

¹Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, ²Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. ³For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. ⁴Ye have not yet resisted unto blood, striving against sin. ⁵And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: ⁶For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. ⁷If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? ⁸But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. ⁹Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? ¹⁰For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. ¹¹Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. ¹²Wherefore lift up the

جهاد الإيمان في المسيح يسوع

¹لِذَلِكَ تَحْنُ أَيْضًا، إِذْ لَنَا سَحَابَةٌ مِنَ الشُّهُودِ مِقْدَارُ هَذِهِ مُحِيطَةٌ بِنَا، لِنَطْرُقَ كُلَّ ثِقَلٍ وَالْخَطِيئَةِ الْمُحِيطَةِ بِنَا بِسُهُولَةٍ وَلِنُخَاصِرَ بِالصَّبْرِ فِي الْجِهَادِ الْمُؤْصُوعِ أَمَامًا تَاطِرِينَ إِلَى رَئِيسِ الْإِيمَانِ وَمُكَمِّلِهِ، يَسُوعَ، الَّذِي مِنْ أَجْلِ السُّرُورِ الْمُؤْصُوعِ أَمَامَهُ اخْتَمَلَ الصَّلِيبَ مُسْتَهِينًا بِالْخِزْيِ، فَجَلَسَ فِي يَمِينِ عَرْشِ اللَّهِ. ³فَتَفَكَّرُوا فِي الَّذِي اخْتَمَلَ مِنَ الْخُطَاةِ مُقَاوَمَةً لِنَفْسِهِ مِثْلَ هَذِهِ لِنَلَّا تَكَلُّوا وَتَخَوُّرُوا فِي نَفُوسِكُمْ.

⁴لَمْ تُقَاوِمُوا بَعْدَ حَتَّى الدَّمِ مُجَاهِدِينَ ضِدَّ الْخَطِيئَةِ، ⁵وَقَدْ تَهَيَّيْتُمْ الْوَعْدَ الَّذِي يُخَاطِبُكُمْ كَتِيبِينَ: "يَا ابْنِي، لَا تَحْتَفِرْ تَأْدِيبَ الرَّبِّ وَلَا تَحْزِنْ إِذَا وَبَّخَكَ". ⁶لَآنَ الَّذِي يُحِبُّهُ الرَّبُّ يُؤَدِّبُهُ وَيَجْلِدُ كُلَّ ابْنٍ يَقْبَلُهُ. ⁷إِنْ كُنْتُمْ تَحْتَمِلُونَ التَّأْدِيبَ يُعَامِلُكُمْ لِلَّهِ كَالْبَنِينَ، فَأَيُّ ابْنٍ لَا يُؤَدِّبُهُ أَبُوهُ؟ ⁸وَلَكِنْ إِنْ كُنْتُمْ لَا تَأْدِيبُ قَدْ صَارَ الْجَمِيعُ شُرَكَاءَ فِيهِ، فَأَنْتُمْ تُعُولُ لَا بَنُونَ. ⁹ثُمَّ قَدْ كَانَ لَنَا آبَاءٌ أَجْسَادِنَا مُؤَدِّبِينَ وَكُنَّا نَهَابُهُمْ، أَفَلَا تَخْضَعُ بِالْأُولَى جِدًّا لِأَبِي الْأَرْوَاحِ فَتَخْتَفِ؟ ¹⁰لَآنَ أَوْلَاكَ أَذْبُونَا أَبَاءًا قَلِيلَةً حَسَبَ اسْتِخْسَانِهِمْ، وَأَمَّا هَذَا فَلِأَجْلِ الْمَنْفَعَةِ لِكَيْ تَشْتَرِكَ فِي قِدَاسَتِهِ. ¹¹وَلَكِنْ كُلُّ تَأْدِيبٍ فِي الْخَاصِرِ لَا يَرَى أَنَّهُ لِلْفَرْحِ بَلْ لِلْحَزَنِ، وَأَمَّا آخِرًا فَيُعْطَى الَّذِينَ يَتَذَرَّبُونَ بِهِ ثَمَرٌ لِلسَّلَامِ.

أعمال البرِّ والقداسة بواسطة الإيمان

¹²لِذَلِكَ قَوِّمُوا الْأَبَادِي الْمُسْتَرْجِيَةَ وَالرُّكْبَ الْمُحْلَعَةَ ¹³وَاصْنَعُوا لِأَرْجُلِكُمْ مَسَالِكَ مُسْتَقِيمَةً لِكَيْ لَا يَعْتَسِفَ الْأَعْرُجُ بَلْ بِالْخَيْرِ يُشْفَى. ¹⁴اِسْمَعُوا السَّلَامَ مَعَ الْجَمِيعِ وَالْقِدَاسَةَ الَّتِي يَدُونَهَا لَنْ يَرَى أَحَدُ الرَّبِّ، ¹⁵فَلَا حَاطِينَ لِنَلَّا يَخِيبُ أَحَدٌ مِنْ نِعْمَةِ اللَّهِ، لِنَلَّا يَطْلُعَ أَضْلُ مَرَارَةٍ وَيَصْنَعَ انْزِعَاجًا فَيَتَجَسَّسَ بِهِ كَثِيرُونَ. ¹⁶لِنَلَّا يَكُونَ أَحَدٌ رَانِيًا أَوْ مُسْتَبِيحًا كَعِيسُو الَّذِي لِأَجْلِ أَكْلَةِ وَاجِدَةٍ بَاعَ بَكُورِيَّتَهُ. ¹⁷فَأَنْتُمْ تَعْلَمُونَ أَنَّهُ أَيْضًا بَعْدَ ذَلِكَ، لَمَّا أَرَادَ أَنْ يَرِثَ الْبَرَكَةَ رُفِصَ، إِذْ لَمْ يَجِدْ لِلتَّوْبَةِ مَكَانًا مَعَ اللَّهِ طَلَبَهَا بِدُمُوعٍ.

¹⁸لَا أَنْتُمْ لَمْ تَأْتُوا إِلَى جَبَلٍ مَلْفُوسٍ مُضْطَرِمٍ بِالنَّارِ، وَإِلَى صَبَابٍ وَظَلَامٍ وَرَوْيَعَةٍ، ¹⁹وَهُتَافِ بَوَقٍ وَصَوْتِ كَلِمَاتٍ، اسْتَعْفَى الَّذِينَ سَمِعُوهُ مِنْ أَنْ تَرَادَ لَهُمْ كَلِمَةٌ، ²⁰لَأَنَّهُمْ لَمْ يَحْتَمِلُوا مَا أَمَرَ بِهِ: "وَإِنْ مَسَّتِ الْجَبَلُ بِهِمُ تُرْجَمَ أَوْ تُرْمَى بِسَهْمٍ". ²¹وَكَانَ الْمَنْظَرُ هَكَذَا مُخِيفًا حَتَّى قَالَ مُوسَى: "أَنَا مُرْتَعِبٌ وَمُرْتَعِدٌ". ²²بَلْ قَدْ أَتَيْتُمْ إِلَى جَبَلِ

hands which hang down, and the feeble knees;¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,²⁴ And to Jesus the mediator of the new covenant, and to the blood of

صَهْيُونَ وَإِلَى مَدِينَةِ اللَّهِ الْحَيِّ، أُورُشَلِيمَ السَّمَاوِيَّةِ،
وَإِلَى رَبَوَاتٍ هُمْ مَخْفِلٌ مَلَانِكَةٍ،²³ وَكَيْسَةٍ أَبْكَارٍ مَكْنُوبِينَ
فِي السَّمَاوَاتِ، وَإِلَى اللَّهِ دَبَّانِ الْجَمِيعِ، وَإِلَى أَرْوَاحِ
أَبْرَارٍ مُكَمَّلِينَ،²⁴ وَإِلَى وَسِيطِ الْعَهْدِ الْجَدِيدِ، يَسُوعَ، وَإِلَى
دَمِ رِبْنٍ يَبْكُلُ أَفْضَلَ مِنْ هَابِيلَ.
²⁵ أَنْظُرُوا أَنْ لَا تَسْتَعْفُوا مِنَ الْمُتَكَلِّمِ، لِأَنَّهُ إِنْ كَانَ أَوَّلُكَ
لَمْ يَنْجُوا إِذِ اسْتَعْفُوا مِنَ الْمُتَكَلِّمِ عَلَى الْأَرْضِ، قَبْلَ الْأُولَى
جِدًّا لَا تَنْجُو تَحْنُ الْمُزْتَدِينَ عَنِ الَّذِي مِنَ السَّمَاءِ،²⁶ الَّذِي
صَوْنُهُ رَعْرَعُ الْأَرْضِ جَبْنِيذٍ وَأَمَّا الْآنَ فَقَدْ وَعَدَ قَائِلًا:
"إِنِّي مَرَّةً أُبْضَأُ أَرْلِزُ لَا الْأَرْضَ فَقَطْ بَلِ السَّمَاءَ
أَيْضًا".²⁷ فَقَوْلُهُ مَرَّةً أُبْضَأُ يَدُلُّ عَلَى تَغْيِيرِ الْأَشْيَاءِ
الْمُتَرَعَّرَةِ كَمَصْنُوعَةٍ لِكَيْ تَبْقَى الْيَسَى لَا
تَرَعْرَعُ.²⁸ لِذَلِكَ، وَتَحْنُ قَائِلُونَ مَلَكُوتًا لَا يَتَرَعْرَعُ، لِيَكُنْ
عِنْدَنَا شُكْرٌ بِهِ تَخْدُمُ اللَّهُ خِدْمَةً مَرْضِيَّةً يَخْشَعُ
وَتَقْوَى،²⁹ لِأَنَّ إِلَهَنَا تَارَ أَكَلَهُ.

sprinkling, that speaketh better things than that of Abel.²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:²⁹ For our God is a consuming fire.