ُفَقَالَ أَنُّوبُ، ْصَحِيحُ. قَدْ عَلَمْتُ أَنَّهُ كَذَا. فَكَنْفَ سَيَرَّرُ الإِنْسَانُ عِنْدَ اللَّهِ. [إِنْ شَاءَ أَنْ يُحَاجَّهُ لاَ يُجِيبُهُ عَنْ وَاحِدٍ مِنْ أَلْفِ. 4ُهُوَ حَكِيمُ الْقَلْبِ وَشَدِيدُ الْقُوَّةِ. مَنْ تَصَلَّتَ عَلَيْهِ فَسَلِمَ. ُ الْمُزَحْزِحُ الْجِبَالَ وَلاَ تَعْلَمُ. الَّذِي يَقْلِبُهَا في غَضَبِه، ۚ الْمُزَعْــزِعُ الأَرْضَ مــنْ مَقَرِّهَــا فَتَتَزَلْـ ـدَتُهَا، الآمـرُ الشَّمْـسَ فَلاَ تُشْـرِقُ وَيَخْتِـمُ عَلَـى النُّحُوم.8الْيَاسطُ السَّمَاوَاتِ وَحْدَهُ وَالْمَاشِي عَلَى أَعَالَى الْبَحْرِ. ۚ صَـانِعُ النَّعْــش وَالْجَبَّــارِ وَالثَّرَيَّــا وَمَخَــ 11 الْجَنُوب 10 فَاعِلُ عَطَائِمَ لاَ تُفْحَصُ وَعَجَائِبَ لاَ تُعَدُّ 11 يَمُرُّ عَلَىَّ وَلاَ أَرَاهُ، وَيَجْتَازُ فَلاَ أَشْعُرُ بِهِ. 12 إِذَا خَطَفَ فَمَنْ يَرُدُّهُ، وَمَنْ يَقُولُ لَهُ، مَاذَا تَفْعَلُ. 13اللَّهُ لِا يَرُدُّ غَضَبَهُ. يَنْحَنِي تَحْتَهُ أَعْوَانُ رَهَبَ.¹¹كَمْ بِالأَقِلِّ أَنَا أَجَاوِبُهُ وَأَخْتَارُ كَلاَمِي مَعَهُ. 15 لِأَنِّي وَإِنْ تَبَرَّرْتُ لاَ أَجَاوِبُ، بَلْ أَسْتَرْحِمُ دَيَّانِي. 16 لَوْ دَعَوْتُ فَاسْتَجَابَ لِي لَمَا آمَنْتُ بِأَنَّهُ سَمِعَ صَوْتِي.¹⁷ذَاكَ الَّذِي يَسْحَقُنِي بِالْعَاصِفَةِ وَيُكَيْثِرُ جُرُوحِي ىلاَ سَـىَبِ. 18 لاَ يَـدَعُنِي آخُـدُ نَفَسِي، وَلَكِيْ يُشْبِعُنِي مَرَائِرَ. [1] كَانَ مِنْ جَهَةِ قُوَّةِ الْقَويِّ يَقُولُ، هَئَنَذَا. وَإِنْ كَانَ مِنْ حَهَةِ الْقَضَاءِ يَقُولُ، مَنْ يُحَاكِمُنِي. 20إِنْ تَيَرَّرْتُ يَحْكُمُ عَلَىَّ فَمِي. وَإِنْ كُنْتُ كَامِلاً يَسْتَذْنِبُنِي.²¹كَامِلُ ـ لاَ أَبَالِي بِنَفْسِي. رَذَلْتُ حَيَاتِي.22هِيَ وَاحِدَةُ. لِذَلِكَ قُلْتُ إِنَّ الْكَامِلَ وَالشِّرِّيرَ هُوَ يُفْنِيهِمَا. 23إِذَا قَتَلَ السَّوْطُ نَغْتَةً يَسْتَهْزِئُ بِتَجْرِبَةِ الأَبْرِيَاءِ.²⁴الأَرْضُ مُسَلَّمَةٌ لِيَدِ الشِّرِّ يُغَشِّى وُجُوهَ قُضَاتِهَا. وَإِنْ لَمْ يَكُنْ هُوَ، فَإِذاَ مَنْ.²⁵أَيَّامِي أَسْرَعُ مِنْ عَدَّاءِ، تَفِرُّ وَلاَ تَرَى خَيْراً. َ كَمُرُّ مَعَ سُفُن كُرْبَتِي. أَطْلِقُ وَجْهِي وَأَبْتَسِمُ⁸⁸أَخَافُ مِنْ كُلِّ أَوْجَاعِي عَالَماً أَنَّكَ لاَ تُبَرِّئُنِي. 29أَنَا مُسْتَذْنَبٌ، فَلِمَاذَا أَتْعَبُ اً.³3 وَلَــو اغْتَسَــلْتُ فِــى الثَّلْــج وَنَظَّفْــتُ يَــ بالأَشْنَان، 31 فَإِنَّكَ فِي النَّقْعِ تَغْمِسُنِي حَتَّى تَكْرَهَنِي ِّلْأَنَّهُ لَيْسَ هُوَ إِنْسَاناً مِثْلِي فَأْجَاوِبَهُ فَنَأْتِي جَمِيعاً إِلَى الْمُحَاكَمَـةِ. 33َلَيْسَ بَيْنَنَا مُصَالِحٌ يَضَعُ يَـدَهُ ِعَلَى كِلَيْنَا.34لِيَرْفَعْ عَنِّي عَصَاهُ وَلاَ يَبْغَتْنِي رُعْبُهُ.55إِذاً أَتَكَلُّمُ وَلاَ أَخَافُهُ. لأَنِّي لَسْتُ هَكَذَا عِنْدَ نَفْسي.

¹Then Job answered and said, ²I know it is so of a truth: but how should man be just with God?³If he will contend with him, he cannot answer him one of a thousand. 4He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? Which remove th the mountains, and they know not: which overturneth them in his anger. Which shaketh the earth out of her place, and the thereof tremble. Which pillars commandeth the sun, and it riseth not; and sealeth up the stars. Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. 10 Which doeth great things past finding out; yea, and wonders without number. 11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not. 12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? 13 If God will not withdraw his anger, the proud helpers do stoop under him. 14 How much less shall I answer him, and choose out my words to reason with him?¹⁵Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge. 16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice. 17 For he breaketh me with a tempest, and multiplieth my wounds without cause. 18 He will not suffer me to take my breath, but filleth me with bitterness. ¹⁹ If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?²⁰If I justify myself,

mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. 21 Though I were perfect, yet would I not know my soul: I would despise my life. ²²This is one thing, therefore I said it, He destroyeth the perfect and the wicked.²³If the scourge slay suddenly, he will laugh at the trial of the innocent. ²⁴The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?²⁵Now my days are swifter than a post: they flee away, they see no good. ²⁶They are passed away as the swift ships: as the eagle that hasteth to the prey.²⁷If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself: 28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.²⁹If I be wicked, why then labour I in vain?³⁰If I wash myself with snow water, and make my hands never so clean; 31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me. 32 For he is not a man, as I am, that I should answer him, and we should come together in judgment. 33 Neither is there any daysman betwixt us, that might lay his hand upon us both. 34 Let him take his rod away from me, and let not his fear terrify me: ³⁵Then would I speak, and not fear him: but it is not so with me.