[1]Now it came to pass upon a day, that
Jonathan the son of Saul said unto the
young man that bare his armour, Come,
and let us go over to the Philistines'
garrison, that is on the other side. But he
told not his father.[2]And Saul tarried in the
uttermost part of Gibeah under a
pomegranate tree which is in Migron: and
the people that were with him were about
six hundred men;[3]And Ahiah, the son of
Ahitub, Ichabod's brother, the son of
Phinehas, the son of Eli, the LORD's priest
in Shiloh, wearing an ephod. And the
people knew not that Jonathan was
gone.[4]And between the passages, by which
Jonathan sought to go over unto the
Philistines' garrison, there was a sharp
rock on the one side, and a sharp rock on
the other side: and the name of the one
was Bozez, and the name of the other
Seneh.[5]The forefront of the one was
situate northward over against Michmash,
and the other southward over against
Gibeah.[6]And Jonathan said to the young
man that bare his armour, Come, and let
us go over unto the garrison of these
uncircumcised: it may be that the LORD
will work for us: for there is no restraint to
the LORD to save by many or by few.[7]And
his armourbearer said unto him, Do all
that is in thine heart: turn thee; behold, I
am with thee according to thy heart.[8]Then
said Jonathan, Behold, we will pass over
unto these men, and we will discover
ourselves unto them.[9]If they say thus unto
us, Tarry until we come to you; then we
will stand still in our place, and will not go
up unto them.[10]But if they say thus, Come
up unto us; then we will go up: for the

[1]وَفِي ذَاتِ يَوْمٍ قَالَ يُونَاثَانُ بْنُ شَاوُلَ لِلْغُلاَمِ حَامِلِ
سِلاَحِهِ، تَعَالَ نَعْبُرْ إِلَى حَفَظَةِ الْفِلِسْطِينِيِّينَ الَّذِينَ فِي
ذَلِكَ الْعَبْرِ. وَلَمْ يُخْبِرْ أَبَاهُ.[2]وَكَانَ شَاوُلُ مُقِيماً فِي طَرَفِ
جِبْعَةَ تَحْتَ الرُّمَّانَةِ الَّتِي فِي مِغْرُونَ، وَالشَّعْبُ الَّذِي
مَعَهُ نَحْوُ سِتِّ مِئَةِ رَجُلٍ.[3]وَأَخِيَّا بْنُ أَخِيطُوبَ أَخِي
إِيخَابُودَ بْنِ فِينَحَاسَ بْنِ عَالِي كَاهِنُ الرَّبِّ فِي شِيلُوهَ
كَانَ لاَبِساً أَفُوداً. وَلَمْ يَعْلَمِ الشَّعْبُ أَنَّ يُونَاثَانَ قَدْ
ذَهَبَ.[4]وَبَيْنَ الْمَعَابِرِ الَّتِي الْتَمَسَ يُونَاثَانُ أَنْ يَعْبُرَهَا إِلَى
حَفَظَةِ الْفِلِسْطِينِيِّينَ سِنُّ صَخْرَةٍ مِنْ هَذِهِ الْجِهَةِ وَسِنُّ
صَخْرَةٍ مِنْ تِلْكَ الْجِهَةِ، وَاسْمُ الْوَاحِدَةِ بُوصَيْصُ وَاسْمُ
الأُخْرَى سَنَهُ.[5]وَالسِّنُّ الْوَاحِدُ عَمُودٌ إِلَى الشِّمَالِ مُقَابِلَ
مِخْمَاسَ، وَالآخَرُ إِلَى الْجَنُوبِ مُقَابِلَ جَبْعَ.[6]فَقَالَ يُونَاثَانُ
لِلْغُلاَمِ حَامِلِ سِلاَحِهِ، تَعَالَ نَعْبُرْ إِلَى صَفِّ هَؤُلاَءِ الْغُلْفِ،
لَعَلَّ اللَّهَ يَعْمَلُ مَعَنَا، لأَنَّهُ لَيْسَ لِلرَّبِّ مَانِعٌ عَنْ أَنْ
يُخَلِّصَ بِالْكَثِيرِ أَوْ بِالْقَلِيلِ.[7]فَقَالَ لَهُ حَامِلُ سِلاَحِهِ، اعْمَلْ
كُلَّ مَا بِقَلْبِكَ. تَقَدَّمْ. هَئَنَذَا مَعَكَ حَسَبَ قَلْبِكَ.[8]فَقَالَ
يُونَاثَانُ، هُوَذَا نَحْنُ نَعْبُرُ إِلَى الْقَوْمِ وَنُظْهِرُ أَنْفُسَنَا
لَهُمْ.[9]فَإِنْ قَالُوا لَنَا، دُومُوا حَتَّى نَصِلَ إِلَيْكُمْ. نَقِفُ فِي
مَكَانِنَا وَلاَ نَصْعَدُ إِلَيْهِمْ.[10]وَلَكِنْ إِنْ قَالُوا، اصْعَدُوا إِلَيْنَا.
نَصْعَدُ، لأَنَّ الرَّبَّ قَدْ دَفَعَهُمْ لِيَدِنَا، وَهَذِهِ هِيَ الْعَلاَمَةُ
لَنَا.[11]فَأَظْهَرَا أَنْفُسَهُمَا لِصَفِّ الْفِلِسْطِينِيِّينَ. فَقَالَ
الْفِلِسْطِينِيُّونَ، هُوَذَا الْعِبْرَانِيُّونَ خَارِجُونَ مِنَ الثُّقُوبِ
الَّتِي اخْتَبَأُوا فِيهَا.[12]فَأَجَابَ رِجَالُ الصَّفِّ يُونَاثَانَ وَحَامِلَ
سِلاَحِهِ، اِصْعَدَا إِلَيْنَا فَنُعَلِّمَكُمَا شَيْئاً. فَقَالَ يُونَاثَانُ لِحَامِلِ
سِلاَحِهِ، اصْعَدْ وَرَائِي لأَنَّ الرَّبَّ قَدْ دَفَعَهُمْ لِيَدِ
إِسْرَائِيلَ.[13]فَصَعِدَ يُونَاثَانُ عَلَى يَدَيْهِ وَرِجْلَيْهِ وَحَامِلُ
سِلاَحِهِ وَرَاءَهُ. فَسَقَطُوا أَمَامَ يُونَاثَانَ، وَكَانَ حَامِلُ
سِلاَحِهِ يُقَتِّلُ وَرَاءَهُ.[14]وَكَانَتِ الضَّرْبَةُ الأُولَى الَّتِي ضَرَبَهَا
يُونَاثَانُ وَحَامِلُ سِلاَحِهِ نَحْوَ عِشْرِينَ رَجُلاً فِي نَحْوِ نِصْفِ
فَدَّانِ أَرْضٍ.[15]وَكَانَ ارْتِعَادٌ فِي الْمَحَلَّةِ فِي الْحَقْلِ وَفِي
جَمِيعِ الشَّعْبِ. الصَّفُّ وَالْمُخَرِّبُونَ ارْتَعَدُوا هُمْ أَيْضاً،
وَرَجَفَتِ الأَرْضُ فَكَانَ ارْتِعَادٌ عَظِيمٌ.[16]فَنَظَرَ الْمُرَاقِبُونَ
لِشَاوُلَ فِي جِبْعَةِ بِنْيَامِينَ، وَإِذَا بِالْجُمْهُورِ قَدْ ذَابَ وَذَهَبُوا
مُتَبَدِّدِينَ.[17]فَقَالَ شَاوُلُ لِلشَّعْبِ الَّذِي مَعَهُ، عُدُّوا الآنَ
وَانْظُرُوا مَنْ ذَهَبَ مِنْ عِنْدِنَا. فَعَدُّوا، وَهُوَذَا يُونَاثَانُ
وَحَامِلُ سِلاَحِهِ لَيْسَا مَوْجُودَيْنِ.[18]فَقَالَ شَاوُلُ لأَخِيَّا، قَدِّمْ
تَابُوتَ اللَّهِ. لأَنَّ تَابُوتَ اللَّهِ كَانَ فِي ذَلِكَ الْيَوْمِ مَعَ بَنِي
إِسْرَائِيلَ.[19]وَفِيمَا كَانَ شَاوُلُ يَتَكَلَّمُ بَعْدُ مَعَ الْكَاهِنِ، تَزَايَدَ

LORD hath delivered them into our hand:
and this shall be a sign unto us.[11]And both
of them discovered themselves unto the
garrison of the Philistines: and the
Philistines said, Behold, the Hebrews come
forth out of the holes where they had hid
themselves.[12]And the men of the garrison
answered Jonathan and his armourbearer,
and said, Come up to us, and we will shew
you a thing. And Jonathan said unto his
armourbearer, Come up after me: for the
LORD hath delivered them into the hand of
Israel.[13]And Jonathan climbed up upon his
hands and upon his feet, and his
armourbearer after him: and they fell
before Jonathan; and his armourbearer
slew after him.[14]And that first slaughter,
which Jonathan and his armourbearer
made, was about twenty men, within as it
were an half acre of land, which a yoke of
oxen might plow .[15]And there was
trembling in the host, in the field, and
among all the people: the garrison, and the
spoilers, they also trembled, and the earth
quaked: so it was a very great
trembling.[16]And the watchmen of Saul in
Gibeah of Benjamin looked; and, behold,
the multitude melted away, and they went
on beating down one another .[17]Then said
Saul unto the people that were with him,
Number now, and see who is gone from
us. And when they had numbered, behold,
Jonathan and his armourbearer were not
there .[18]And Saul said unto Ahiah, Bring
hither the ark of God. For the ark of God
was at that time with the children of
Israel.[19]And it came to pass, while Saul
talked unto the priest, that the noise that
was in the host of the Philistines went on

الصَّحِيحُ الَّذِي فِي مَحَلَّةِ الْفِلِسْطِينِيِّينَ وَكَثُرَ. فَقَالَ
شَاوُلُ لِلْكَاهِنِ، كُفَّ يَدَكَ.[20]وَصَاحَ شَاوُلُ وَجَمِيعُ الشَّعْبِ
الَّذِي مَعَهُ وَجَاءُوا إِلَى الْحَرْبِ، وَإِذَا بِسَيْفِ كُلِّ وَاحِدٍ
عَلَى صَاحِبِهِ. اضْطِرَابٌ عَظِيمٌ جِدّاً.[21]وَالْعِبْرَانِيُّونَ الَّذِينَ
كَانُوا مَعَ الْفِلِسْطِينِيِّينَ مُنْذُ أَمْسِ وَمَا قَبْلَهُ، الَّذِينَ
صَعِدُوا مَعَهُمْ إِلَى الْمَحَلَّةِ مِنْ حَوَالَيْهِمْ، صَارُوا هُمْ أَيْضاً
مَعَ إِسْرَائِيلَ الَّذِينَ مَعَ شَاوُلَ وَيُونَاثَانَ.[22]وَسَمِعَ جَمِيعُ
رِجَالِ إِسْرَائِيلَ الَّذِينَ اخْتَبَأُوا فِي جَبَلِ أَفْرَايِمَ أَنَّ
الْفِلِسْطِينِيِّينَ هَرَبُوا، فَشَدُّوا هُمْ أَيْضاً وَرَاءَهُمْ فِي
الْحَرْبِ.[23]فَخَلَّصَ الرَّبُّ إِسْرَائِيلَ فِي ذَلِكَ الْيَوْمِ. وَعَبَرَتِ
الْحَرْبُ إِلَى بَيْتِ آوِنَ.[24]وَضَنُكَ رِجَالُ إِسْرَائِيلَ فِي ذَلِكَ
الْيَوْمِ لأَنَّ شَاوُلَ حَلَّفَ الشَّعْبَ قَائِلاً، مَلْعُونٌ الرَّجُلُ
الَّذِي يَأْكُلُ خُبْزاً إِلَى الْمَسَاءِ حَتَّى أَنْتَقِمَ مِنْ أَعْدَائِي.
فَلَمْ يَذُقْ جَمِيعُ الشَّعْبِ خُبْزاً.[25]وَجَاءَ كُلُّ الشَّعْبِ إِلَى
الْوَعْرِ وَكَانَ عَسَلٌ عَلَى وَجْهِ الْحَقْلِ.[26]وَلَمَّا دَخَلَ
الشَّعْبُ الْوَعْرَ إِذَا بِالْعَسَلِ يَقْطُرُ وَلَمْ يَمُدَّ أَحَدٌ يَدَهُ إِلَى
فَمِهِ، لأَنَّ الشَّعْبَ خَافَ مِنَ الْقَسَمِ.[27]وَأَمَّا يُونَاثَانُ فَلَمْ
يَسْمَعْ عِنْدَمَا اسْتَحْلَفَ أَبُوهُ الشَّعْبَ، فَمَدَّ طَرَفَ النُّشَّابَةِ
الَّتِي بِيَدِهِ وَغَمَسَهُ فِي قَطْرِ الْعَسَلِ وَرَدَّ يَدَهُ إِلَى فَمِهِ
فَاسْتَنَارَتْ عَيْنَاهُ.[28]فَقَالَ وَاحِدٌ مِنَ الشَّعْبِ، قَدْ حَلَّفَ
أَبُوكَ الشَّعْبَ قَائِلاً، مَلْعُونٌ الرَّجُلُ الَّذِي يَأْكُلُ خُبْزاً
الْيَوْمَ. فَأَعْيَا الشَّعْبُ.[29]فَقَالَ يُونَاثَانُ، قَدْ كَدَّرَ أَبِي
الأَرْضَ. أُنْظُرُوا كَيْفَ اسْتَنَارَتْ عَيْنَايَ لأَنِّي ذُقْتُ قَلِيلاً
مِنْ هَذَا الْعَسَلِ.[30]فَكَمْ بِالْحَرِيِّ لَوْ أَكَلَ الْيَوْمَ الشَّعْبُ
مِنْ غَنِيمَةِ أَعْدَائِهِمِ الَّتِي وَجَدُوا. أَمَا كَانَتِ الآنَ ضَرْبَةٌ
أَعْظَمُ عَلَى الْفِلِسْطِينِيِّينَ.[31]فَضَرَبُوا فِي ذَلِكَ الْيَوْمِ
الْفِلِسْطِينِيِّينَ مِنْ مِخْمَاسَ إِلَى أَيَّلُونَ. وَأَعْيَا الشَّعْبُ
جِدّاً.[32]وَثَارَ الشَّعْبُ عَلَى الْغَنِيمَةِ، فَأَخَذُوا غَنَماً وَبَقَراً
وَعُجُولاً، وَذَبَحُوا عَلَى الأَرْضِ وَأَكَلَ الشَّعْبُ عَلَى
الدَّمِ.[33]فَأَخْبَرُوا شَاوُلَ، هُوَذَا الشَّعْبُ يُخْطِئُ إِلَى الرَّبِّ
بِأَكْلِهِ عَلَى الدَّمِ. فَقَالَ، قَدْ غَدَرْتُمْ. دَحْرِجُوا إِلَيَّ الآنَ
حَجَراً كَبِيراً.[34]وَقَالَ شَاوُلُ، تَفَرَّقُوا بَيْنَ الشَّعْبِ وَقُولُوا
لَهُمْ أَنْ يُقَدِّمُوا إِلَيَّ كُلُّ وَاحِدٍ ثَوْرَهُ وَكُلُّ وَاحِدٍ شَاتَهُ،
وَاذْبَحُوا هَهُنَا وَكُلُوا وَلاَ تُخْطِئُوا إِلَى الرَّبِّ بِأَكْلِكُمْ مَعَ
الدَّمِ. فَقَدَّمَ جَمِيعُ الشَّعْبِ كُلُّ وَاحِدٍ ثَوْرَهُ بِيَدِهِ فِي تِلْكَ
اللَّيْلَةِ وَذَبَحُوا هُنَاكَ.[35]وَبَنَى شَاوُلُ مَذْبَحاً لِلرَّبِّ. الَّذِي
شَرَعَ بِبُنْيَانِهِ مَذْبَحاً لِلرَّبِّ.[36]وَقَالَ شَاوُلُ، لِنَنْزِلْ وَرَاءَ
الْفِلِسْطِينِيِّينَ لَيْلاً وَنَنْهَبْهُمْ إِلَى ضَوْءِ الصَّبَاحِ وَلاَ نُبْقِ
مِنْهُمْ أَحَداً. فَقَالُوا، افْعَلْ كُلَّ مَا يَحْسُنُ فِي عَيْنَيْكَ.

and increased: and Saul said unto the
priest, Withdraw thine hand.[20]And Saul
and all the people that were with him
assembled themselves, and they came to
the battle: and, behold, every man's sword
was against his fellow, and there was a
very great discomfiture.[21]Moreover the
Hebrews that were with the Philistines
before that time, which went up with them
into the camp from the country round
about, even they also turned to be with the
Israelites that were with Saul and
Jonathan.[22]Likewise all the men of Israel
which had hid themselves in mount
Ephraim, when they heard that the
Philistines fled, even they also followed
hard after them in the battle.[23]So the
LORD saved Israel that day: and the battle
passed over unto Bethaven.[24]And the men
of Israel were distressed that day: for Saul
had adjured the people, saying, Cursed be
the man that eateth any food until evening,
that I may be avenged on mine enemies.
So none of the people tasted any
food.[25]And all they of the land came to a
wood; and there was honey upon the
ground.[26]And when the people were come
into the wood, behold, the honey dropped;
but no man put his hand to his mouth: for
the people feared the oath.[27]But Jonathan
heard not when his father charged the
people with the oath: wherefore he put
forth the end of the rod that was in his
hand, and dipped it in an honeycomb, and
put his hand to his mouth; and his eyes
were enlightened.[28]Then answered one of
the people, and said, Thy father straitly
charged the people with an oath, saying,
Cursed be the man that eateth any food

وَقَالَ الْكَاهِنُ، لِنَتَقَدَّمْ هُنَا إِلَى اللَّهِ.[37]فَسَأَلَ شَاوُلُ اللَّهَ،
أَأَنْحَدِرُ وَرَاءَ الْفِلِسْطِينِيِّينَ. أَتَدْفَعُهُمْ لِيَدِ إِسْرَائِيلَ. فَلَمْ
يُجِبْهُ فِي ذَلِكَ الْيَوْمِ.[38]فَقَالَ شَاوُلُ، تَقَدَّمُوا إِلَى هُنَا يَا
جَمِيعَ وُجُوهِ الشَّعْبِ، وَاعْلَمُوا وَانْظُرُوا بِمَاذَا كَانَتْ هَذِهِ
الْخَطِيَّةُ الْيَوْمَ.[39]لأَنَّهُ حَيٌّ هُوَ الرَّبُّ مُخَلِّصُ إِسْرَائِيلَ، وَلَوْ
كَانَتْ فِي يُونَاثَانَ ابْنِي فَإِنَّهُ يَمُوتُ مَوْتاً. وَلَمْ يَكُنْ مَنْ
يُجِيبُهُ مِنْ كُلِّ الشَّعْبِ.[40]فَقَالَ لِجَمِيعِ إِسْرَائِيلَ، أَنْتُمْ
تَكُونُونَ فِي جَانِبٍ وَأَنَا وَيُونَاثَانُ ابْنِي فِي جَانِبٍ. فَقَالَ
الشَّعْبُ لِشَاوُلَ، اصْنَعْ مَا يَحْسُنُ فِي عَيْنَيْكَ.[41]وَقَالَ
شَاوُلُ لِلرَّبِّ إِلَهِ إِسْرَائِيلَ، هَبْ صِدْقاً. فَأُخِذَ يُونَاثَانُ
وَشَاوُلُ. أَمَّا الشَّعْبُ فَخَرَجُوا.[42]فَقَالَ شَاوُلُ، أَلْقُوا بَيْنِي
وَبَيْنَ يُونَاثَانَ ابْنِي. فَأُخِذَ يُونَاثَانُ.[43]فَقَالَ شَاوُلُ لِيُونَاثَانَ،
أَخْبِرْنِي مَاذَا فَعَلْتَ. فَأَخْبَرَهُ يُونَاثَانُ، ذُقْتُ ذَوْقاً بِطَرَفِ
النُّشَّابَةِ الَّتِي بِيَدِي قَلِيلَ عَسَلٍ. فَهَئَنَذَا أَمُوتُ.[44]فَقَالَ
شَاوُلُ، هَكَذَا يَفْعَلُ اللَّهُ وَهَكَذَا يَزِيدُ إِنَّكَ مَوْتاً تَمُوتُ يَا
يُونَاثَانُ.[45]فَقَالَ الشَّعْبُ لِشَاوُلَ، أَيَمُوتُ يُونَاثَانُ الَّذِي
صَنَعَ هَذَا الْخَلاَصَ الْعَظِيمَ فِي إِسْرَائِيلَ. حَاشَا. حَيٌّ هُوَ
الرَّبُّ لاَ تَسْقُطُ شَعْرَةٌ مِنْ رَأْسِهِ إِلَى الأَرْضِ لأَنَّهُ مَعَ
اللَّهِ عَمِلَ هَذَا الْيَوْمَ. فَافْتَدَى الشَّعْبُ يُونَاثَانَ فَلَمْ
يَمُتْ.[46]فَصَعِدَ شَاوُلُ مِنْ وَرَاءِ الْفِلِسْطِينِيِّينَ، وَذَهَبَ
الْفِلِسْطِينِيُّونَ إِلَى مَكَانِهِمْ.[47]وَأَخَذَ شَاوُلُ الْمُلْكَ عَلَى
إِسْرَائِيلَ، وَحَارَبَ جَمِيعَ أَعْدَائِهِ حَوَالَيْهِ، مُوآبَ وَبَنِي
عَمُّونَ وَأَدُومَ، وَمُلُوكَ صُوبَةَ وَالْفِلِسْطِينِيِّينَ. وَحَيْثُمَا
تَوَجَّهَ غَلَبَ.[48]وَفَعَلَ بِبَأْسٍ وَضَرَبَ عَمَالِيقَ، وَأَنْقَذَ
إِسْرَائِيلَ مِنْ يَدِ نَاهِبِيهِ.[49]وَكَانَ بَنُو شَاوُلَ يُونَاثَانَ وَيِشْوِيَ
وَمَلْكِيشُوعَ، وَاسْمَا ابْنَتَيْهِ، اسْمُ الْبِكْرِ مَيْرَبُ وَاسْمُ
الصَّغِيرَةِ مِيكَالُ.[50]وَاسْمُ امْرَأَةِ شَاوُلَ أَخِينُوعَمُ بِنْتُ
أَخِيمَعَصَ. وَاسْمُ رَئِيسِ جَيْشِهِ أَبْنَيْرُ بْنُ نَيْرَ عَمِّ
شَاوُلَ.[51]وَقَيْسُ أَبُو شَاوُلَ وَنَيْرُ أَبُو أَبْنَيْرَ ابْنَا
أَبِيئِيلَ.[52]وَكَانَتْ حَرْبٌ شَدِيدَةٌ عَلَى الْفِلِسْطِينِيِّينَ كُلَّ
أَيَّامِ شَاوُلَ. وَإِذَا رَأَى شَاوُلُ رَجُلاً جَبَّاراً أَوْ ذَا بَأْسٍ ضَمَّهُ
إِلَى نَفْسِهِ.

this day. And the people were faint.[29]Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.[30]How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?[31]And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.[32]And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.[33]Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.[34]And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.[35]And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.[36]And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.[37]And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not

that day.[38]And Saul said, Draw ye near
hither, all the chief of the people: and
know and see wherein this sin hath been
this day.[39]For, as the LORD liveth, which
saveth Israel, though it be in Jonathan my
son, he shall surely die. But there was not
a man among all the people that answered
him.[40]Then said he unto all Israel, Be ye on
one side, and I and Jonathan my son will
be on the other side. And the people said
unto Saul, Do what seemeth good unto
thee.[41]Therefore Saul said unto the LORD
God of Israel, Give a perfect lot . And Saul
and Jonathan were taken: but the people
escaped.[42]And Saul said, Cast lots between
me and Jonathan my son. And Jonathan
was taken.[43]Then Saul said to Jonathan,
Tell me what thou hast done. And Jonathan
told him, and said, I did but taste a little
honey with the end of the rod that was in
mine hand, and , lo, I must die.[44]And Saul
answered, God do so and more also: for
thou shalt surely die, Jonathan.[45]And the
people said unto Saul, Shall Jonathan die,
who hath wrought this great salvation in
Israel? God forbid: as the LORD liveth,
there shall not one hair of his head fall to
the ground; for he hath wrought with God
this day. So the people rescued Jonathan,
that he died not.[46]Then Saul went up from
following the Philistines: and the
Philistines went to their own place.[47]So
Saul took the kingdom over Israel, and
fought against all his enemies on every
side, against Moab, and against the
children of Ammon, and against Edom, and
against the kings of Zobah, and against the
Philistines: and whithersoever he turned
himself, he vexed them .[48]And he gathered

an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.[49]Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these ; the name of the firstborn Merab, and the name of the younger Michal:[50]And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.[51]And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.[52]And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.