

¹And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.²And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.³And he called the name of the place Taberah: because the fire of the LORD burnt among them.⁴And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?⁵We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.⁷And the manna was as coriander seed, and the colour thereof as the colour of bdellium.⁸And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.⁹And when the dew fell upon the camp in the night, the manna fell upon it.¹⁰Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.¹¹And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?¹²Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as

¹وَكَانَ الشَّعْبُ كَاتِبُهُمْ يَشْتَكُونَ شَرًّا فِي أُذُنِي الرَّبِّ. وَسَمِعَ الرَّبُّ فَحَمِيَ غَضَبُهُ، فَاسْتَعْلَتْ فِيهِمْ تَارُ الرَّبِّ وَأَحْرَقَتْ فِي طَرَفِ الْمَحَلَّةِ.²فَصَرَخَ الشَّعْبُ إِلَى مُوسَى، فَصَلَّى مُوسَى إِلَى الرَّبِّ فَخَمَدَتِ النَّارُ.³فَدْعَى اسْمُ ذَلِكَ الْمَوْضِعِ تَبْعِيرَةَ لِأَنَّ تَارَ الرَّبِّ اسْتَعْلَتْ فِيهِمْ.⁴وَاللَّفِيفُ الَّذِي فِي وَسْطِهِمْ اسْتَهَى شَهْوَةً. فَقَادَ بَنُو إِسْرَائِيلَ أَيْضًا وَكَوُوا هَوَالُوا، مَنْ يُطْعِمُنَا لَحْمًا.⁵قَدْ تَذَكَّرْنَا السَّمَكَ الَّذِي كُنَّا نَأْكُلُهُ فِي مِصْرَ مَجَانًا وَالْقَنَاءَ وَالْبَطِيخَ وَالْكَزَّرَاتِ وَالْبَصَلَ وَالتُّومَ.⁶وَالآنَ قَدْ يَسَبُّ أَنْفُسَنَا. لَيْسَ شَيْءٌ غَيْرَ أَنْ أَغْنِيَنَا إِلَى هَذَا الْمَنْ. وَأَمَّا الْمَنْ فَكَانَ كَبِيرِ الْكَزْبَةِ وَمَنْطَرُهُ كَمَنْطَرِ الْمُقْلِ. كَانَ الشَّعْبُ يَطُوفُونَ لِيَلْتَقِطُوهُ ثُمَّ يَطْحُونَهُ بِالرَّحَى أَوْ يَذْقُونَهُ فِي الْهَآوِنِ وَيَطْبُخُونَهُ فِي الْقُدُورِ وَيَعْمَلُونَهُ مَلَاتٍ. وَكَانَ طَعْمُهُ كَطَعْمِ قَطَائِفَ يَرْبِزٍ.⁹وَمَتَى تَزَلِ النَّدَى عَلَى الْمَحَلَّةِ لَيْلًا كَانَ يَنْزِلُ الْمَنْ مَعَهُ.¹⁰فَلَمَّا سَمِعَ مُوسَى الشَّعْبَ يَنْكُونُ بَعْشَائِرِهِمْ، كُلَّ وَاحِدٍ فِي بَابِ حَيْمَتِهِ، وَحَمِيَ غَضَبُ الرَّبِّ جَدًّا، سَاءَ ذَلِكَ فِي عَيْنِي مُوسَى.¹¹فَقَالَ مُوسَى لِلرَّبِّ، لِمَاذَا أَسَأْتَ إِلَيَّ عَبْدُكَ، وَلِمَاذَا لَمْ أَجِدْ نِعْمَةً فِي عَيْنَيْكَ حَتَّى أَتُكَّ وَصَعْتَ ثِقَلًا جَمِيعَ هَذَا الشَّعْبِ عَلَيَّ.¹²أَلَعَلِّي خَلَيْتُ بِجَمِيعِ هَذَا الشَّعْبِ، أَوْ لَعَلِّي وَلَذْنُهُ، حَتَّى تَقُولَ لِي أَحْمِلُهُ فِي حِصْنِكَ كَمَا يَحْمِلُ الْمَرْبِيُّ الرِّضِيعَ إِلَى الْأَرْضِ الَّتِي خَلَقْتَ لَابَانِهِ.¹³مِنْ أَيْنَ لِي لَحْمٌ حَتَّى أُعْطِيَ جَمِيعَ هَذَا الشَّعْبِ. لِأَنَّهُمْ يَنْكُونُ عَلَيَّ قَائِلِينَ، أُعْطِينَا لَحْمًا لِنَأْكُلَ.¹⁴لَا أَقْدِرُ أَنَا وَخَدِي أَنْ أَحْمِلَ جَمِيعَ هَذَا الشَّعْبِ لِأَنَّهُ ثَقِيلٌ عَلَيَّ.¹⁵فَإِنْ كُنْتُ تَفْعَلُ بِي هَكَذَا، فَاقْتُلْنِي قَتْلًا إِنْ وَجَدْتُ نِعْمَةً فِي عَيْنَيْكَ، فَلَا أَرَى بَلِيَّتِي.¹⁶فَقَالَ الرَّبُّ لِمُوسَى، اجْمَعْ إِلَيَّ سَبْعِينَ رَجُلًا مِنْ شُيُوخِ إِسْرَائِيلَ الَّذِينَ تَعْلَمُ أَنَّهُمْ شُيُوخُ الشَّعْبِ وَغَرَفَاؤُهُ، وَأَقْبِلْ بِهِمْ إِلَى حَيْمَةِ الْاجْتِمَاعِ فَيَقِفُوا هُنَاكَ مَعَكَ.¹⁷فَأَنْزَلَ أَنَا وَأَتَكَلَّمْتُ مَعَكَ هُنَاكَ، وَأَخَذْتُ مِنَ الرُّوحِ الَّذِي عَلَيْكَ وَأَصَعْتُ عَلَيْهِمْ، فَيَحْمِلُونَ مَعَكَ ثِقَلُ الشَّعْبِ، فَلَا يَحْمِلُ أَنْتَ وَخَدُكَ.¹⁸وَاللشَّعْبِ تَقُولُ، تَقَدَّسُوا لِلْعَدِ فَتَأْكُلُوا لَحْمًا. لِأَنَّكُمْ قَدْ بَكَيْتُمْ فِي أُذُنِي الرَّبِّ قَائِلِينَ، مَنْ يُطْعِمُنَا لَحْمًا. إِنَّهُ كَانَ لَنَا خَيْرٌ فِي مِصْرَ. فَيُعْطِيكُمْ الرَّبُّ لَحْمًا فَتَأْكُلُونَ.¹⁹تَأْكُلُونَ لَا يَوْمًا وَاحِدًا وَلَا يَوْمَيْنِ وَلَا خُمْسَةَ أَيَّامٍ وَلَا عَشْرَةَ أَيَّامٍ وَلَا عِشْرِينَ يَوْمًا، بَلْ شَهْرًا مِنَ الزَّمَانِ، حَتَّى يَخْرُجَ مِنْ مَتَاخِرِكُمْ، وَتَصِيرَ لَكُمْ كَرَاهَةً،

a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?¹³ Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.¹⁴ I am not able to bear all this people alone, because it is too heavy for me.¹⁵ And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.¹⁶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.¹⁷ And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.¹⁸ And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.¹⁹ Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;²⁰ But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?²¹ And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they

لَا تَكُم رَقَصْتُمُ الرَّبَّ الَّذِي فِي وَسْطِكُمْ وَبَكَيْتُمْ أَمَامَهُ قَائِلِينَ، لِمَ أَذَا حَرَجْنَا مِنْ مِصْرَ.²¹ فَقَالَ مُوسَى، سِتُّ مِثَّةِ أَلْفِ مَاشٍ هُوَ الشَّعْبُ الَّذِي أَنَا فِي وَسْطِهِ، وَأَنْتَ قَدْ قُلْتَ، أُعْطِيهِمْ لَحْمًا لِيَأْكُلُوا شَهْرًا مِنَ الزَّمَانِ.²² أَذْبِخَ لَهُمْ عَتَمَ وَتَقَرَّ لِيَكْفِيَهُمْ، أَمْ يُجْمَعُ لَهُمْ كُلُّ سَمَكِ الْبَحْرِ لِيَكْفِيَهُمْ.²³ فَقَالَ الرَّبُّ لِمُوسَى، هَلْ تَقْصُرُ يَدُ الرَّبِّ. الْآنَ تَرَى أَتُؤْفِكُ كَلَامِي أَمْ لَا.²⁴ فَخَرَجَ مُوسَى وَكَلَّمَ الشَّعْبَ بِكَلَامِ الرَّبِّ، وَجَمَعَ سَبْعِينَ رَجُلًا مِنْ شُيُوخِ الشَّعْبِ وَأَوْقَفَهُمْ حَوْلِي الْخَيْمَةِ.²⁵ فَتَزَلَّ الرَّبُّ فِي سَحَابَةٍ وَتَكَلَّمَ مَعَهُ، وَأَخَذَ مِنَ الرُّوحِ الَّذِي عَلَيْهِ وَجَعَلَ عَلَى السَّبْعِينَ رَجُلًا الشُّيُوخَ. فَلَمَّا حَلَّتْ عَلَيْهِمُ الرُّوحُ تَبَيَّنُوا، وَلَكِنَّهُمْ لَمْ يَزِيدُوا.²⁶ وَتَبَيَّ رَجُلَانِ فِي الْمَخَلَّةِ اسْمُ الْوَاحِدِ أَدَاوُ وَاسْمُ الْآخَرِ مِيدَادُ، فَحَلَّ عَلَيْهِمَا الرُّوحُ. وَكَانَا مِنَ الْمَكْتُوبِينَ، لَكِنَّهُمَا لَمْ يَخْرُجَا إِلَى الْخَيْمَةِ. فَتَبَيَّنَا فِي الْمَخَلَّةِ.²⁷ فَكَرِصَ غُلَامٌ وَأَحْبَرَ مُوسَى وَقَالَ، أَدَاوُ وَمِيدَادُ يَتَبَيَّنَانِ فِي الْمَخَلَّةِ.²⁸ فَقَالَ يَسُوعُ بْنُ نُونٍ خَادِمُ مُوسَى مِنْ خَدَائَتِهِ، يَا سَيِّدِي مُوسَى، اذْرَعْهُمَا.²⁹ فَقَالَ لَهُ مُوسَى، هَلْ تَعَارُ أَنْتَ لِي. يَا لَيْتَ كُلُّ شَعْبِ الرَّبِّ كَانُوا أَنْبِيَاءَ إِذَا جَعَلَ الرَّبُّ رُوحَهُ عَلَيْهِمْ..³⁰ ثُمَّ انْحَارَ مُوسَى إِلَى الْمَخَلَّةِ هُوَ وَشُيُوخُ إِسْرَائِيلَ.³¹ فَخَرَجَتْ رِيحٌ مِنَ قِبَلِ الرَّبِّ وَسَاقَتْ سَلَوَى مِنَ الْبَحْرِ وَالْقَنْهَاءَ عَلَى الْمَخَلَّةِ، تَحَوَّ مَسِيرَةَ يَوْمٍ مِنْ هُنَا وَمَسِيرَةَ يَوْمٍ مِنْ هُنَاكَ، حَوْلِي الْمَخَلَّةِ، وَتَحَوَّ ذِرَاعَيْنِ فَوْقَ وَجْهِ الْأَرْضِ.³² فَقَامَ الشَّعْبُ كُلُّ ذَلِكَ النَّهَارِ وَكُلَّ اللَّيْلِ وَكُلَّ يَوْمٍ الْعَدِ وَجَمَعُوا السَّلَوَى. الَّذِي قَلَّلَ جَمَعَ عَشِيرَةَ حَوَامِرَ. وَسِطَ حَوْهَا لَهُمْ مَسَاطِحَ حَوْلِي الْمَخَلَّةِ.³³ وَإِذْ كَانَ اللَّحْمُ بَعْدُ بَيْنَ أَسْنَانِهِمْ قَبْلَ أَنْ يَنْقَطِعَ، حَمِيَ عَصَبُ الرَّبِّ عَلَى الشَّعْبِ، وَصَرَبَ الرَّبُّ الشَّعْبَ صَرْبَةً عَظِيمَةً جَدًّا.³⁴ فَدُعِيَ اسْمُ ذَلِكَ الْمَوْضِعِ قَبْرُوتَ هَنَّاوَةَ لِأَنَّهُمْ هُنَاكَ دَقُّوا الْقَوْمَ الَّذِينَ اسْتَهَوْا.³⁵ وَمِنْ قَبْرُوتَ هَنَّاوَةَ ارْتَحَلَ الشَّعْبُ إِلَى حَصِيرُوتَ، فَكَانُوا فِي حَصِيرُوتَ.

may eat a whole month.²² Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?²³ And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.²⁴ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.²⁵ And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that , when the spirit rested upon them, they prophesied, and did not cease.²⁶ But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.²⁷ And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.²⁸ And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.²⁹ And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!³⁰ And Moses gat him into the camp, he and the elders of Israel.³¹ And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's

journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.³² And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.³³ And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.³⁴ And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.³⁵ And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.