¹Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. 5And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a guarrel against me. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood

وَكَانَ نُعْمَانُ رَئِيسُ جَيْشِ مَلِكَ أَرَامَ رَجُلاً عَظِيماً عِنْدَ اللَّهُ اللَّهِ عَلَيْهَ الْ سَّيِّدِهِ مَرْفُوعَ الْْوَجْهِ، لاَّتُهُ ۚ عَنْ يَدٍهِ أَغْطَى الرَّبُّ خَلاَصاً لأَرَامَ. وَكَانَ الرَّجُلُ جَبَّارَ بَأْسٍ، أَبْرَصَ. وَكَانَ الأَرَامِيُّونَ قَدْ خَرَجُوا غُزَاةً فَسَبَوْا مِنْ أَرَّضِ إِسْرَائِيلَ فَتَاةً صَغِيرَةً فَكَانَتْ سَنْ يَدَى امْرَأَة نُعْمَانَ. ۚ فَقَالَتْ لِمَوْلاَتِهَا، يَا لَبْتَ سَيِّدي أَمَامَ النَّبِيِّ الَّذِي فِي السَّامِرَةِ، فَإِنَّهُ كَانَ يَشْفِيهِ منْ بَرَصه. ُفَدَخَلَ وَأُخْبَرَ سَيِّدَهُ، كَذَا وَكَذَاً قَالَتِ الْجَارِيَةُ الَّتِي مِنْ أَرْض إِسْرَائِيلَ. ۚ فَقَالَ مَلِكُ أَرَامَ، انْطَلِقْ ذَاهَباً فَأُرْسِلَ كِتَاباً إِلَى مَلِكِ إِسْرَائِيلَ. فَذَهَبَ وَأَخَذَ بِيَدِهِ عَشَرَ وَزَنَاتٍ مِنَ الَّفِضَّةِ، وَسِتَّةَ آلاَفِ شَاقِل مِنَ الذَّهَبِ، وَعَشَرَ خُلَلِ مِنَ الثِّبَابِ. وَأَتِي بِالْكِتَابِ إِلَى مَلِكُ إِسْرَائِيلَ يَقُولُ فِيهِ، فَالآنَ عِنْدَ وُصُولِ هَذَا الْكَتَابِ إِلَيْكَ، هُ وَذَا قَدْ أَرْسَلْتُ إِلَيْكَ نُعْمَانَ عَبْدِي فَاشْفِهِ مِنْ بَرَصِهِ ' فَلَمَّا قَرَأُ مَلِكُ إِسْرَائِيلَ الْكِتَابَ مَرَّقَ ثِيَابَهُ وَقَالَ، هَلْ أَنَا اللَّهُ لِكَيْ أُمِيتَ وَأُحْيِيَ، حَتَّى إِنَّ هَذَا يُرْسِلُ إِلَىَّ أَنْ أَشْفِيَ رَجُلاً مِنْ بَرَصِهِ. فَاعْلَمُوا َ وَانْظُرُوا أَنَّهُ إِنَّمَا يَتَعَرَّضُ لِي.. ْ وَلَمَّا سَمِعَ أَلِيشَعُ رَجُلُ اللَّهِ أَنَّ مَلَكَ إِسْرَائِيلَ قَدْ مَرَّقَ مِثِيَابَهُ، أَرْسَلَ إِلَى الْمَلِكِ يَقُولُ، لِمَاذَا مَرَّقْتَ ثِيَابَكَ. لِيَأْتِ إِلَىَّ فَيَعْلَمَ أَنَّهُ يُوجَدُ نَبِيُّ فِي إِسْرَائِيلَ. فَجَاءَ نُعْمَانُ بِخَيْلِهِ وَمَرْكَبَاتِهِ وَوَقَفَ عِنْدَ بَابِ بَيْتِ أَلِيشَعَ. ¹¹فَأُرْسَلَ إِلَيْه أَلِيشَعُ رَسُولاً يَقُولُ، اذْهَبْ وَاغْتَسِلْ سَبْعَ مَرَّاتٍ فِي الأَرْدُنِّ فَيَرْجِعَ لَحْمُكَ إِلَيْكَ وَتَطْهُرَ ¹¹فَغَضِبَ نُعْمَانُ وَمَضَى وَقَالَ، هُوَذَا قُلْتُ ۖ يَخْرُجُ إِلَىَّ وَيَقِفُ وَيَدْعُو بِاسْمِ الرَّبِّ إِلَهِهِ وَيُرَدِّدُ يَدَهُ فَوْقَ الْمَوْضِعِ فَيَشْفِي الأَبْرَصَ.¹¹أَلَيْسَ أَبَانَةُ وَفَرْفَرُ نَهْرَا دِمَشْقَ أَحْسَنَ مِنْ جَمِيعِ مِيَاهِ إِسْرَائِيلَ. أَمَا كُنْتُ أُغْتَسِلُ بِهِمَا فَأَطْهُرَ. وَرَجَعَ وَمَضَى بَغَيْظِ. 13فَتَقَدَّمَ عَبيدُهُ وَقَالُوا، يَا أَبَانَا، لَوْ قَالَ لَكَ النَّبِيُّ أَهْراً عَظِيماً أَمَا كُنْتَ تَعْمَلُهُ، فَكَمْ بِالْجَرِيِّ إِذْ قَالَ لَكَ، اغْتَسلْ وَاطْهُرْ.. 14فَنَزَلَ وَغَطَسَ فِي الأَرْدُنِّ سَبْعَ مَرَّاتٍ حَسَبَ قَوْل رَجُلِ اللَّهِ، فَرَجَعَ لَحْمُهُ كَلَحْم صَبِيًّ صَعِير وَطَهُرَ 15 فَرَجَعَ إِلَى رَجُل اللَّهِ هُوَ وَكُلَّ جَيْشِهِ وَدَخَلَ وَوَقِّفَ أَمَامَهُ وَقَالَ، ۚ هُوَذَا قَدْ عَرَفْتُ أَنَّهُ لَيْسَ إِلَهُ فِي كُلِّ الأَرْضِ إِلاَّ فِي إِسْرَائِيلَ. وَالآنَ فَخُذْ بَرَكَةً مِنْ عَبْدِكَ. 16فَقَالَ، حَثُّ هُوَ الرَّبُّ إِلَّذِي أَنَا وَاقِفٌ أَمَامَهُ إِنِّي لاَ آخُـذُ. وَأَلَحَّ عَلَيْهِ أَنْ يَأْخُـذَ فَأْبَى. 12 فَقَالَ نُعْمَانُ، أَمَا يُعْطَى لِعَبْدِكَ حِمْلُ بَغْلَيْنِ مِنَ إِلتُّرَابِ، لأَنَّهُ لاَ يُقَرِّبُ بَعْدُ عَبْدُكَ مُحْرَقَةً وَلاَ ذَبيحَةً لاَلِهَةٍ أُخْرَى بَلْ لِلرَّبِّ. أُعَنْ هَذَا الأَمْرِ يَصْفَحُ الرَّبُّ لِعَبْدِكَ،

at the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saving, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. ¹² Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. ¹³ And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?¹⁴Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. ¹⁵ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. 16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. 18 In this thing the LORD pardon thy servant, that when my

عِنْدَ دُخُول سَيِّدِي إِلَى بَيْتِ رِمُّونَ لِيَسْجُدَ هُنَاكَ وَيَسْتَنِدَ عَلَى يَدِي فَأَسْجُدُ فِي بَيْتِ رَهُّونَ، فَعِنْدَ سُجُودِي فِي بَيْتِ رمُّونَ يَصْفَحُ الرَّبُّ لِعَبْدِكَ عَنْ هَذَا الأَمْرِ.¹¹فَقَالَ لَهُ، امْض بسَلاَم. 20 قَالَ جيحَزي غُلاَمُ أَلِيشَعَ رَجُلِ اللَّهِ، هُوَذَا سَيِّدَى قَد أَمْتَنَعَ عَنْ أَنْ يَأْخُذَ مِنْ يَد نُعْمَانَ الأَرَامِيِّ هَذَا مَا أَحْضَرَهُ. حَيٌّ هُوَ الرَّبُّ إِنِّي أَجْرِي وَرَاءَهُ وَآخُذُ مِنْهُ شَيْئاًً. 2 فَسَارَ جِيحَزِي وَرَاءَ نُغْمَانَ. وَلَمَّا رَآهُ نُعْمَانُ رَاكُضاً وَرَاءَهُ نَـزَلَ عَـنِ الْمَرْكَبَـةِ لِلقَـائِهِ وَقَـالَ، أَسَلاَمٌ. 22 فَقَالَ، سَلاَمٌ. إِنَّ سَيِّدِي قَدْ أَرْسَلَنِي قَائِلاً، هُوَذَا في هَذَا الْوَقْتِ قَدْ جَاءَ إِلَىَّ غُلاَمَانِ مِنْ جَبَلِ أَفْرَايِمَ مِنْ يَنِي الأَنْبِيَاءِ، فَأَعْطِهِمَا وَزْنَةَ فِضَّةٍ وَحُلِّتَيْ ثِيَابٍ. 23فَقَالَ نُعْمَانُ، اقْبَلْ وَخُذْ وَزْبَتَيْن. وَأَلَحَّ عَلَيْهِ وَصَرَّ وَزْبَتَىْ فِضَّةٍ فِي كِيسَيْن وَحُلَّتِي الثِّيَابِ وَدَفَعَهَا لِغُلاَمَيْهِ فَحَمَلاَهَا قُـدَّامَهُ.24 وَصَـلَ إِلَى الأَكَمَـة أَخَذَهَا مِنْ أَيْديهِمَا وَأُوْدَعَهَا فِي الْبَيْتِ وَأُطْلَقَ الرَّجُلَيْنِ فَانْطَلَقًا. 25 وَأُمَّا هُوَ فَدَخَلَ وَوَقَفَ أَمَامَ سَيِّدهِ. فَقَالَ لَهُ أَلِيشَعُ، مِنْ أَبْنَ يَا حِيجَزِي. فَقَالَ، لَمْ يَذْهَبْ عَيْدُكَ إِلَى هُنَا أَوْ هُنَاكَ. 26ُفَقَالَ لَهُ، أَلَمْ يَذْهَبْ قَلْبِي حِينَ رَجَعَ الرَّاجُلُ مِنْ مَرْكَبَتِهِ لِلِقَائِكَ. أَهُوَ وَقْتُ لأَخْذِ الْفِضَّةِ وَلأَخْذِ ثِيَابٍ وَزَيْتُونِ وَكُرُوم وَغَنَم وَبَقَر وَعَبيدِ وَجَوَارِ.²⁷فَبَرَصُ نُعْمَانَ يَلْصَقُ بِكَ وَبِنِّسْلِكَ إِلَى الْأَبَدِ. فَخَرَجَ مِنَّ أَمَامِهِ أَبْرَصَ كَالثَّلْج.

master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. 19 And he said unto him, Go in peace. So he departed from him a little way. 20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him. 21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?²²And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.²³And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. ²⁴ And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.²⁵But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. ²⁶ And he said unto him. Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments,

and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?²⁷The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.