¹Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying, Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins; Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat. Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat. Now the rest of the acts of Baasha. and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead. And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years. And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah. 10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead. 11 And it came to pass, when he began to reign, as soon as he sat on his

ُوَكَانَ كَلاَمُ الرَّبِّ إِلَى يَاهُو بْنِ حَنَانِي عَلَى بَعْشَا، ْمِنْ ا أَجْلَ أَنِّي قَدْ رَفَعْتُكَ مِنَ التُّرَابِ وَجَعَلْتُكَ رَئِيساً عَلَى شَعْبِي إِسْرَائِيلَ، فَسِرْتَ فِي طَرِيقِ يَرُبْعَامَ وَجَعَلْتَ شَعْبِي إِسْرَائِيلَ يُخْطِئُونَ وَيُغِيظُونَنِي بِخَطَايَاهُمْ، ۚ هَئَنَذَا أَنْزِعُ نَسْلَ بَعْشَا وَنَسْلَ بَيْتِه، وَأَجْعَلُ بَيْتَكَ كَبَيْتِ يَرُبْعَامَ بْن نَبَاطَ. 4فَمَنْ مَاتَ لِبَعْشَا فِي الْمَدِينَةِ تَأْكُلُهُ الْكِلاَبُ، وَمَنْ مَاتَ لَهُ في الْحَقْلِ تَأْكُلُهُ طُيُورُ السَّمَاءِ. وَبَقيَّهُ أَمُور بَعْشَا وَمَا عَمِلَ وَجَبَرُوتُهُ مَكْتُوبَةٌ فِي سَفْرِ أَخْبَارٍ الأَيَّامِ لِمُلُوكِ إِسْرَائِيلَ. وَاضْطَجَعَ بَعْشَا مَعَ آبَائِهِ وَدُفنَ في يَرْضَةَ، وَمَلَكَ أَيْلَةُ ابْنُهُ عِوَضاً عَنْهُ. وَأَيْضاً عَنْ يَد يَاهُو بْن حَنَانِي النَّبِيِّ كَانَ كَلاَمُ الرَّبِّ عَلَى بَعْشَا وَعَلَى بَيْتِه، وَعَلَى كُلِّ الشَّرِّ الَّذِي عَمِلَهُ في عَيْنَي الرَّبِّ بإغَاظَتِهِ إِيَّاهُ بِعَمَل يَدَيْهِ، وَكَوْنِهِ كَبَيْتِ يَرُبْعَامَ، وَلأَجْل قَتْلِهِ إِيَّاهُ. ۗ وَفِي السَّنةِ السَّادِسَةِ وَالْعِشْرِينَ لاَسَا مَلِكَ يَهُوذَا مَلَكَ أَيْلَةُ بْنُ بَعْشَا عَلَى إِسْرَائِيلَ في يَرْصَةَ سَنَتَيْن. فَفَتَنَ عَلَيْهِ عَبْدُهُ زِمْرِي رَئِيسُ نِصْفِ الْمَرْكَبَاتِ، وَهُوَ فَي تِرْصَةَ يَشْرَبُ وَيَسْكَرُ فِي يَنْتِ أَرْضَا الَّذِي عَلَى الْبَيْتِ فِي تِرْصَةَ.¹⁰فَدَخَلَ زِمْرِي وَضَرَبَهُ، فَقَتَلَهُ فِي السَّنَةِ السَّابِعَةِ وَالْعِشْرِينَ لآسَا مَلِكِ يَهُوذَا، وَمَلَكَ عِوَضاً عَنْهُ. أَوَعِنْدَ تَمَلَّكُهُ وَحُلُوسِهُ عَلَى كُرْسِيِّهُ ضَرَبَ كُلَّ بَسْتُ بَعْشَا. لَمْ يُبْقِ لَهُ ذَكَراً، مَعَ أُوْلِيَائِهِ وَأَصْحَابِهِ. ¹²فَأَفْنَي زِمْرِي كُلِّ بَيْتِ بَعْشَا حَسَبَ كَلاَمِ الرَّبِّ الَّذِي تَكَلَّمَ بِهِ عَلَى بَعْشَا عَنْ يَدِ يَاهُو النَّبِيِّ، أَلْأَجْلِ كُلِّ خَطَايَا تَعْشَا، وَخَطَانَا أَنْلَةَ ابْنِهِ الَّتِي أَخْطَئَا بِهَا وَحَعَلاَ إِسْرَائِيلَ يُخْطِئُ لإغَاظَةِ الرَّبِّ إِلَهِ إِسْرَائِيلَ بِأَبَاطِيلِهِمْ. 14ُوَبَقِيَّةُ أُمُورٍ وَكُلُّ مَا فَعَلَ، مَكْتُوبَةٌ في سفْرِ أَخْبَارِ الأَيَّامِ لِمُلُوكَ إِسْرَائِيلَ. 15في السَّنَة السَّابِعَة وَالْعِشْرِينَ لاَسَا مَلك يَهُوذَا مَلَكَ زِمْرِي سَبْعَةَ أَيَّامٍ فِي تِرْصَةَ. وَكَانَ الشَّعْبُ نَازِلاً عَلَى جِبَّثُونَ الَّتِي لِلْفِلِسُطِينيِّينَ النَّازِلُونَ مَنْ يَقُولُ، قَدْ فَتَنَ زِمْرِي وَقَتَلَ أَيْضا المَلِكَ. فَمَلَّكَ كُلِّ إِسْرَائِيلَ عُمْرِيَ رَئِيسَ الْجَيْشِ عَلَى إِسْرَائِيلَ فِي ذَلِكَ الْيَـوْم فِي الْمَحَلَّةِ.17وَصَـعِدَ غُمْـرِي وَٱ إِسْرَائِيلَ مَعَهُ مِنْ جَبَّثُونَ وَحَاصَرُوا تِرْصَةَ. أُوَلَمَّا رَأَى زِمْرِي أَنَّ الْمَدِينَةَ قَدْ أَخِذَتْ دَخَلَ إِلَى قَصْرِ بَيْتِ الْمَ وَأَحْرَقَ عَلَى نَفْسِهِ بَيْتَ الْمَلكُ بِالنَّارِ، فَمَاتَ¹٩مر، خَطَايَاهُ الَّتِي أَخْطَأُ بِهَا بِعَمَلِهِ الشِّرَّ فِي عَيْنَيِ الرَّبِّ وَسَيْرِهِ فِي طَرِيقِ يَرُبْعَامَ، وَمِنْ أَجْلِ خَطِيَّتِهِ الَّتِى عَملَ بِجَعْلِهِ إِسْرَائِيلَ يُخْطِئُ.²⁰وَبَقِيَّةُ أُمُورِ زِمْرِي وَفِتْنَتُهُ الَّتِي

throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends. 12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet, ¹³ For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. ¹⁴ Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?¹⁵In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines. 16 And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. 17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. 18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died, 19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Ieroboam, and in his sin which he did, to make Israel to sin.²⁰Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?²¹Then were the people of Israel divided into two parts: half of the people

فَتَنَهَا مَكْتُوبَـةٌ فِي سِفْرِ أَخْبَـارِ الأَيَّـامِ لِمُلُـوكِ إِسْرَ ائِيلَ. 21 حِينَئِذِ انْقَسَمَ شَعْبُ إِسْرَ ائِيلَ نِصْفَيْنٍ، فَنِصْفُ اَلشُّعْبِ كَانَ وَرَاءَ تِبْنِي بْن جِينَةَ لِتَمْلِيكِهِ، وَنِصُّفُهُ وَرَاءَ عُمْرِي.²²وَقُويَ الشَّعْبُ الَّذِي وَرَاءَ عُمْرِي عَلَى الشَّعْبِ الَّـذِي وَرَاءَ تِبْنِـي بْـن جينَـة، فَمَـاتَ تِبْنِـي وَمَلَـكَ عُمْرِي.23في السَّنَةِ الْوَاحِدَةِ وَالثَّلَاثِينَ لآسَا مَلك يَهُوذَا مَلَكَ عُمْرِي عَلَى إِسْرَائِيلَ اثْنَتَيْ عَشَرَةَ سَنَةً. مَلَكَ فِي تِرْصَةَ ستَّ سنِينَ .24وَاشْتَرَى جَبَلَ السَّامرَة منْ شَامرَ بِوَزْنَتَيْنِ مِنَ الْفِضَّةِ، وَبَنَى عَلَى الْجَيَلِ. وَدَعَا اسْمَ الْمَدينَـةِ الَّتِـى بَنَاهَـا باسْـم شَـامِرَ صَـاحِب الْجَبَـل السَّامرَةَ. 25 وَعَملَ عُمْرِي الشَّرَّ فِي عَيْنَي الرَّبِّ، وَأَسَاءَ أَكْثَرَ مِنْ جَمِيعِ الَّذِينَ قَبْلَهُ.²⁶وَسَارَ في جَمِيعِ طَرِيق يَرُبْعَامَ بْنِ نَبَاطَ وَفِي خَطِيَّتِهِ الَّتِي جَعَلَ بِهَا إِسْرَائِيلَ يُخْطِئُ، لَاِغَاظَِةِ الرَّبِّ إِلَهِ إِسْرَائِيلَ بِأَبَاطِيلِهِمْ.²⁷َوَبَقِيَّةُ أُمُورٍ عُمْرِي الَّتِي عَملَ وَجَبَرُوتُهُ الَّذِي أَيْدَى مَكْتُوبَةٌ فِي سِفْرِ أَخْبَارِ الأَيَّامِ لِمُلُوكِ إِسْرَائِيلَ.²⁸َوَاضْطَجَعَ عُمْرِي مَعَ آيَائِه وَدُفِنَ فِي السَّامِرَةِ، وَمَلَكَ أَخْاَبُ ابْنُهُ عَوَضاً عَنْهُ. 29 وَأَخْآبُ بْنُ عُمْرِي مَلَكَ عَلَى إِسْرَائِيلَ فِي السَّنَة الثَّامِنَةِ وَالثَّلَاثِينَ لآسًا مَلك يَهُوذَا، وَمَلَكَ أَخْآبُ عُمْرِي عَلَى إِسْرَائِيلَ فِي السَّامِرَةِ اثْنَتَيْنِ وَعِشْرِينَ سَنَةً.30 وَعَملَ الشَّرَّ في عَيْنَي الرَّبِّ أَكْثَرَ منْ جَميع الَّذِينَ قَبْلَهُ³¹ُوَكَأَنَّهُ كَانَ أَمْراً زَهِيداً سُلُوكُهُ فِي خَطَاتاً يَرُنْعَامَ بْنِ نَبَاطَ حَتَّى اتَّخَذَ إِيزَايَلَ انْنَةَ أَثْبَعَلَ مَلك الصَّيْدُونِيِّينَ امْرَأَةً، وَعَبَدَ الْبَعْلَ وَسَجَدَ لَهُ.³²َوَأَقَامَ مَذْبَحاً لِلْبَعْلِ فِي بَيْتِ الْبَعْلِ الَّذِي بَنَاهُ فِي السَّامِرَةِ.33وَعَمِلَ أَخْـآثُ سَـوَارِيَ، وَزَادَ في الْعَمَـلِ لِإِغَاظَـةِ الرَّبِّ إِلَـه إِسْرَائِيلَ أَكْثَرَ مِنْ جَمِيع مُلُوك إِسْرَائِيلَ الَّذِينَ كَأَنُوا قَبْلَهُ. 34في أَيَّامِهِ بَنَي حِيئِيَلُ الْبَيْتَئِيلِيُّ أَرِيحًا. بأبيرَامَ بكْرِهِ وَضَعَ أَسَاسَهَا وَبِسَجُوبَ صَغِيرِهِ نَصَبَ أَبْوَابَهَا، حَسَبَ كَلاَم الرَّبِّ الَّذِي تَكَلَّمَ بِهِ عَنْ يَدٍ يَشُوعَ بْنِ نُونِ. followed Tibni the son of Ginath, to make him king; and half followed Omri. 22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.²³In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.²⁴And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria. 25 But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him. 26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.²⁷Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?²⁸So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.²⁹And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.³⁰And Ahab the son of Omri did evil in the sight of the LORD above all that were before him. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.³²And he reared up an altar for Baal in

the house of Baal, which he had built in Samaria. And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him. In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.