

¹Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.²For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.³Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.⁴And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.⁵And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.⁶And it shall come to pass in that day, that the light shall not be clear, nor dark:⁷But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.⁸And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.⁹And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.¹⁰All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem:

¹هُوَذَا يَوْمٌ لِلرَّبِّ يَأْتِي قَبْضُهُمْ سَلْبُكَ فِي وَسْطِكَ.²وَأَجْمَعُ كُلَّ الْأُمَمِ عَلَى أُورُشَلِيمَ لِلْمُحَارَبَةِ، فَتُؤَخَذُ الْمَدِينَةُ وَتُنْهَبُ الْبُيُوتُ وَتُنْفَصَحُ النِّسَاءُ، وَتُخْرَجُ نِصْفُ الْمَدِينَةِ إِلَى السَّيْبِ وَبَقِيَّةُ السَّيْبِ لَا تُقَطَّعُ مِنَ الْمَدِينَةِ.³فَيَخْرُجُ الرَّبُّ وَيُحَارِبُ تِلْكَ الْأُمَّةَ كَمَا فِي يَوْمِ حَرْبِهِ يَوْمَ الْقِتَالِ.⁴وَيَقِفُ قَدَمَاهُ فِي ذَلِكَ الْيَوْمِ عَلَى جَبَلِ الزَّيْتُونِ الَّذِي قُدَّامَ أُورُشَلِيمَ مِنَ الشَّرْقِ، فَيَنْشَقُّ جَبَلُ الزَّيْتُونِ مِنْ وَسْطِهِ نَحْوُ الشَّرْقِ وَنَحْوُ الْغَرْبِ وَادِيًا عَظِيمًا جَدًّا، وَتَقْطَعُ نِصْفُ الْجَبَلِ نَحْوَ الشَّمَالِ وَنِصْفُهُ نَحْوَ الْجَنُوبِ.⁵وَيَهْرُبُونَ فِي جَوَاءِ جِبَالِي، لِأَنَّ جَوَاءَ الْجِبَالِ يَصِلُ إِلَى أَصْلِ. وَتَهْرُبُونَ كَمَا هَرَبْتُمْ مِنَ الزَّلْزَلَةِ فِي أَيَّامِ غُرَبَا مَلِكِ يَهُوذا. وَيَأْتِي الرَّبُّ إِلَهِي وَجَمِيعُ الْقَدِيسِينَ مَعَكَ.⁶وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّهُ لَا يَكُونُ نُورٌ. أَلْدَّرَارِي تَنْقَبِضُ.⁷وَيَكُونُ يَوْمٌ وَاحِدٌ مَعْرُوفٌ لِلرَّبِّ. لَا تَهَارَ وَلَا لَيْلٌ، بَلْ يَخْذُثُ اللَّهُ فِي وَقْتِ الْمَسَاءِ يَكُونُ نُورٌ. وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ مِيَاهًا حَيَّةً تَخْرُجُ مِنْ أُورُشَلِيمَ نِصْفُهَا إِلَى الْبَحْرِ الشَّرْقِيِّ وَنِصْفُهَا إِلَى الْبَحْرِ الْغَرْبِيِّ. فِي الصَّيْفِ وَفِي الْحَرِيفِ تَكُونُ.⁹وَيَكُونُ الرَّبُّ مَلِكًا عَلَى كُلِّ الْأَرْضِ. فِي ذَلِكَ الْيَوْمِ يَكُونُ الرَّبُّ وَحْدَهُ وَاسْمُهُ وَحْدَهُ.¹⁰وَتَجُولُ الْأَرْضُ كُلُّهَا كَالْعَرَةِ مِنْ جَنَعٍ إِلَى رُمُونِ جَنُوبِ أُورُشَلِيمَ. وَتَرْفَعُ وَتُعَمَّرُ فِي مَكَانِهَا مِنْ بَابِ بَيْتَامِينَ إِلَى مَكَانِ الْبَابِ الْأَوَّلِ إِلَى بَابِ الرُّوَايَا، وَمِنْ بُرْجِ حَتْنِيلَ إِلَى مَعَاصِرِ الْمَلِكِ.¹¹فَيَسْكُنُونَ فِيهَا وَلَا يَكُونُ بَعْدُ لَعْنٌ. فَتُعَمَّرُ أُورُشَلِيمُ بِالْأَمْنِ.¹²وَهَذِهِ تَكُونُ الصَّرِيَّةُ الَّتِي يَضْرِبُ بِهَا الرَّبُّ كُلَّ الشُّعُوبِ الَّتِي تَجَنَّدُوا عَلَى أُورُشَلِيمَ. لَحْمُهُمْ يَذُوبُ وَهُمْ وَاقِفُونَ عَلَى أَقْدَامِهِمْ، وَغُيُوبُهُمْ تَذُوبُ فِي أَوْقَالِهَا، وَلِسَانُهُمْ يَذُوبُ فِي قِمِيمِهِمْ.¹³وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ اضْطِرَابًا عَظِيمًا مِنَ الرَّبِّ يَخْذُثُ فِيهِمْ، فَيُمْسِكُ الرَّجُلُ بِيَدِ قَرِيبِهِ وَتَعْلُو يَدُهُ عَلَى يَدِ قَرِيبِهِ.¹⁴وَيَهُودًا أَيْضًا تُحَارِبُ أُورُشَلِيمَ، وَتُجْمَعُ تَرَوْهُ كُلُّ الْأُمَمِ مِنْ حَوْلِهَا، ذَهَبٌ وَفِصَّةٌ وَمَلَابِسٌ كَثِيرَةٌ جَدًّا.¹⁵وَكَذَا تَكُونُ صَّرِيَّةُ الْحَبْلِ وَالْبِقَالِ وَالْجِمَالِ وَالْحَمِيرِ وَكُلِّ الْبَهَائِمِ الَّتِي تَكُونُ فِي هَذِهِ الْمَجَالِ. كَهَذِهِ الصَّرِيَّةِ.¹⁶وَيَكُونُ أَنَّ كُلَّ الْبَاقِي مِنْ جَمِيعِ الْأُمَمِ الَّتِي جَاءُوا عَلَى أُورُشَلِيمَ يَصْعَدُونَ مِنْ سَنَةِ إِلَى سَنَةٍ لِيَسْجُدُوا لِلْمَلِكِ رَبِّ الْجُنُودِ وَلِيُعْبَدُوا عَبْدَ الْمَطَالِ.¹⁷وَيَكُونُ أَنَّ كُلَّ مَنْ لَا يَصْعَدُ مِنْ قِبَائِلِ الْأَرْضِ إِلَى أُورُشَلِيمَ لِيَسْجُدَ لِلْمَلِكِ رَبِّ الْجُنُودِ لَا يَكُونُ عَلَيْهِمْ

and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.¹¹ And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.¹² And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.¹³ And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.¹⁴ And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.¹⁵ And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.¹⁶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.¹⁷ And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.¹⁸ And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the

مَطَرٌ.¹⁸ وَإِنْ لَا تَصْعَدُ وَلَا تَأْتِ قَبِيلُهُ مِصْرَ وَلَا مَطَرٌ عَلَيْهَا تَكُنْ عَلَيْهَا الصَّارَةُ الَّتِي يَضْرِبُ بِهَا الرَّبُّ الْأُمَمَ الَّذِينَ لَا يَصْعَدُونَ لِيُعِيدُوا عِيدَ الْمَطَالِ.¹⁹ هَذَا يَكُونُ قِصَاصُ مِصْرَ وَقِصَاصُ كُلِّ الْأُمَمِ الَّذِينَ لَا يَصْعَدُونَ لِيُعِيدُوا عِيدَ الْمَطَالِ.²⁰ فِي ذَلِكَ الْيَوْمِ يَكُونُ عَلَى أَجْرَاسِ الْحِثِّيِّ قُدْسٌ لِلرَّبِّ. وَالْقُدُورُ فِي بَيْتِ الرَّبِّ تَكُونُ كَالْمَتَاصِحِ أَمَامَ الْمَذْبَحِ.²¹ وَكُلُّ قِدْرٍ فِي أُورُشَلِيمَ وَفِي يَهُودَا تَكُونُ قُدْسًا لِرَبِّ الْجُنُودِ، وَكُلُّ الدَّابَّاجِينَ يَأْتُونَ وَيَأْخُذُونَ مِنْهَا وَيَطْبُخُونَ فِيهَا. وَفِي ذَلِكَ الْيَوْمِ لَا يَكُونُ بَعْدُ كِتْعَانِي فِي بَيْتِ رَبِّ الْجُنُودِ.

LORD will smite the heathen that come not up to keep the feast of tabernacles.¹⁹ This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.²⁰ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.²¹ Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.