَرُوا يَسُـوعُ مَاشِيـاً عَلَـى الْبَحْـرِ مُقْتَرِبـاً مِـنَ السَّفِينَةِ يَسُـوعُ مَاشِيـاً عَلَـى الْبَحْـرِ مُقْتَرِبـاً مِـنَ السَّفِينَةِ فَكِلُوفُوا أَنْ يَعَافُوا. 2 فَوَا السَّفِينَةُ إِلَى الأَرْضِ يَقْبَلُوهُ فِي السَّفِينَةِ وَلِلْوَقْتِ صَارَتِ السَّفِينَةُ إِلَى الأَرْضِ الْتَي كَانُوا ذَاهِينَ إِلَيْهَا.

يسوع هو خبز الحياة

َ وَفِي الْغَدِ لَمَّا رَأَى الْجَمْعُ الَّذِينَ كَانُوا وَاقِفِينَ فِي عَبْرِ الْبَحْرِ أَنَّهُ لَمْ تَكُنْ هُنَاكَ سَفِينَهُ أُخْرَى سِوَى وَاحِدَةٍ وَهِيَ تِلْكَ الَّتِي دَخَلَهَا تَلاَمِيذُهُ، وَأَنَّ يَسُوعَ لَمْ يَدْخُلِ السَّفِينَةَ مَعَ تَلاَمِيذِهِ بَلْ مَضَى تَلاَمِيدُهُ وَحْدَهُمْ،²³عَيْرَ أَنَّهُ جَاءَتْ

¹After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. ⁴And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?¹⁰And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. 15 When Iesus

therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. 16 And when even was now come, his disciples went down unto the sea, ¹⁷ And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Iesus was not come to them. 18 And the sea arose by reason of a great wind that blew. 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.²⁰But he saith unto them, It is I; be not afraid.²¹Then they willingly received him into the ship: and immediately the ship was at the land whither they went.²²The day following, when the people which stood on the other side of the sea saw that there was none other boat there. save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;²³(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)²⁴When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.²⁵And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?²⁶Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. 27 Labour not for the meat which

سُفُنٌ مِنْ طَبَرِيَّةَ إِلَى قُرْبِ المَوْضِعِ الَّذِي أَكَلُوا فِيهِ الْخُبْزَ إِذْ شَكَرَ الرَّبُّ، 24 فَلَمَّا رَأَى الْجَمْعُ أَنَّ يَسُوعَ لَيْسَ هُوَ هُنَاكَ وَلاَ تَلاَمِيذُهُ دَخَلُوا هُمْ أَيْضاً السُّفُنَ وَجَاءُوا إِلَى الْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: أَنْتُمْ تَطْلُبُونَنِي لَيْسَ لأَنَّكُمْ رَ أَيْتُمْ آيَاتِ بَلْ لأَنَّكُمْ أَكَلْتُمْ مِنَ الْخُبْزِ فَشَيعْتُمْ. 27 اعْمَلُوا لاَ لِلطَّعَامِ الْبَائِدِ بَلْ لِلطَّعَامِ الْبَاقِي لِلْحَيَاةِ الْأَبَدِيَّةِ الَّذِي يُعْطيكُـمُ ابْـنُ الإِنْسَـانِ لَأَنَّ هَـذَا اللَّهُ الآبُ قَـدْ خَتَمَهُ. 28 فَقَالُوا لَـهُ: مَاذَا نَفْعَلُ حَتَّى نَعْمَـلَ أَعْمَالَ اللهِ؟ 29 أَجَابَ يَسُوعُ وَقَالَ لَهُمْ: هَذَا هُوَ عَمَلُ الله: تُؤْمِنُوا بِالَّذِي هُوَ أَرْسَلَهُ.³⁰فَقَالُوا لَهُ: فَأَتَّةَ آبَة تَصْنَعُ لِنَرَى وَنُؤْمِنَ بِكَ؟ مَاذَا تَعْمَلُ؟ [آَيَاؤُنَا أَكَلُوا المَنَّ في الْبَرِّيَّة كَمَا هُـوَ مَكْتُوبٌ: أَنَّهُ أَعْطَاهُمْ خُبْزاً مِنَ السَّمَاء لِيَأْكُلُوا.³²فَقَالَ لَهُمْ يَسُوعُ: الْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: لَيْسَ مُوسَى أَعْطَاكُمُ الْخُبْزَ مِنَ السَّمَاءِ بَلْ أَبِي ىُعْطىكُمُ الْخُبْزَ الْحَقيقيَّ مِنَ السَّمَاءِ.³3لأَنَّ خُبْزَ الله هُوَ النَّازِلُ مِنَ السَّمَاءِ الْوَاهِبُ حَيَاةً لِلْعَالَمِ. 34 فَقَالُوا لَهُ: يَا سَيِّدُ، أَعْطِنَا فِي كُلِّ حِينِ هَذَا الْخُبْزَ. 35فَقَالَ لَهُمْ يَسُوعُ: أَتَا هُوَ خُبْزُ الْحَيَاةِ. مَنْ يُّقْبِلْ إِلَيَّ فَلاَ يَجُوعُ وَمَنْ يُؤْمِنْ بِي فَلاَ بَعْطَـشُ أَبِداً. 36 وَلَكَنِّي قُلْـتُ لَكُـمْ: اتَّكُـمْ قَـدْ لُ وَمَنْ يُقْبِلْ إِلَىَّ لاَ أَخْرِجْهُ خَارِجاً.³﴿لأَنِّي قَدْ نَزَ مِنَ السَّمَاءِ لَيْسَ لأَعْمَلَ مَشِيئَتِي بَلْ مَشِيئَةَ الَّذِي إُرْسَلَنِي. وَوَهَذِهِ مَشِيئَةُ الآبِ الَّذِي أَرْسَلَنِي: أَنَّ كُلَّ مَا أُعْطَـانِي لاَ أَثْلِـفُ مِنْـهُ شَيْئـاً بَـلْ أَقِيمُـهُ فِـي الْيَـوْم الأُخِيرِ.⁴⁰لأنَّ هَذِهِ هِيَ مَشِيئَةُ الَّذِي أَرْسَلَنِي: أَنَّ كُلُّ مَنَّ الْإِبْنَ وَيُؤْمِنُ بِهِ تَكُونُ لَهُ حَيَاةٌ أَبِدِيَّةٌ، وَأَنَا أَقِيمُهُ فِي

الْقَكَانَ الْيَهُودُ يَتَذَمَّرُونَ عَلَيْهِ لأَنَّهُ قَالَ: أَتَا هُوَ الْخُبْرُ الَّذِي نَزَلَ مِنَ السَّمَاءِ، وَقَالُوا: أَلَيْسَ هَذَا هُوَ يَسُوعَ بْنَ اللَّذِي نَزَلَ مِنَ السَّمَاءِ، وَقَالُوا: أَلَيْسَ هَذَا هُوَ يَسُوعَ بْنَ يُوسُفَ الَّذِي نَحْنُ عَارِفُونَ بِأَبِيهِ وَأُمِّهِ؟ فَكَيْفَ يَقُولُ لَهُمْ: لَا تَتَذَمَّرُوا فِيمَا بَيْنَكُمْ. 44 لَ يَقْدِرُ أَحَدُ أَنْ يُقْبِلَ إِلَيَّ إِنْ لَمْ يَجْدَذِبُهُ الآبُ الَّذِي أُرْسَلَنِي وَأَتَا أُقِيمُهُ فِي الْيَوْمِ للَّهِيءَ الْمَدْمِ الْخِيرِ. 45 إِنَّهُ مَكْنُوبُ فِي الأَنْبِيَاءِ: "وَيَكُونُ الْجَمِيعُ الْجَعِيعُ مَنَ اللهِ". فَكُلُّ مَنْ سَمِعَ مِنَ الآبِ وَتَعَلَّمَ يُقْبِلُ إِلَيَّ اللهِ اللهِ الْمَالِيَ اللّهِ الْآ الَّذِي مِنَ اللهِ، هَذَا قَدْ إِلَّ اللّهِ، هَذَا قَدْ الْكَالِهِ، هَذَا قَدْ الْكَالِهِ، هَذَا قَدْ اللّهِ اللهِ، هَذَا قَدْ اللّهَ وَاللّهِ، هَذَا قَدْ اللّهَ اللّهِ، هَذَا قَدْ اللّهِ، هَذَا قَدْ اللّهِ، هَذَا قَدْ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللهِ اللّهَ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

رَأَى الآبَ. ⁴ اَلْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: مَنْ يُؤْمِنُ بِي فَلَهُ حَيَاهُ أَبَرِيَّهُ هُ أَلَا المَنَّ فِي حَيَاهُ أَبَرِيَّهُ هُ أَلَا الْمَنَّ فِي الْبَرِّيَّةِ وَمَاثُوا . فَهُ الْخُبْرُ النَّازِلُ مِنَ السَّمَاءِ لِكَيْ الْبَرِّيَّةِ وَمَاثُوا . وَلَا يَمُوتَ . الْخُبْرُ النَّازِلُ مِنَ السَّمَاءِ لِكَيْ يَأْكُلُ مِنَ السَّمَاءِ لِكَيْ يَأْكُلُ مِنَ السَّمَاءِ لِكَيْ يَأْكُلُ مِنَ السَّمَاءِ لِكَيْ الَّذِي يَأْكُلُ مِنَ السَّمَاءِ لِكَيْ الَّذِي يَزَلَ مِنَ السَّمَاءِ . إِنْ أَكَلَ أَحَدُ مِنْ هَذَا الْخُبْزِ يَحْيَا إِلَى الْأَبَدِ، وَالْخُبْرُ الَّذِي أَنَا أُعْطِي هُوَ جَسَدِي الَّذِي أَبْذِلُهُ مِنْ أَبْلُ مِنْ الْمَالَم.

⁵² فَخَاصَمَ الْيَهُودُ بَعْضُهُمْ بَعْضاً قَائِلِينَ: كَيْفَ يَقْدِرُ هَذَا أَنْ يُعْطِيَنَا جَسَدَهُ لِتَأْكُلَ \$ فَقَالَ لَهُمْ يَسُوعُ: الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: إِنْ لَمْ تَأْكُلُوا جَسَدَ ابْنِ الإِنْسَانِ وَتَسْرَبُوا لَقُولُ لَكُمْ: إِنْ لَمْ تَأْكُلُوا جَسَدَ ابْنِ الإِنْسَانِ وَيَسْرَبُ دَمَهُ فَلَيْسَ لَكُمْ حَيَاهُ فِيكُمْ فِي الْيَوْمِ اللَّخِيرِ. 50 مَنْ يَأْكُلُ جَسَدِي وَيَشْرَبُ دَمِي فَلْخِيرٍ. 50 مَنْ يَأْكُلُ جَسَدِي مَأْكَلُ حَقُّ وَأَنَا أَقِيمُهُ فِي الْيَوْمِ اللَّخِيرِ. 50 مَنْ يَأْكُلُ جَسَدِي وَيَشْرَبُ حَقُّ وَأَنَا فِيهِ آكُمُ مَنْ يَأْكُلُ عَمَا الْسَلَيْنِ فَهُ وَ يَحْيَا اللّهُ الْمَثَى وَلَيْنِ فَهُ وَ يَحْيَا اللّهُ الْمَثَى الْكُيْرِ وَاللّهُ يَكْيَا اللّهُ الْمَثَى اللّهُ الْمَثَى وَلَيْ وَلَيْ لَكُمَا الْمَثَى وَاللّهُ يَكُمْ الْمَنَّ وَمَاتُوا، مَنْ يَأْكُلُ هَذَا الْخُبْرَ وَإِنَّهُ يَحْيَا الْكَبْرَ وَإِنَّهُ يَحْيَا أَكُلُ هَذَا الْخُبْرَ وَإِنَّهُ يَحْيَا أَكُلُ الْمَدْ الْحُبْرَ وَإِنَّهُ يَحْيَا الْمَثَى وَهُ وَ يُعَلِّمُ فِي المَجْمَعِ وَهُ وَ يُعَلِّمُ فِي كَالَ هَذَا الْحُبْرَ وَإِنَّهُ يَحْيَا الْمَارَةُ وَاللّهُ مَنِ المَجْمَعِ وَهُ وَ يُعَلِّمُ فِي كَلًا مُ وَمَا لُولُ وَيَا لَا هَذَا الْمُرْدَ وَإِنَّهُ يَحْيَا لَسَلَامِ وَمَالُوا، مَنْ يَأْكُلُ هَذَا الْخُبْرَ وَإِنَّهُ يَحْيَا لَمَا الْمَارِهُ وَيَالًا هَذَا الْمُؤْمَ وَيُعَلِّمُ وَمُ وَيُعَلِّمُ وَيَعْلَمُ وَيَا لَهُ عَلَى الْمَدْرَاحُومَ.

يسوع يتحدّى تلاميذه

وَقَالَ كَثِيرُونَ مِنْ تَلاَمِيذِهِ إِذْ سَمِعُوا: إِنَّ هَذَا الْكَلاَمَ صَعْبُ، مَنْ يَقْدِرُ أَنْ يَسْمَعُهُ الْفَعَلَمَ يَسُوعُ فِي يَفْسِهِ أَنَّ تَلاَمِيذَهُ يَتَدَمَّرُونَ عَلَى هَـذَا فَقَـالَ لَهُـمْ: أَهَـذَا يَعْثِرُكُمْ الْمَعْهُ الْمَ الْإِنْسَانِ صَاعِداً إِلَى حَيْثُ كَانَ أَوَّلاً الْجَسَدُ فَلاَ يُفِيدُ كَانَ أَوَّلاً الْجَسَدُ فَلاَ يُفِيدُ شَيْئاً. اَلْكَلاَمُ الَّذِي أُكَلِّمُكُمْ بِهِ هُوَ رُوحٌ وَحَيَاةٌ . 6 وَكَاةً . 6 وَكَاةً . 6 وَكَن هُمُ الْإِنْسَانِ مَا الْبَعْن وَحَيَاةً . 6 وَكَاةً . 6 وَكَن فَلاَ يُفِيدُ النَّذِي يُحْيِي الْبَيْءِ عَلِمَ مَنْ هُمُ الْذِي يُصْلِعُ مِن الْبَدْءِ عَلِمَ مَنْ هُمُ النَّذِي يُسَلِّمُهُ ، 6 فَقَالَ: لِهَذَا الْذِي يُسَلِّمُهُ ، 6 فَقَالَ: لِهَذَا وَلَا الْمَا يُؤْمِنُونَ وَمَنْ هُوَ النَّذِي يُسَلِّمُهُ ، 6 فَقَالَ: لِهَذَا وَلُونَ وَمَنْ هُوَ النَّذِي يُسَلِّمُهُ ، 6 فَقَالَ: لِهَذَا وَلُونَ وَمَنْ هُوَ النَّذِي يُسَلِّمُهُ ، 6 فَقَالَ: لِهَذَا وَلُونَ وَمَنْ هُوَ النَّذِي يُسَلِّمُهُ ، وَلَا لَمْ يُعْطَ مِن الْمَدْءُ وَلَيْ الْمَلْمُهُ ، وَاللّذِي أَلْ يَأْتِيَ إِلَى الْمُ يُعْطَ مِن الْمَدْءِ أَنْ يَأْتِي إِلَى الْمَ يُعْطَ مِن الْمَد عَلَى الْمَا الْمَالُمُهُ ، أَنْ الْمَالُونَ الْمَالُمُهُ اللّهُ اللّهُ اللّهُ الْمَالُونَ الْمَالَا أَلَالَامُ اللّهُ اللّهُ الْمَالَامُ اللّهُ اللّهُ الْمَلْمُ اللّهُ الْمَلْمُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

أُمِنْ هَذَا الْوَقْتِ رَجَعَ كَثِيرُونَ مِنْ تَلاَمِيذِهِ إِلَى الْوَرَاءِ وَلَمْ يَعُودُوا يَمْشُونَ مَعَهُ. أَنْ فَقَالَ يَسُوعُ لِلاِثْنَيْ عَشَرَ: وَلَمْ يَعُودُوا يَمْشُونَ مَعَهُ. أَنْ ثَمْضُوا؟ أَفَا أَجَابَهُ سِمْعَانُ الْعَلَّكُمْ أَنْتُمْ أَنْتُمْ إِلَيْ اللّهِ الْمَلْوِينَ أَنْ تَمْضُوا؟ فَفَا أَبْكُ الْمَاتِ الْأَبَدِيَّةِ الْأَبَدِيَّةِ الْأَبَدِيَّةِ عَنْدَكَ، وَوَنَحْنُ قَدْ آَمَنَّا وَعَرَفْنَا أَنَّكَ أَنْتَ المَسِيحُ ابْنُ اللهِ الْحَيِّدِ الْمَسِيحُ ابْنُ اللهِ الْحَيِّدِ الْمَسِيحُ ابْنُ اللهِ الْحَيِّدِ وَوَاحِدُ مِنْكُمْ شَيْطَانْ؟ أَنِّقَ أَلَى عَنْ يَهُوذَا سِمْعَانَ عَنْ يَهُوذَا سِمْعَانَ عَنْ يَهُوذَا سِمْعَانَ الْإِسْتَرْ وَوَاحِدُ مِنْكُمْ شَيْطَانْ؟ أَلَا عَنْ يَهُوذَا سِمْعَانَ الْإِسْتَرْ وَوَاحِدُ مِنْكُمْ شَيْطَانْ؟ أَنْ أَلَلَ عَنْ يَهُوذَا سِمْعَانَ الْإِسْتَرْ وَوَاحِدُ مِنْكُمْ شَيْطَانْ؟ أَلَا مُرْمِعاً أَنْ يُسَلِّمَهُ وَهُوَ وَاحِدُ

perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.²⁸Then said they unto him, What shall we do, that we might work the works of God?²⁹Jesus answered and said unto them. This is the work of God, that ye believe on him whom he hath sent. 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?³¹Our fathers did eat manna in the desert; as it is written. He gave them bread from heaven to eat. 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.³³For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36 But I said unto you, That ye also have seen me, and believe not.³⁷All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. 41 The Iews then murmured at

مِنَ الإِثْنَيْ عَشَرَ.

him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?⁴³Jesus therefore answered and said unto them, Murmur not among vourselves.44No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father. ⁴⁷Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven. that a man may eat thereof, and not die. ⁵¹I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. 52 The Jews therefore strove among themselves, saving, How can this man give us his flesh to eat?⁵³Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in

him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. 59 These things said he in the synagogue, as he taught Capernaum. 60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?61When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? 62 What and if ye shall see the Son of man ascend up where he was before?⁶³It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66 From that time many of his disciples went back, and walked no more with him. 67Then said Jesus unto the twelve, Will ye also go away?⁶⁸Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. 69 And we believe and are sure that thou art that Christ, the Son of the living God. ⁷⁰ Jesus answered them, Have not I chosen you twelve, and one of you is a devil?⁷¹He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.