

<sup>1</sup>A false balance is abomination to the LORD: but a just weight is his delight.<sup>2</sup>When pride cometh, then cometh shame: but with the lowly is wisdom.<sup>3</sup>The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.<sup>4</sup>Riches profit not in the day of wrath: but righteousness delivereth from death.<sup>5</sup>The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.<sup>6</sup>The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.<sup>7</sup>When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.<sup>8</sup>The righteous is delivered out of trouble, and the wicked cometh in his stead.<sup>9</sup>An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.<sup>10</sup>When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.<sup>11</sup>By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.<sup>12</sup>He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.<sup>13</sup>A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.<sup>14</sup>Where no counsel is, the people fall: but in the multitude of counsellors there is safety.<sup>15</sup>He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.<sup>16</sup>A gracious woman retaineth honour: and strong men retain riches.<sup>17</sup>The merciful man doeth good to his own soul: but he that is cruel

<sup>1</sup>مَوَازِينُ غِشٍّ مَكْرَهِيَّةُ الرَّبِّ، وَالْوَزْنُ الصَّحِيحُ رِضَاةٌ.<sup>2</sup>تَأْتِي الْكِبْرِيَاءُ قِيَانِي الْهَوَانِ، وَمَعَ الْمُتَوَاضِعِينَ حِكْمَةٌ.<sup>3</sup>إِسْتِقَامَةُ الْمُسْتَقِيمِينَ تَهْدِيهِمْ، وَأَعْوَجَاجُ الْعَادِرِينَ يُخْرِئُهُمْ.<sup>4</sup>لَا يَنْفَعُ الْغِنَى فِي يَوْمِ السَّخَطِ، أَمَّا الْبِرُّ فَيُنَجِّي مِنَ الْمَوْتِ.<sup>5</sup>يُرِّي الْكَامِلُ بِقَوْمٍ طَرِيقَهُ، أَمَّا السَّرِيرُ فَيَسْقُطُ بِشَرِّهِ.<sup>6</sup>يُرِّي الْمُسْتَقِيمِينَ بُنْيَانَهُمْ، أَمَّا الْعَادِرُونَ فَيُؤْخَذُونَ بِفَسَادِهِمْ.<sup>7</sup>عِنْدَ مَوْتِ إِنْسَانٍ شَرِّيرٍ يَهْلِكُ رَجَاؤُهُ، وَتُسْتَطَرُّ الْأَنْثَمَةُ بِيَدِهِ.<sup>8</sup>الصَّدِيقُ يَنْجُو مِنَ الصِّيقِ، وَيَأْتِي السَّرِيرُ مَكَاثَهُ.<sup>9</sup>بِالْقَمِ يُخْرِبُ الْمُتَافِقُ صَاحِبَتَهُ، وَبِالْمَعْرِفَةِ يَنْجُو الصَّدِيقُونَ.<sup>10</sup>يُخَيِّرُ الصَّدِيقِينَ تَفَرُّغَ الْمَدِينَةِ، وَعِنْدَ هَلَاكِ الْأَشْرَارِ هَتَافٌ.<sup>11</sup>بِتَرَكَةِ الْمُسْتَقِيمِينَ تَغْلُو الْمَدِينَةُ، وَتَقِمُ الْأَشْرَارُ تُهْدَمُ.<sup>12</sup>الْمُخْتَفِرُ صَاحِبُهُ هُوَ تَاقِصُ الْقَهْمِ، أَمَّا ذُو الْقَهْمِ فَيَسْكُتُ.<sup>13</sup>السَّاعِي بِالْوَشَايَةِ يُفْشِي السِّرَّ، وَالْأَمِينُ الرُّوحُ يَكْتُمُ الْأَمْرَ.<sup>14</sup>حَيْثُ لَا تَذِيرُ يَسْقُطُ السَّعْبُ، أَمَّا الْخَلَّاصُ فَيَكْتَرُهُ الْمُشِيرِينَ.<sup>15</sup>صَرَرًا يُصَرُّ مَنْ يَصْمُرُ غَرِيبًا، وَمَنْ يُبْعِضُ صَفْقَ الْأَيْدِي مُطْمَئِنٌّ.<sup>16</sup>الْمَرْأَةُ ذَاتُ النِّعَمَةِ تُحْصِلُ كَرَامَةً، وَالْأَشِدَّاءُ يُحْصَلُونَ غِنًى.<sup>17</sup>الرَّجِيمُ يُحْسِنُ إِلَى نَفْسِهِ، وَالْقَاسِي يَكْذُرُ لِحِمَّةٍ.<sup>18</sup>السَّرِيرُ يَكْسِبُ أَجْرَةَ غِشٍّ، وَالزَّارِعُ الْبِرَّ أَجْرَةَ أَمَانَةٍ.<sup>19</sup>كَمَا أَنَّ الْبِرَّ يَبُوءُ إِلَى الْحَيَاةِ كَذَلِكَ مَنْ يَتَّبِعُ الشَّرَّ فَإِلَى مَوْتِهِ.<sup>20</sup>كَرَاهَةُ الرَّبِّ مُلْتَوُو الْقَلْبِ، وَرِضَاةٌ مُسْتَقِيمُو الطَّرِيقِ.<sup>21</sup>يَذْ لِيْدَ لَا يَتَّبِرُ السَّرِيرُ، أَمَّا تَسْلُ الصَّدِيقِينَ فَيَنْجُو.<sup>22</sup>خَرَامَةُ ذَهَبٍ فِي فَنَاطِسَةِ خَنْزِيرَةٍ الْمَرْأَةُ الْجَمِيلَةُ الْعَدِيمَةُ الْعَقْلِ.<sup>23</sup>شَهْوَةُ الْأَبْرَارِ خَيْرٌ فَقَطُّ. رَجَاءُ الْأَشْرَارِ سَخَطٌ.<sup>24</sup>يُوجَدُ مَنْ يَفَرِّقُ قَبَرَادًا أَيْضًا، وَمَنْ يُمْسِكُ أَكْثَرَ مِنَ اللَّائِقِ وَإِنَّمَا إِلَى الْفَقْرِ.<sup>25</sup>النَّفْسُ السَّخِيَّةُ تُسَمِّنُ، وَالْمُرْوِي هُوَ أَيْضًا يُرْوَى.<sup>26</sup>مُخْتَكِرُ الْجَنْطَةِ يَلْعَنُهُ السَّعْبُ، وَالتَّوَكُّلُ عَلَى رَأْسِ الْبَايَعِ.<sup>27</sup>مَنْ يَطْلُبُ الْخَبَرَ يَلْتَمِسُ الرِّضَا، وَمَنْ يَطْلُبُ الشَّرَّ فَالشَّرُّ يَأْتِيهِ.<sup>28</sup>مَنْ يَتَّكِلُ عَلَى غِنَاهُ يَسْقُطُ، أَمَّا الصَّدِيقُونَ فَيَبْرَهُونَ كَالْوَرَقِ.<sup>29</sup>مَنْ يُكْذِرُ بَيْتَهُ يَرِثُ الرِّيحَ، وَالْغَيْبِيُّ خَادِمٌ لِحَكِيمِ الْقَلْبِ.<sup>30</sup>تَمُرُّ الصَّدِيقُ شَجَرُهُ حَيَاةً، وَرَايُجُ الْبُفُوسِ حَكِيمٌ.<sup>31</sup>هُوَذَا الصَّدِيقُ يُجَارَى فِي الْأَرْضِ، فَكَمْ بِالْحَرِيِّ السَّرِيرُ وَالْخَاطِئُ.

troubleth his own flesh.<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.<sup>22</sup> As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.<sup>24</sup> There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.<sup>25</sup> The liberal soul shall be made fat: and he that watereth shall be watered also himself.<sup>26</sup> He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.<sup>27</sup> He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.<sup>28</sup> He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.<sup>29</sup> He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.<sup>31</sup> Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.