

¹Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.²Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.³And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.⁴The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.⁵And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.⁶And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.⁷And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the

¹وَإِذَا قَسَمْتُمُ الْأَرْضَ مِلْكَاً تَقْدُمُونَ تَقْدِمَةً لِلرَّبِّ قُدْساً مِنَ الْأَرْضِ طُولُهُ خَمْسَةٌ وَعِشْرُونَ أَلْفاً طُولاً، وَالْعَرْضُ عِشْرَةُ أَلْفٍ. هَذَا قُدْسٌ يَكُلُّ ثُخُومِهِ حَوَالِيهِ.²يَكُونُ لِلْقُدْسِ مِنْ هَذَا خَمْسٌ مِئَةٍ فِي خَمْسٍ مِئَةٍ، مُرَبَّعَةً حَوَالِيهِ، وَخَمْسُونَ ذِرَاعاً مَسْرَحاً لَهُ حَوَالِيهِ.³مِنْ هَذَا الْقِيَاسِ تَقِيسُ طُولَ خَمْسَةِ وَعِشْرِينَ أَلْفاً وَعَرْضَ عِشْرَةِ أَلْفٍ، وَفِيهِ يَكُونُ الْمَقْدِسُ قُدْسٌ الْأَقْدَاسِ. قُدْسٌ مِنَ الْأَرْضِ هُوَ. يَكُونُ لِلْكَهَنَةِ خُدَامُ الْمَقْدِسِ الْمُقْتَرِبِينَ لِحُدُومَةِ الرَّبِّ، وَيَكُونُ لَهُمْ مَوْضِعاً لِلْبُيُوتِ وَمُقَدَّساً لِلْمَقْدِسِ.⁵وَخَمْسَةٌ وَعِشْرُونَ أَلْفاً فِي الطُّولِ وَعِشْرَةُ أَلْفٍ فِي الْعَرْضِ تَكُونُ لِلْأَوِيَّةِ خُدَامُ الْبَيْتِ لَهُمْ مِلْكَاً. عِشْرُونَ مِخْدَعاً.⁶وَتَجْعَلُونَ مِلْكََ الْمَدِينَةِ خَمْسَةَ أَلْفٍ عَرْضاً وَخَمْسَةَ وَعِشْرِينَ أَلْفاً طُولاً، مُوَابِئاً تَقْدِمَةَ الْقُدْسِ، فَتَكُونُ لِكُلِّ بَيْتِ إِسْرَائِيلَ.⁷وَلِلرَّائِسِ مِنْ هُنَا وَمِنْ هُنَاكَ مِنْ تَقْدِمَةِ الْقُدْسِ وَمِنْ مِلْكَِ الْمَدِينَةِ قُدَامَ تَقْدِمَةِ الْقُدْسِ وَقُدَامَ مِلْكَِ الْمَدِينَةِ مِنْ جِهَةِ الْعَرْبِ غَرْباً، وَمِنْ جِهَةِ الشَّرْقِ شَرْقاً، وَالطُّولُ مُوَابِئُ أَحَدِ الْقِسْمَيْنِ مِنْ ثُخْمِ الْعَرْبِ إِلَى ثُخْمِ الشَّرْقِ.⁸تَكُونُ لَهُ أَرْضاً مِلْكَاً فِي إِسْرَائِيلَ، وَلَا تَعُودُ رُؤَسَائِي يَطْلُبُونَ سَعْيِي، وَالْأَرْضُ يُعْطَوْنَهَا لِبَيْتِ إِسْرَائِيلَ لِأَسْبَاطِهِمْ.⁹هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، يَكْفِيكُمْ يَا رُؤَسَاءَ إِسْرَائِيلَ. أَرْبِلُوا الْجُورَ وَالْإِعْتِصَابَ، وَأَجْرُوا الْحَقَّ وَالْعَدْلَ. ازْقِعُوا الظُّلْمَ عَنْ سَعْيِي يَقُولُ السَّيِّدُ الرَّبُّ.¹⁰مَوَابِئُ حَقٍّ وَإِبْقَهُ حَقٌّ وَبَيْتٌ حَقٌّ تَكُونُ لَكُمْ.¹¹تَكُونُ الْإِبْقَةُ وَالبَيْتُ مِقْدَاراً وَاحِداً، لِكَيْ يَسَعَ الْبَيْتُ عِشْرَ الْخُومَرِ، وَالْإِبْقَةُ عِشْرُ الْخُومَرِ. عَلَى الْخُومَرِ يَكُونُ مِقْدَارُهُمَا.¹²وَالشَّاقِلُ عِشْرُونَ جِيرَةً. عِشْرُونَ شَاقِلاً وَخَمْسَةٌ وَعِشْرُونَ شَاقِلاً وَخَمْسَةَ عِشْرَ شَاقِلاً تَكُونُ مَتَكُمْ.¹³هَذِهِ هِيَ التَّقْدِمَةُ الَّتِي تُقَدِّمُونَهَا. سُدَسَ الْإِبْقَةِ مِنْ خُومَرِ الْجَنَاطَةِ. وَتُعْطُونَ سُدَسَ الْإِبْقَةِ مِنْ خُومَرِ الشَّعِيرِ.¹⁴وَقَرِيبَةُ الرَّبِّ بَيْتٌ مِنْ رَبِّتٍ. الْبَيْتُ عِشْرُ مِنَ الْكُرِّ مِنْ عَشْرَةِ أَثْنَاتِ لِلْخُومَرِ، لِأَنَّ عَشْرَةَ أَثْنَاتِ خُومَرٍ. وَسَاءُ وَاحِدَةٌ مِنَ الصَّانِ. مِنَ الْمَتْنِ مِنْ سَعْيِي إِسْرَائِيلَ تَقْدِمَةُ وَمُخْرِقَةٌ وَدَبَائِحُ سَلَامَةٍ، لِلْكَفَّارَةِ عَنْهُمْ يَقُولُ السَّيِّدُ الرَّبُّ.¹⁶وَهَذِهِ التَّقْدِمَةُ لِلرَّائِسِ فِي إِسْرَائِيلَ تَكُونُ عَلَى كُلِّ شَعْبِ الْأَرْضِ.¹⁷وَعَلَى الرَّائِسِ تَكُونُ الْمُخْرِقَاتُ وَالتَّقْدِمَةُ وَالسَّكِبُ فِي الْأَعْيَادِ وَفِي الشُّهُورِ وَفِي السُّبُوتِ وَفِي كُلِّ مَوَاسِمِ بَيْتِ إِسْرَائِيلَ. وَهُوَ يَعْمَلُ دَبِيحَةَ الْخَطِيئَةِ وَالتَّقْدِمَةَ وَالْمُخْرِقَةَ وَدَبَائِحَ

east border.⁸ In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.⁹ Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.¹⁰ Ye shall have just balances, and a just ephah, and a just bath.¹¹ The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.¹² And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.¹³ This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:¹⁴ Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:¹⁵ And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.¹⁶ All the people of the land shall give this oblation for the prince in Israel.¹⁷ And it shall be the prince' part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat

السَّلَامَةِ لِلْكَفَّارَةِ عَنْ بَيْتِ إِسْرَائِيلَ.¹⁸ هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، فِي الشَّهْرِ الْأَوَّلِ فِي أَوَّلِ الشَّهْرِ تَأْخُذُ تَوْرًا مِنَ الْبَقَرِ صَاحِبًا وَتُطَهِّرُ الْمُقَدَّسِينَ.¹⁹ وَتَأْخُذُ الْكَاهِنُ مِنْ دَمِ دَبِيحَةِ الْخَطِيئَةِ وَتَضَعُهُ عَلَى قَوَائِمِ الْبَيْتِ، وَعَلَى رَوَايَا حُصَمِ الْمَذْبَحِ الْأَرْبَعِ، وَعَلَى قَوَائِمِ بَابِ الدَّارِ الدَّاخِلِيَّةِ.²⁰ وَهَكَذَا تَفْعَلُ فِي سَائِعِ الشَّهْرِ عَنِ الرَّجُلِ السَّاهِي أَوْ الْعَوِيٍّ، فَتُكْفَّرُونَ عَنِ الْبَيْتِ.²¹ فِي الشَّهْرِ الْأَوَّلِ فِي الْيَوْمِ الرَّابِعِ عَشَرَ مِنَ الشَّهْرِ يَكُونُ لَكُمْ الْفِضْحُ عِيدًا. سَبْعَةَ أَيَّامٍ يُؤْكَلُ الْقَطِيرُ.²² وَتَعْمَلُ الرَّئِيسُ فِي ذَلِكَ الْيَوْمِ عَنْ نَفْسِهِ وَعَنْ كُلِّ سَعْبِ الْأَرْضِ تَوْرًا دَبِيحَةَ خَطِيئَةٍ.²³ وَفِي سَبْعَةِ أَيَّامِ الْعِيدِ يَعْمَلُ مُحَرَقَةً لِلرَّبِّ، سَبْعَةَ ثِيرَانٍ وَسَبْعَةَ كِبَاشٍ صَحِيحَةٍ، كُلَّ يَوْمٍ مِنَ السَّبْعَةِ الْأَيَّامِ. وَكُلَّ يَوْمٍ تَيْسًا مِنَ الْمَعَزِ دَبِيحَةَ خَطِيئَةٍ.²⁴ وَتَعْمَلُ التَّقْدِمَةَ إِبَقَةً لِلتَّوْرِ، وَإِبَقَةً لِلْكَبْشِ، وَهِنًا مِنْ زَبْتٍ لِلإِبَقَةِ.²⁵ فِي الشَّهْرِ السَّائِعِ فِي الْيَوْمِ الْخَامِسِ عَشَرَ مِنَ الشَّهْرِ فِي الْعِيدِ يَعْمَلُ مِثْلَ ذَلِكَ سَبْعَةَ أَيَّامٍ كَدَبِيحَةِ الْخَطِيئَةِ وَكَالْمُحَرَقَةِ وَكَالتَّقْدِمَةِ وَكَالزَّبْتِ.

offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.¹⁸ Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:¹⁹ And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.²⁰ And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.²¹ In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.²² And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.²³ And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.²⁴ And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.²⁵ In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.