<sup>1</sup>Then said Solomon, The LORD hath said that he would dwell in the thick darkness. But I have built an house of habitation for thee, and a place for thy dwelling for ever. And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.<sup>4</sup>And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying, Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel. Now it was in the heart of David my father to build an house for the name of the LORD God of Israel. But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart: Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name. 10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. 11 And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel. 12 And he stood before the altar of the LORD in the presence of all the

أَحِينَئِذِ قَالَ سُلَيْمَانُ، قَالَ الرَّبُّ إِنَّهُ يَسْكُنُ فِي الضَّبَابِ. 2 وَأَنَا بَنَيْتُ لَكَ بَيْتَ سُكْنَى مَكَاناً لِسُكْنَاكَ إِلَى الأَبَدِ. ۚ وَحَوَّلَ الْمَلِكُ وَجْهَهُ وَبَارَكَ كُلَّ جُمْهُورِ إِسْرَائِيلَ وَكُلَّ جُمْهُورِ إِسْرَائِيلَ وَاقَفٌ. ۖ وَقَالَ، مُبَارَكٌ الرَّبُّ إِلَٰهُ إِسْـرَائِيلَ الّـذِي كَلَّـمَ بِفَمِـهِ دَاوُدَ أَبِـى وَأَكْمَـلَ بِيَـ قَائِلاً، كَمْنُذُ يَوْمَ أُخْرَجْتُ شَعْبِي مِنْ أَرْضِ مِصْرَ لَمْ أَخْتَرْ مَدِينَةً مِنْ جَمِيعِ أَسْبَاطٍ إِسْرَائِيلَ لِبِنَاءِ بَيْتِ لِتَكُونَ اسْمِي هُنَاكَ، وَلاَ اخْتَرْتُ رَجُلاً يَكُونُ رَئِيساً لِشَعْبِي إِسْرَائِيلَ. أَبَلِ اخْتَرْتُ أُورُشَلِيمَ لِيَكُونَ اسْمِي فيهَا، وَاخْتَرْتُ دَاوُدَ لِيَكُونَ عَلَى شَعْبِي إِسْرَائِيلَ. وَكَانَ فِي ب دَاوُدَ أَبِي أَنْ يَبْنِي بَيْتًا لاَسْمِ الرَّبِّ إِلَـه إِسْرَائِيلَ، <sup>8</sup>فَقَالَ الرَّتُّ لدَاوُدَ أَبِي، مِنْ أَجْلَ أَنَّهُ كَانَ َفي قُلْبِكَ أَنْ تَنْنِيَ بَنْتاً لاسْمِي، قَدْ أَحْسَنْتَ بِكَوْنِ ذَلِكَ فِي قَلْبِكَ. وَإِلاَّ أَنَّكَ أَنْتَ لاَ تَبْنِي الْبَيْتَ، بَلِ ابْنُكَ الْخَارِجُ مِنْ صُلْبِكَ هُوَ يَبْنِي الْبَيْتَ لِاسْمِي.10وَأَقَامَ الرَّبُّ كَلاَمَهُ الَّذِي تَكَلَّمَ بِهِ، وَقَدْ قُمْتُ أَنَا مَكَانَ دَاوُدَ أَبِي وَجَلَسْتُ عَلَى كُرْسِيٌّ إِسْرَائِيلَ كَمَا تَكَلَّمَ الرَّبُّ، وَبَنَيْتُ الْبَيْتَ لِاِسْم الرَّبِّ إِلَٰهَ إِسْرَائِيلَ. 1 وَوَضَعْتُ هُنَاكَ التَّابُوتَ الَّذِي عَهْدُ الرَّبِّ الَّذِي قَطَعَهُ مَعَ بَنِي إِسْرَائِيلَ.12وَوَقَفَ أَمَامَ مَذْيَحِ الرَّبِّ تُجَاهَ كُلِّ جَمَاعَةِ إِسْرَاْئِيلَ وَبَسَطَ يَدَيْهِ. ۚ سُلَيْمَانَ صَنَعَ مِنْبَراً مِنْ نُحَاسُ وَجَعَلَهُ فِي وَسَطِ الدَّارِ، طُولَهُ خَمْسُ أَذْرُع وَعَرْضُهُ خَمَّسُ أَذْرُع وَارْتِفَاعُهُ تَلاَثُ ُذْرُع، وَوَقَفَ عَلَيْهً ثُمَّ جَنَا عَلَى رُكْبَتَيْه تُجَاهَ كُلِّ جَمَاعَة · اسْرَ ائيلَ وَيَسَطَ يَدَيْه نَحْوَ الشَّمَاءِ 14ُوقَالَ، أَنُّهَا الرَّبُّ الَّهُ إَسْرَائِيلَ، لاَ إِلَهَ مِثْلُكَ فِي السَّمَاءِ وَالأَرْضِ، حَافِظُ الْعَهْدِ وَالرَّحْمَةِ لِعَبِيدِكَ السَّائِرِينَ أَمَامِكَ بِكُلِّ قُلُوبِهِمْ.<sup>15</sup>الَّذِي قَدْ حَفِظْتَ لِعَبْدِكَ دَاوُدَ أَبِي مَا كَلَّمْتَهُ بِهِ، فَتَكَلَّمْتَ بِفَمِكَ وأَكْمَلْتَ بِيَدِكَ كَهَـذَا الْيَـوْمِ.16وَالآنَ أَيُّهَـا الـرَّتُّ الَـهُ إِسْرَائِيلَ، احْفَظْ لِعَبْدِكَ دَاوُدَ أَبِي مَا كَلَّمْتَهُ بِهِ قَائِلاً، لاَ يُعْدَمُ لَكَ أَمَامِي رَجُلٌ يَجْلِسُ عَلَى كُرْسِيِّ إِسْرَائِيلَ، إِنْ حَفظَ تَنُوكَ طُرُقَهُمْ حَتَّى تَسِيرُوا فِي شَرِيعَتِي كُمَا سـرْتَ أَنْتَ أَمَامِي. 1 وَالآنَ أَيُّهَا الرَّبُّ إِلَهُ إِسْرَائِيلَ، فَلْيَتَحَقَّقْ كَلاَمُكَ الَّذِي كَلِّمْتَ بِهِ عَبْدَكَ دَاوُدَ.<sup>18</sup>َلأَنَّهُ هَلْ يَسْكُنُ اللَّـهُ حَقَّاً مَـعَ الإنْسَـانِ عَلَـي الأرْضِ. هُـوَذَا السَّمَاوَاتُ وَسَمَاءُ السَّمَاوَاتِ لاَ تَسَعُكَ، فَكَمْ بِالْأَقَلِّ هَذَا الْـنَتْ الَّـذِي نَنْتُ. 19 فَالْتَفْ إِلَى صَلاَة عَبْـدكَ وَإِلَى تَصَرُّوعِهِ أَيُّهَا ۗ الرَّبُّ إِلَهِي، وَاسْمَع الصُّرَاخَ وَالصَّلاَةَ اَلَّتِي يُصَلِّيهَا عَبْدُكَ أَمَامَكَ <sup>20</sup>َلِتَكُونَ عَيْنَاكَ مَفْتُوحَتَيْن عَلَى هَذَا

congregation of Israel, and spread forth his hands: 13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, 14 And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts: 15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day. 16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. <sup>17</sup>Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. 18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee: how much less this house which I have built! 19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: 20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name

الْبَيْت نَهَاراً وَلَيْلاً عَلَى الْمَوْضِعِ الَّذِي قُلْتَ إِنَّكَ تَضَعُ اسْمَكَ فيه، لِتَسْمَعَ الصَّلاَةَ الَّتِيَ يُصَلِّيهَا عَبْدُكَ في هَذَا الْمَوْضِعُ 21 وَاسْمَعُ تَضَرُّ عَاتٍ عَبْدِكَ وَشَعْبِكَ إِسْرَائِيلَ الَّذِينَ يُصَلُّونَ فِي هَذَا الْمَوْضِعِ، وَاسْمَعْ أَنْتَ مِنْ مَوْضِع سُكْنَاكَ مِنَ السَّمَاءِ، وَإِذَا سَمِعْتِ فَاغْفِرْ.<sup>22</sup>إِنْ أَخْطَأَ إِلَى صَاحِيهِ وَوُضِعَ عَلَيْهَ حَلْفٌ لِنُحَلِّفَهُ، وَحَاءَ الْحَلْفُ أَمَامَ مَذْبَحِكَ فِي هَذَا الْبَنْتِ، 23فَاسْمَعْ أَنْتَ مِنَ السَّمَاءِ وَاعْمَلْ، وَاقْض يَيْنَ عَبِيدِكَ إِذْ تُعَاقِبُ الْمُذْنِبَ فَتَجْعَلُ طَرِيقَـهُ عَلَـي َ رَأْسِـه، وَتُـيَرِّرُ ۖ الْيَـارَّ إِذْ تُعْطِيـه حَسَ <sup>24</sup>وَإِنِ انْكَسَرَ شَعْبُكَ إِسْرَائِيلُ أَمَامَ الْعَدُوِّ لأَنَّهُمْ أَخْطَـأُوا إِلَيْـكَ، ثُـمَّ رَجَعُـوا وَاعْتَرَفُـوا بِاسْـمِكَ وَصَـ وَتَضَرَّ عُواً أَمَامَكَ نَحْوَ هَذَا الْسِّن، 25فَاسْمَعْ أَنْتَ مِنَ السَّمَاءِ وَاغْفِرْ خَطيَّةَ شَعْبِكَ إِسْرَائِيلَ، وَأَرْجِعْهُمْ إِلَى الأرْضِ الَّتِي أَعْطَيْتَهَا لَهُمْ وَلآبَائِهِمْ. 2 إِذَا أَغْلِقَتِ السَّمَاءُ وَلَمْ يَكُنْ مَطَرٌ لأَنَّهُمْ أَخْطَأُوا إِلَّنْكَ، ثُمَّ صَلَّوْا في هَذَا كَانِ وَاعْتَرَفُوا بِاسْمِكَ وَرَحَعُوا عَنْ خَطِيَّتِهِمْ ضَايَقْتَهُمْ، <sup>27</sup>فَاسْمَعْ أَنْتَ مِنَ السَّمَاءِ وَاغْفِرْ خَطِيَّةَ عَبِيدِكَ ِ وَشَعْبِكَ إِسْرَائِيلَ، فَتُعَلِّمَهُمُ الطِّرِيقَ الصَّالِحَ الَّذِي يَسْلَكُونَ فِيهِ، وَأَعْطِ مَطَراً عَلَى أَرْضكَ الَّتِي أَعْطَ لِشَعْبِكَ مِيرَاثاً.<sup>28</sup>إِذَا صَارَ فِي الأرْضِ جُوعٌ، إِذَا صَارَ وَبَأَ أَوْ جٌ أَوْ يَرَقَـانٌ أَوْ جَـرَادٌ أَوْ حَـرْدَمٌ، ُ فَكُلُّ صَلاَةٍ وَكُلُّ تَضَرُّع تَكُونُ مِنْ أَيِّ إِنْسَانِ كَانَ، ۚ أَوْ مِنْ كُلِّ شَعْبِكَ إِسْرَائِيلَ الَّذِينَ يَعْرِفُونَ كُلُّ وَاحِدِ ضَرْبَتَـهُ وَوَجَعَـهُ، فَيَبْسُـطُ يَـدَيْه نَحْـوَ هَـذَا الْبَيْتِ، 30فَاسْمَعْ أَنْتَ مِنَ السَّمَاءِ مَكَانِ سُكْنَاكَ، وَاغْفِرْ وَأَعْطِ كُلُّ إِنْسَانِ حَسَبَ كُلِّ طُرُقِهِ كَمَا تَعْرِفُ قَلْبَهُ. لأَنَّكَ أَنْتَ وَحْدَكَ تَعْرِفُ قُلُوبَ بَنِي الْيَشَرِ.أَلْلَخَافُوكَ وَيَسِيرُوا فِي طُرُقِكَ كُلِّ الأَيَّامِ الَّتِي يَحْيَوْنَ فِيهَا عَلَى وَحْهِ الأَرْضِ الَّتِي أَعْطَيْتَ لآَيَائِياً.<mark>32</mark>وَكَذَلكَ الأَحْنَبِيُّ الَّذِي لَيْسَ هُوَ مِنْ شَعْبِكَ إِسْرَائِيلَ، وَقَدْ جَاءَ مِنْ أَرْضِ بَعِيدَةِ مِـنْ أَجْـل اسْـمِكَ الْعَظِيـمِ وَيَـدِكَ الْقَويَّـةِ وَذِّرَاعِـكَ الْمَمْدُودَةِ، فَمَتَى جَاءُوا وَصَلُّوا فِي هَذَا الْبَيْتِ،<sup>33</sup>فَاسْمَعْ أَنْتَ مِنَ السَّمَاءِ مَكَانِ شُكْنَاكَ وَافْعَلْ حَسَبَ كُلِّ مَا يَدْعُوكَ بِهِ الأَجْنَبِيُّ، لِيَعْلَمَ كُلَّ شُعُوبِ الأَرْضِ اسْمَكَ ـ فَيَخَافُوكَ كَشَعْبِكَ إِسْرَائِيلَ، وَلِيَعْلَمُوا أَنَّ اسَّمَكَ قَدْ دُعِيَ عَلَى هَذَا الْبَيْتِ الَّذِي بَنَيْتُ.<sup>34</sup>إِذَا خَرَجَ شَعْبُكَ لِمُحَارَبَةِ أَعْدَائِهِ فِي الطِّريقِ الَّذِي تُرْسِلُهُمْ فِيهِ وَصَلُّوا إِلَيْكَ نَحْوَ هَذهِ الْمَدينَةِ الَّتِي الْخَتَرْتَهَا وَالْبَيْتِ الَّذِي بَنَيْتُ there; to hearken unto the prayer which thy servant prayeth toward this place. 21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive. <sup>22</sup>If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;<sup>23</sup>Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.<sup>24</sup>And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; <sup>25</sup>Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.<sup>26</sup>When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them: <sup>27</sup>Then hear thou from heaven. and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.<sup>28</sup>If there be dearth in the land. if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their

لِاسْمِكَ، وَقَاسْمَعْ مِنَ السَّمَاءِ صَلاَتَهُمْ وَتَصَرُّعَهُمْ وَاقْضِ قَصَاءَهُمْ، وَآوَا أَخْطَأُوا إِلَيْكَ لَأَنَّهُ لَيْسَ إِنْسَانٌ لاَ يُخْطِئُ وَعَضِبْتَ عَلَيْهِمْ وَوَقَعْتَهُمْ أَمَامَ الْعَدُوِّ، وَسَبَاهُمْ سَابُوهُمْ وَعَضِبْتَ عَلَيْهِمْ وَوَقَعْتَهُمْ أَمَامَ الْعَدُوِّ، وَسَبَاهُمْ سَابُوهُمْ فِي وَغَضِبْتَ عَلَيْهِمْ وَلَيْهِمْ وَلِي أَرْضِ النِّي يُسْبَوْنَ إِلَيْهَا وَرَجَعُوا وَتَصَرَّعُوا إِلَيْكَ فِي الْرُضِ سَبْيِهِمْ قَائِلِينَ، قَدْ أَخْطَأَتًا وَعَوَّجْنَا وَأَزْنَبْنَا وَوَرَجَعُوا اللَّيْكَ وَيَ الْرُضِ سَبْيِهِمْ إِلَيْهَا، وَصَلُّوا نَحْوَ أَرْضِهِمِ الَّتِي أَكْطَيْتَهَا اللَّيْ الْكَوْمِ سَبْيِهِم اللَّتِي الْعَلَيْقِةَ اللَّيْفِيمِ اللَّتِي الْعُطَيْتَهَا وَلَانَهُمْ فِي الْرَضِ سَبْيِهِمُ اللَّيْفِيمِ اللَّتِي الْعُطَيْتِهَا لِلْاَسْمِقُمْ إِلَيْهَا، وَصَلُّوا نَحْوَ أَرْضِهِمِ الَّتِي أَعْطَيْتَهَا لاَبْمَائِهِمْ وَالْمَويَةِمْ اللَّتِي الْعُطَيْتِهَا وَلَيْسَهِمْ وَالْمَوْمُ إِلَيْهَا، وَصَلَّوا نَحْوَ أَرْضِهِمِ الَّتِي الْعُطَيْتِهَا لاَبْمَعُ مِنَ السَّمَاءِ مِنْ مَكَانِ سُكْنَاكَ صَلاَتَهُمْ وَاغُورُ لِشَعْبِكَ مَا أَخْطَأُوا لِسَمِكَ وَالْمَوْمُ اللَّيْقِ الْوَيْ الْمَكَانِ سُكْنَاكَ مَا أَوْطَأُوا لِسَمْعُ مِنَ السَّمَاءِ مِنْ مَكَانِ سُكْنَاكَ مَا أَوْطَأُوا لِلْمُعُمْ وَالْمُولُ وَلَيْقَا الرَّبُ الْإِلَهُ مُوسَى الْتَوْمُ لِسَعْبِكَ مَا أَوْطَأُوا اللَّكُونِ اللَّهُ الْوَلَانَ فُمْ أَيُّهَا الرَّبُ الْإِلَهُ مُوسَى الْحَلَاسَ، وَأَنْقِيَاؤُكَ يَبْتِهِجُونَ بِالْخَيْرِ. لِلْمَعْرِكَ. الْأَكْرِدَ مَرَاحِمَ وَاوُدَ عَبْدِكَ. الْأَكْرُ مَرَاحِمَ وَاوُدَ عَبْدِكَ.

enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be: 29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: 30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)<sup>31</sup>That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers. 32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; 33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. 34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name: 35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause. 36 If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away

captives unto a land far off or near; <sup>37</sup>Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; 38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: <sup>39</sup>Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. 40 Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place. 41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. 42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.