

<sup>1</sup>Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.<sup>2</sup> And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.<sup>3</sup> Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.<sup>4</sup> And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.<sup>5</sup> And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.<sup>6</sup> And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.<sup>7</sup> And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.<sup>8</sup> And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.<sup>9</sup> But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall

<sup>1</sup>هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، بَابُ الدَّارِ الدَّاخِلِيَّةِ الْمُتَّجِهَةِ لِمَشْرِقِ يَكُونُ مُغْلَقًا سِتَّةَ أَيَّامٍ الْعَمَلِ، وَفِي السَّبْتِ يُفْتَحُ. وَأَيْضًا فِي يَوْمِ رَأْسِ الشَّهْرِ يُفْتَحُ.<sup>2</sup> وَيَدْخُلُ الرَّائِسُ مِنْ طَرِيقِ رِوَاقِ الْبَابِ مِنْ خَارِجٍ وَيَقِفُ عِنْدَ قَائِمَةِ الْبَابِ، وَيَعْمَلُ الْكَهَنَةُ مُحْرِقَتَهُ وَدَبَائِحَ السَّلَامِيَّةِ، فَيَسْجُدُ عَلَى عَتَبَةِ الْبَابِ ثُمَّ يَخْرُجُ. أَمَّا الْبَابُ فَلَا يُغْلَقُ إِلَى الْمَسَاءِ.<sup>3</sup> وَيَسْجُدُ شَعْبُ الْأَرْضِ عِنْدَ مَدْخَلِ هَذَا الْبَابِ قُدَّامَ الرَّبِّ فِي السَّبُوتِ وَفِي رُؤُوسِ الشُّهُورِ.<sup>4</sup> وَالْمُحْرِقَةُ الَّتِي يُقَرِّبُهَا الرَّائِسُ لِلرَّبِّ فِي يَوْمِ السَّبْتِ، سِتَّةَ خُمَلَانَ صَحِيحَةٍ وَكَبْشَ صَحِيحٍ.<sup>5</sup> وَالتَّقْدِيمَةُ إِيقَةُ الْكَبْشِ، وَلِلْخُمَلَانِ تَقْدِيمَةُ عَطِيَّةٍ يَدِهِ، وَهِنَّ زَبْتٌ لِلْإِيقَةِ. وَفِي يَوْمِ رَأْسِ الشَّهْرِ، تَوُزْ ابْنُ بَقَرٍ صَحِيحٍ، وَسِتَّةُ خُمَلَانَ، وَكَبْشٌ يَكُونُ صَحِيحَةً.<sup>7</sup> وَيَعْمَلُ تَقْدِيمَةً إِيقَةً لِلتَّوْرِ وَإِيقَةً لِلْكَبْشِ. أَمَّا لِلْخُمَلَانِ فَحَسَبَمَا تَنَالُ يَدُهُ. وَلِلْإِيقَةِ هِنَّ زَبْتٍ.<sup>8</sup> وَعِنْدَ دُخُولِ الرَّائِسِ يَدْخُلُ مِنْ طَرِيقِ رِوَاقِ الْبَابِ، وَمِنْ طَرِيقِهِ يَخْرُجُ. وَعِنْدَ دُخُولِ شَعْبِ الْأَرْضِ قُدَّامَ الرَّبِّ فِي الْمَوَاسِمِ قَالِدًاخُلُ مِنْ طَرِيقِ بَابِ الشَّمَالِ لِيَسْجُدَ يَخْرُجُ مِنْ طَرِيقِ بَابِ الْجَنُوبِ. وَالِدَّاخِلُ مِنْ طَرِيقِ بَابِ الْجَنُوبِ يَخْرُجُ مِنْ طَرِيقِ بَابِ الشَّمَالِ. لَا يَرْجِعُ مِنْ طَرِيقِ الْبَابِ الَّتِي دَخَلَ مِنْهُ، بَلْ يَخْرُجُ مُقَابِلَةً.<sup>10</sup> وَالرَّائِسُ فِي وَسْطِهِمْ يَدْخُلُ عِنْدَ دُخُولِهِمْ، وَعِنْدَ خُرُوجِهِمْ يَخْرُجُونَ مَعًا.<sup>11</sup> وَفِي الْأَعْيَادِ وَفِي الْمَوَاسِمِ تَكُونُ التَّقْدِيمَةُ إِيقَةً لِلتَّوْرِ وَإِيقَةً لِلْكَبْشِ. وَلِلْخُمَلَانِ عَطِيَّةُ يَدِهِ، وَلِلْإِيقَةِ هِنَّ زَبْتٍ.<sup>12</sup> وَإِذَا عَمِلَ الرَّائِسُ تَافِلَةً، مُحْرِقَةً أَوْ دَبَائِحَ سَلَامَةٍ، تَافِلَةً لِلرَّبِّ، يُفْتَحُ لَهُ الْبَابُ الْمُتَّجِهَ لِمَشْرِقِ، فَيَعْمَلُ مُحْرِقَتَهُ وَدَبَائِحَ السَّلَامِيَّةِ كَمَا يَعْمَلُ فِي يَوْمِ السَّبْتِ ثُمَّ يَخْرُجُ. وَبَعْدَ خُرُوجِهِ يُغْلَقُ الْبَابُ.<sup>13</sup> وَيَعْمَلُ كُلُّ يَوْمٍ مُحْرِقَةً لِلرَّبِّ خَمَلًا خَوَلِيًّا صَحِيحًا. صَبَاحًا صَبَاحًا تَعْمَلُهُ.<sup>14</sup> وَيَعْمَلُ عَلَيْهِ تَقْدِيمَةً صَبَاحًا صَبَاحًا سُدُسَ الْإِيقَةِ وَزَبْتًا ثَلَاثَ الْهِنِ لِرَشِّ الدَّقِيقِ. تَقْدِيمَةً لِلرَّبِّ، قَرِيبَةً أَبْدِيَّةً دَائِمَةً.<sup>15</sup> وَيَعْمَلُونَ الْخَمْلَ وَالتَّقْدِيمَةَ وَالزَّبْتِ صَبَاحًا صَبَاحًا مُحْرِقَةً دَائِمَةً.<sup>16</sup> هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، إِنْ أُعْطِيَ الرَّائِسُ رَجُلًا مِنْ بَنِيهِ عَطِيَّةً، فَأَرْزُهَا يَكُونُ لِبَنِيهِ. مُلْكُهُمْ هِيَ بِالْوَرَاثَةِ.<sup>17</sup> فَإِنْ أُعْطِيَ أَحَدًا مِنْ عِبِيدِهِ عَطِيَّةً مِنْ مِيرَاثِهِ فَتَكُونُ لَهُ إِلَى سِتَّةِ الْعِنُقِ، ثُمَّ تَرْجِعُ لِلرَّائِسِ. وَلَكِنْ مِيرَاثُهُ يَكُونُ لِأَوْلَادِهِ.<sup>18</sup> وَلَا يَأْخُذُ الرَّائِسُ مِنْ مِيرَاثِ الشَّعْبِ طَرْدًا لَهُمْ مِنْ مُلْكِهِمْ. مِنْ مُلْكِهِ يَوْرَثُ

go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.<sup>10</sup> And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.<sup>11</sup> And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.<sup>12</sup> Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.<sup>13</sup> Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.<sup>14</sup> And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.<sup>15</sup> Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.<sup>16</sup> Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons' it shall be their possession by inheritance.<sup>17</sup> But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for

بَنِيهِ، لِكَيْلَا يُقَرِّقَ سَعْيِي الرَّجُلُ عَنْ مُلْكِهِ.<sup>19</sup> ثُمَّ أَدْخَلَنِي بِالْمَدْخَلِ الَّذِي بِجَانِبِ الْبَابِ إِلَى مَخَارِجِ الْقُدْسِ الَّتِي لِلْكَهَنَةِ الْمُتَّجِهَةِ لِلشَّمَالِ، وَإِذَا هُنَاكَ مَوْضِعٌ عَلَى الْجَانِبَيْنِ إِلَى الْعَرْبِ.<sup>20</sup> وَقَالَ لِي، هَذَا هُوَ الْمَوْضِعُ الَّذِي تَطْبُخُ فِيهِ الْكَهَنَةُ دَبِيحَةَ الْإِثْمِ وَدَبِيحَةَ الْخَطِيئَةِ، وَحَيْثُ يَخْزِرُونَ التَّقْدِيمَةَ، لَيْلًا يَخْرُجُوا بِهَا إِلَى الدَّارِ الْخَارِجِيَّةِ لِيُقَدِّسُوا السَّعْبَ..<sup>21</sup> ثُمَّ أَخْرَجَنِي إِلَى الدَّارِ الْخَارِجِيَّةِ وَعَبَّرَنِي عَلَى رَوَايَا الدَّارِ الْأَرْبَعِ، فَإِذَا فِي كُلِّ رَاوِيَةٍ مِنَ الدَّارِ دَارٌ.<sup>22</sup> فِي رَوَايَا الدَّارِ الْأَرْبَعِ دُورٌ مُصَوَّنَةٌ طَوْلُهَا أَرْبَعُونَ وَعَرْضُهَا ثَلَاثُونَ. لِلرَّوَايَا الْأَرْبَعِ قِيَاسٌ وَاجِدٌ.<sup>23</sup> وَمُحِيطَةٌ بِهَا خَافَةٌ حَوْلَ الْأَرْبَعَةِ، وَمَطَايِجُ مَعْمُولَةٌ تَحْتَ الْخَافَاتِ الْمُحِيطَةِ بِهَا.<sup>24</sup> ثُمَّ قَالَ لِي، هَذَا بَيْتُ الطَّبَّاخِينَ حَيْثُ يَطْبُخُ خُدَّامُ الْبَيْتِ دَبِيحَةَ السَّعْبِ.

them.<sup>18</sup> Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.<sup>19</sup> After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.<sup>20</sup> Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.<sup>21</sup> Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.<sup>22</sup> In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.<sup>23</sup> And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.<sup>24</sup> Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.