

لِدَاوُدَ.

¹A Psalm of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.²For they shall soon be cut down like the grass, and wither as the green herb.³Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.⁴Delight thyself also in the LORD; and he shall give thee the desires of thine heart.⁵Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.⁶And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.⁷Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.⁸Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.⁹For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.¹⁰For yet a little while, and the wicked shall not be : yea, thou shalt diligently consider his place, and it shall not be .¹¹But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.¹²The wicked plotteth against the just, and gnasheth upon him with his teeth.¹³The Lord shall laugh at him: for he seeth that his day is coming.¹⁴The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.¹⁵Their sword shall enter into their own heart, and their bows shall be broken.¹⁶A little that a righteous man hath is better than the riches of many wicked.¹⁷For the arms of the wicked shall

¹لَا تَغْرَ مِنَ الْأَسْرَارِ وَلَا تَحْسِدَ عَمَالَ الْإِنْمِ.²فَإِنَّهُمْ مِثْلَ الْحَبِيبِ سَرِيعًا يُقْطَعُونَ وَمِثْلَ الْعُشْبِ الْأَخْضَرِ يَذْبُلُونَ.³اتَّكِلْ عَلَى الرَّبِّ وَافْعَلِ الْخَيْرَ، اسْكُنِ الْأَرْضَ وَارِعِ الْأَمَاتَةَ.⁴وَتَذَدُّ بِالرَّبِّ قُبُوعُ قَلْبِكَ.⁵سَلِّمْ لِلرَّبِّ طَرِيقَكَ وَاتَّكِلْ عَلَيْهِ وَهُوَ يُجْرِي.⁶وَيُخْرِجُ مِثْلَ الثَّوَرِ بِرَكَ، وَحَقِّكَ مِثْلَ الطَّهِيرَةِ.⁷انْتَظِرِ الرَّبَّ وَاصْبِرْ لَهُ، وَلَا تَغْرَ مِنَ الَّذِي يَنْجَحُ فِي طَرِيقِهِ، مِنَ الرَّجُلِ الْمُجْرِي مَكَايِدَ.⁸كَفَّ عَنِ الْعَصَبِ وَانْزَلِ السَّخَطَ وَلَا تَغْرَ لِغِلِّ السَّرِّ.⁹لَآنَ عَامِلِي السَّرِّ يُقْطَعُونَ وَالَّذِينَ يَنْتَظِرُونَ الرَّبَّ هُمْ يَرْتُونَ الْأَرْضَ.¹⁰بَعْدَ قَلِيلٍ لَا يَكُونُ السَّرِيرُ. تَطْلُعُ فِي مَكَائِهِ فَلَا يَكُونُ.¹¹أَمَّا الْوَدَعَاءُ فَيَرْتُونَ الْأَرْضَ وَتَبْلَدُونَ فِي كَثْرَةِ السَّلَامَةِ.¹²السَّرِيرُ يَتَفَكَّرُ صِدِّ الصَّدِيقِ وَيُخَرِّقُ عَلَيْهِ أَسَاتِئَهُ.¹³الرَّبُّ يَضْحَكُ بِهِ، لِأَنَّهُ رَأَى أَنَّ يَوْمَهُ آتٍ.¹⁴الْأَسْرَارُ قَدْ سَلَوْا السَّيْفَ وَمَدُّوا قَوْسَهُمْ لِرَمِي الْمُسْكِينِ وَالْفَقِيرِ، لِقَتْلِ الْمُسْتَقِيمِ طَرِيقَهُمْ.¹⁵سَيَفْهَمُ يَدْخُلُ فِي قَلْبِهِمْ وَقَسِيهِمْ تَنْكَسِرُ.¹⁶الْقَلِيلُ الَّذِي لِلصَّدِيقِ خَيْرٌ مِنْ تَرْوَةِ أَسْرَارِ كَثِيرِينَ.¹⁷لَآنَ سَوَاعِدَ الْأَسْرَارِ تَنْكَسِرُ وَغَاصِدُ الصَّدِيقِينَ الرَّبُّ.¹⁸الرَّبُّ غَارِفُ أَيَّامِ الْكَمَلَةِ، وَصِرَاتُهُمْ إِلَى الْأَبَدِ يَكُونُ.¹⁹لَا يَخْرُونَ فِي زَمَنِ السُّوءِ وَفِي أَيَّامِ الْجُوعِ يَسْبَعُونَ.²⁰لَآنَ الْأَسْرَارَ يَهْلِكُونَ وَأَعْدَاءُ الرَّبِّ كَبْهَاءُ الْمَرَاعِي قَتُوءًا، كَالدَّخَانِ قَتُوءًا.²¹السَّرِيرُ يَسْتَقْرِضُ وَلَا يَفِي، أَمَّا الصَّدِيقُ فَيَتَرَأَّفُ وَيُعْطِي.²²لَآنَ الْمُبَارَكِينَ مِنْهُ يَرْتُونَ الْأَرْضَ وَالْمَلْعُونِينَ مِنْهُ يُقْطَعُونَ.²³مِنْ قَبْلِ الرَّبِّ تَنْتَبِثُ خَطَاوَاتُ الْإِنْسَانِ وَفِي طَرِيقِهِ يُسَرُّ.²⁴إِذَا سَقَطَ لَا يَنْطَرِخُ لَآنَ الرَّبُّ مُسَيِّدُ يَدِهِ.²⁵أَيْضًا كُنْتُ قَتَى وَقَدْ شَحْتُ وَلَمْ أَرِ صَدِيقًا تُخَلِّي عَنْهُ وَلَا ذُرِّيَّةَ لَهُ تَلْتَمِسُ خُبْرًا.²⁶الْيَوْمَ كُلَّهُ يَتَرَأَّفُ وَيُقْرِضُ، وَتَسْلُهُ لِلْبَرَكَةِ.²⁷حَذِّ عَنِ السَّرِّ وَافْعَلِ الْخَيْرَ وَاسْكُنِ إِلَى الْأَبَدِ.²⁸لَآنَ الرَّبُّ يُحِبُّ الْحَقَّ وَلَا يَخَلِّي عَنْ أَتْقِيَائِهِ، إِلَى الْأَبَدِ يُحْفَظُونَ. أَمَّا تَسْلُ الْأَسْرَارَ فَيَنْقَطِعُ.²⁹الصَّدِيقُونَ يَرْتُونَ الْأَرْضَ وَتَسْكُنُونَهَا إِلَى الْأَبَدِ. فَمَ الصَّدِيقُ يَلْهَجُ بِالْحِكْمَةِ وَلِسَانُهُ يَنْطِقُ بِالْحَقِّ.³⁰شَرِيعَةُ إِلَهِهِ فِي قَلْبِهِ، لَا تَتَقَلَّبُ خَطَاوَاتُهُ.³¹السَّرِيرُ يُرَاقِبُ الصَّدِيقَ مُحَاوِلًا أَنْ يُبَيِّتَهُ.³²الرَّبُّ لَا يَنْزُكُهُ فِي يَدِهِ وَلَا يَحْكُمُ عَلَيْهِ عِنْدَ

be broken: but the LORD upholdeth the righteous.¹⁸ The LORD knoweth the days of the upright: and their inheritance shall be for ever.¹⁹ They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.²⁰ But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.²¹ The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.²² For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.²³ The steps of a good man are ordered by the LORD: and he delighteth in his way.²⁴ Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.²⁵ I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.²⁶ He is ever merciful, and lendeth; and his seed is blessed.²⁷ Depart from evil, and do good; and dwell for evermore.²⁸ For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.²⁹ The righteous shall inherit the land, and dwell therein for ever.³⁰ The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.³¹ The law of his God is in his heart; none of his steps shall slide.³² The wicked watcheth the righteous, and seeketh to slay him.³³ The LORD will not leave him in his hand, nor condemn him when he is judged.³⁴ Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the

مُجَاكَمَتِهِ.³⁴ اسْتَطَرَّ الرَّبُّ وَاحْقَطَ طَرِيقَهُ قَبَرَقَعَكَ لَتَرْتَ
الْأَرْضَ، إِلَى انْقِرَاضِ الْأَشْرَارِ تَنْطُرُ.
³⁵ قَدْ رَأَيْتُ السَّرِيرَ غَائِبًا، وَارِفًا مِثْلَ شَجَرَةٍ شَارِقَةٍ
تَاصِرَةٍ.³⁶ عَبَّرَ فَإِذَا هُوَ لَيْسَ بِمَوْجُودٍ، وَالتَّمَسُّهُ فَلَمْ
يُوجَدْ.³⁷ لَاحِظُ الْكَامِلِ وَاسْطَرَّ الْمُسْتَقِيمَ فَإِنَّ الْعَقَبَ
لِلْإِنْسَانِ السَّلَامَةِ.³⁸ أَمَّا الْأَشْرَارُ فَيَبَادُونَ جَمِيعًا، عَقِبُ
الْأَشْرَارِ يَنْقَطِعُ.³⁹ أَمَّا حَلَاصُ الصِّدِّيقِينَ فَمِنْ قِبَلِ الرَّبِّ،
حَصْنُهُمْ فِي رَمَانِ الصِّيقِ.⁴⁰ وَيُعِينُهُمُ الرَّبُّ وَيُنَجِّيهِمْ،
يُنْقِذُهُمْ مِنَ الْأَشْرَارِ وَيُخَلِّصُهُمْ لِأَنَّهُمْ احْتَمَوْا بِهِ.

wicked are cut off, thou shalt see it .³⁵ I have seen the wicked in great power, and spreading himself like a green bay tree.³⁶ Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.³⁷ Mark the perfect man , and behold the upright: for the end of that man is peace.³⁸ But the transgressors shall be destroyed together: the end of the wicked shall be cut off.³⁹ But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.⁴⁰ And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.