¹Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. 4O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me. Gilead is a city of them that work iniquity, and is polluted with blood. And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness. 10 have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled. 11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

لَّهَلُمَّ تَرْجِعُ إِلَى الرَّبِّ لَأَنَّهُ هُوَ افْتَرَسَ فَيَشْفِينَا، ضَرَبَ فَيَجْبِرُرَنا. أَيُحْيِينَا بَعْدَ يَوْمَيْنِ. فِي الْيَوْمِ النَّالِثِ يُقِيمُنَا فَنَحْيَا أَمَامَهُ. لِنَعْرِفُ فَلْنَسَبَّعْ لِنَعْرِفَ الرَّبَّ. حُرُوجُهُ يَقِينُ أَمَامَهُ. لِنَعْرِفَ الرَّبَّ. حُرُوجُهُ يَقِينُ كَالْفَجْرِ. يَأْتِي إِلَيْنَا كَالْمَطْرِ. كَمَطَرِ مُتَأْخِّرٍ يَسْقِي الأَرْضَ. مَاذَا أَصْنَعُ بِكَ يَا يَهُوذَا. الأَرْضَ. مَاذَا أَصْنَعُ بِكَ يَا يَهُوذَا. فَإِنَّ إِحْسَاتَكُمْ كَسَحَابِ الصُّيْحِ، وَكَالنَّدَى الْمَاضِي فَإِنَّ إِحْسَاتَكُمْ كَسَحَابِ الصُّيْحِ، وَكَالنَّدَى الْمَاضِي بَاكَراً. لَيْذَلِكَ أَقْرِضُهُمْ بِالأَنْبِيَاءِ أَقْتُلُهُمْ بِأَقْوَالِ فَمِي. وَالْقَصَاءُ عَلَيْكَ كَنُورٍ قَدْ حَرَجَ. أَإِنِّي أُرِيدُ رَحْمَةً لاَ ذَيِيحَةً، وَالْقَصَاءُ عَلَيْكَ كَنُورٍ قَدْ حَرَجَ. أَإِنِّي أُرِيدُ رَحْمَةً لاَ ذَيِيحَةً وَمُعْرِفَةَ اللَّهِ أَكْثَرَ مِنْ مُحْرَقَاتٍ. وَلَكِنَّهُمْ كَآدَمَ تَعَدَّوُا وَمُعَدِفَةَ اللَّهِ أَكْثَرَ مِنْ مُحْرَقَاتٍ. وَلَكِنَّهُمْ كَآدَمَ تَعَدَّوُا اللَّهِ أَكْثَرَ مِنْ مُحْرَقَاتٍ. وَلَكِنَّهُمْ كَآدَمَ تَعَدَّوُا بِي. إللَّهِمِ مُدُوسَةُ وَمُعَلِي الإِنْمِ مَدُوسَةُ وَيَعْ اللَّهِ أَكْثُورُ الْمِي ثَعَلَيْ الإِنْسَانِ، كَذَلِكَ رُمْرَةُ الْكَهَنَةِ إِللَّهُ مِنْ اللَّهِمِ وَكَمَا يُكُمِنُ لُصُوصُ لِإِنْسَانٍ، كَذَلِكَ رُمْرَةُ الْكَهَنَةِ فِي الطَّرِيقِ يَقْتُلُونَ لَصَادُ، عَنْدَقُ الْمَراقُ الْمُلَالَ رَأَيْثُ أَمْرا أَعْطِيعاً. هُنَاكَ وَعَادُ مَنَا أَنْ وَلَيْ الْمَالَ يَا يَهُوذَا قَدْ مَصَادُ، عِنْدَمَا أَرُدُّ سَبْنَ شَعْبِي. الْأَلْ كَعْدَا أَلْ لَكَ عَصَادُ، عِنْدَمَا أَرُدُّ سَبْنَ شَعْفِي شَاكَ عَصَادُ، عَنْدَمَا أَرْدُو سُبْنَ شَعْفِي.