

## القضاء في الكنيسة

<sup>1</sup>أَيَجَاسِرُ مِنْكُمْ أَحَدٌ، لَهُ دَعْوَى عَلَى آخَرَ، أَنْ يُحَاكَمَ عِنْدَ  
الطَّالِمِينَ وَلَيْسَ عِنْدَ الْقُدِّيسِينَ؟ <sup>2</sup>أَلَسْتُمْ تَعْلَمُونَ أَنَّ  
الْقُدِّيسِينَ سَيَدِينُونَ الْعَالَمَ؟ فَإِنْ كَانَ الْعَالَمُ يُدَانَ بِكُمْ،  
أَفَأَنْتُمْ غَيْرُ مُسْتَأْهِلِينَ لِلْمَحَاكِمِ الصَّغِيرَى؟ <sup>3</sup>أَلَسْتُمْ  
تَعْلَمُونَ أَنَّا سَنَدِينُ مَلَائِكَةً؟ قَبْلَ الْوَلَى أُمُورَ هَذِهِ  
الْحَيَاةِ. <sup>4</sup>إِنْ كَانَ لَكُمْ مَحَاكِمُ فِي أُمُورِ هَذِهِ الْحَيَاةِ  
فَاجْلِسُوا الْمُحْتَقِرِينَ فِي الْكَنِيسَةِ قُضَاةً. <sup>5</sup>لِتُخْجِلَكُمْ  
أَقُولُ. أَهَكَذَا لَيْسَ بَيْنَكُمْ حَكِيمٌ، وَلَا وَاجِدٌ، يَقْدِرُ أَنْ  
يَقْضِيَ بَيْنَ إِخْوَتِهِ؟ <sup>6</sup>لَكِنَّ الْآخَ يُحَاكِمُ الْآخَ وَذَلِكَ عِنْدَ غَيْرِ  
الْمُؤْمِنِينَ. <sup>7</sup>فَالآنَ فِيكُمْ عَيْبٌ مُطْلَقًا، لِأَنَّ عِنْدَكُمْ  
مُحَاكِمَاتٍ بَعْضُكُمْ مَعَ بَعْضٍ. لِمَاذَا لَا تُطْلَمُونَ بِالْحَرْبِ؟  
لِمَاذَا لَا تُسَلَّبُونَ بِالْحَرْبِ؟ <sup>8</sup>لَكِنْ أَنْتُمْ تَطْلَمُونَ وَتَسَلَّبُونَ  
وَذَلِكَ لِلِإِخْوَةِ. <sup>9</sup>أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ الطَّالِمِينَ لَا يَرْتَوْنَ  
مَلَكُوتَ اللَّهِ؟ لَا تَصْلُحُوا، لَا رُبَاهُ وَلَا عَبْدُهُ أَوْتَانٍ وَلَا  
فَاسِقُونَ وَلَا مَابُوتُونَ وَلَا مُضَاجِعُونَ ذُكُورٍ، <sup>10</sup>وَلَا سَارِقُونَ  
وَلَا طَمَاعُونَ وَلَا سَكِرُونَ وَلَا سَلَامُونَ وَلَا خَاطِفُونَ  
يَرْتَوْنَ مَلَكُوتَ اللَّهِ. <sup>11</sup>وَهَكَذَا كَانَ أَنْاسٌ مِنْكُمْ، لَكِنْ  
اغْتَسَلْتُمْ، بَلْ تَقَدَّسْتُمْ، بَلْ تَبَرَّرْتُمْ بِاسْمِ الرَّبِّ يَسُوعَ  
وَبِرُوحِ إِلَهِنَا.

## الْحَرَبُ مَسْئُولِيَّةٌ

<sup>12</sup>كُلُّ الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَيْسَ كُلُّ الْأَشْيَاءِ تُوَافِقُ، كُلُّ  
الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. <sup>13</sup>أَلَا طَعِمْتُهُ  
لِلْجُوفِ وَالْجُوفُ لِلْأَطْعِمَةِ وَاللَّهُ سَيَبِيدُ هَذَا وَتِلْكَ. وَلَكِنْ  
الْجَسَدُ لَيْسَ لِلرَّبِّ بَلْ لِلرَّبِّ، وَالرَّبُّ لِلْجَسَدِ. <sup>14</sup>وَاللَّهُ قَدْ  
أَقَامَ الرَّبَّ وَسَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. <sup>15</sup>أَلَسْتُمْ تَعْلَمُونَ  
أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذَ أَعْضَاءَ  
الْمَسِيحِ وَأَجْعَلُهَا أَعْضَاءَ رَايَةٍ؟ خَاشَا. <sup>16</sup>أَمْ لَسْتُمْ تَعْلَمُونَ  
أَنَّ مِنَ التَّصَوُّقِ بِرَايَةٍ هُوَ جَسَدٌ وَاجِدٌ؟ لِأَنَّهُ يَقُولُ: "يَكُونُ  
الْإِنْتَانُ جَسَدًا وَاحِدًا". <sup>17</sup>وَأَمَّا مِنَ التَّصَوُّقِ بِالرَّبِّ فَهُوَ رُوحٌ  
وَاجِدٌ. <sup>18</sup>أَهْرَبُوا مِنَ الرَّبِّ. كُلُّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ  
خَارِجَةٌ عَنِ الْجَسَدِ لَكِنَّ الَّذِي يَزْنِي يُخْطِئُ إِلَى  
جَسَدِهِ. <sup>19</sup>أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ لِلرُّوحِ  
الْقُدُّوسِ الَّذِي فِيكُمْ، الَّذِي لَكُمْ مِنَ اللَّهِ، وَأَنْتُمْ لَسْتُمْ  
لأنفسيكم؟ <sup>20</sup>لَأَنْتُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنٍ، فَتَجَدُّوا اللَّهَ فِي  
أَجْسَادِكُمْ وَفِي أَرْوَاجِكُمْ، الَّتِي هِيَ لِلَّهِ.

<sup>1</sup>Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? <sup>2</sup>Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? <sup>3</sup>Know ye not that we shall judge angels? how much more things that pertain to this life? <sup>4</sup>If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. <sup>5</sup>I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? <sup>6</sup>But brother goeth to law with brother, and that before the unbelievers. <sup>7</sup>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? <sup>8</sup>Nay, ye do wrong, and defraud, and that your brethren. <sup>9</sup>Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, <sup>10</sup>Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. <sup>11</sup>And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. <sup>12</sup>All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. <sup>13</sup>Meats for the belly, and the belly for meats: but God shall destroy both it and

them. Now the body is not for fornication, but for the Lord; and the Lord for the body.<sup>14</sup> And God hath both raised up the Lord, and will also raise up us by his own power.<sup>15</sup> Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.<sup>16</sup> What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.<sup>17</sup> But he that is joined unto the Lord is one spirit.<sup>18</sup> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.<sup>19</sup> What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.