

¹Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)²That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.³And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?⁴Yet they sent unto me four times after this sort; and I answered them after the same manner.⁵Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;⁶Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.⁷And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.⁸Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.⁹For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.¹⁰Afterward I came unto the house of Shemaiah the son of Delaiah the son of

¹وَلَمَّا سَمِعَ سَنْبَلْتُ طُوبِيَّا وَجَسْمُ الْعَرَبِيِّ وَتَبِيَّةُ أَغْدَانِيَا أَنِّي قَدْ بَنَيْتُ السُّورَ وَلَمْ تَبْقَ فِيهِ نُغْرَةٌ عَلَيَّ أَنِّي لَمْ أَكُنْ إِلَيَّ ذَلِكَ الْوَقْتُ قَدْ أَقَمْتُ مَصَارِيحَ لِلْأَبْوَابِ²أَرْسَلَ سَنْبَلْتُ وَجَسْمُ إِلَيَّ قَائِلِينَ، هَلُمَّ تَجْتَمِعْ مَعًا فِي الْفَرَى فِي بُقْعَةِ أُونُو. وَكَانَا يُفَكِّرَانِ أَنْ يَعْمَلَا بِي سِرًّا.³فَأَرْسَلْتُ إِلَيْهِمَا رُسُلًا قَائِلًا، إِنِّي أَنَا عَامِلٌ عَمَلًا عَظِيمًا فَلَا أَقْدِرُ أَنْ أَنْزِلَ. لِمَاذَا يَبْطُلُ الْعَمَلُ بَيْنَمَا أَنْزِلُهُ وَأَنْزِلُ إِلَيْكُمَا.⁴وَأَرْسَلَا إِلَيَّ بِمِثْلِ هَذَا الْكَلَامِ أَرْبَعَ مَرَّاتٍ، وَجَاوَزْتُهُمَا بِمِثْلِ هَذَا الْجَوَابِ.⁵فَأَرْسَلَ إِلَيَّ سَنْبَلْتُ بِمِثْلِ هَذَا الْكَلَامِ مَرَّةً خَامِسَةً مَعَ غُلَامِهِ بِرِسَالَةٍ مُنْشُورَةٍ بِيَدِهِ مَكْتُوبٌ فِيهَا،⁶قَدْ سَمِعَ بَيْنَ الْأُمَمِ، وَجَسْمُ يَقُولُ إِنَّكَ أَنْتَ وَالْيَهُودُ تَفَكَّرُونَ أَنْ تَتَمَرَّدُوا، لِذَلِكَ أَنْتَ تَبْنِي السُّورَ لِتَكُونَ لَهُمْ مَلِكًا حَسَبَ هَذِهِ الْأُمُورِ.⁷وَقَدْ أَقَمْتُ أَيْضًا أَنْبِيَاءَ لِيُنَادُوا بِكَ فِي أُورُشَلِيمَ قَائِلِينَ، فِي يَهُودَا مَلِكٌ. وَالْآنَ يُخْبِرُ الْمَلِكُ بِهَذَا الْكَلَامِ. فَهَلُمَّ الْآنَ تَنْشَاوُرْ مَعًا. فَأَرْسَلْتُ إِلَيْهِ قَائِلًا، لَا يَكُونُ مِثْلُ هَذَا الْكَلَامِ الَّذِي تَقُولُهُ، بَلْ إِنَّمَا أَنْتَ مُخَلِّفُهُ مِنْ قَلْبِكَ.⁹لَأَنَّهُمْ كَانُوا جَمِيعًا يُخَفُّونَنَا قَائِلِينَ، قَدْ ارْتَحَتْ أَيْدِيهِمْ عَنِ الْعَمَلِ فَلَا يُعْمَلُ. قَالَانِ يَا إِلَهِي سَدِّدْ يَدَيَّ.¹⁰وَدَخَلْتُ بَيْتَ شَمَعْيَا بْنِ دَلَايَا بْنِ مَهِيَطَنْبَيْلَ وَهُوَ مُغْلَقٌ، فَقَالَ، لِيَجْتَمِعْ إِلَيَّ بَيْتَ اللَّهِ إِلَى وَسْطِ الْهَيْكَلِ وَنُفِقِلْ أَبْوَابَ الْهَيْكَلِ لَأَنَّهُمْ يَأْتُونَ لِيُقْتَلُوا. فِي اللَّيْلِ يَأْتُونَ لِيُقْتَلُوا.¹¹فَقُلْتُ، أَرْجُلُ مِنْ يَدِي يَهْرُبُ. وَمَنْ مِثْلِي يَدْخُلُ الْهَيْكَلَ فَيَحْيَا. لَا أَدْخُلُ.¹²فَتَحَقَّقْتُ وَهُوَ لَا يَرْسِلُهُ اللَّهُ لِأَنَّهُ تَكَلَّمَ بِالْبُيُوتَةِ عَلَيَّ، وَطُوبِيَّا وَسَنْبَلْتُ قَدْ اسْتَوْجَرَا لَأَخَافَ وَأَفْعَلُ هَكَذَا وَأَخْطِئُ، فَيَكُونُ لَهُمَا حَبْرٌ رَدِيءٌ لِيُعَيِّرَانِي.¹⁴أَذْكُرُ يَا إِلَهِي طُوبِيَّا وَسَنْبَلْتُ حَسَبَ أَعْمَالِهِمَا هَذِهِ، وَنُوعِدِيَّةَ النَّبِيَّةِ وَتَابِيَّ الْأَنْبِيَاءِ الَّذِينَ يُخَفُّونَنِي.¹⁵وَكَمِلَ السُّورُ فِي الْخَامِسِ وَالْعِشْرِينَ مِنْ أَلُولٍ فِي اثْنَيْ وَخَمْسِينَ يَوْمًا.¹⁶وَلَمَّا سَمِعَ كُلُّ أَغْدَانِيَا وَرَأَى جَمِيعَ الْأُمَمِ الَّذِينَ حَوَالَيْنَا سَقَطُوا كَثِيرًا فِي أَعْيُنِ أَنْفُسِهِمْ، وَعَلِمُوا أَنَّهُ مِنْ قَبْلِ إِلَهِنَا عَمَلٌ هَذَا الْعَمَلِ.¹⁷وَأَيْضًا فِي تِلْكَ الْأَيَّامِ أَكْثَرَ عَظَمَاءَ يَهُودَا تَوَارَدَ رَسَائِلُهُمْ عَلَيَّ طُوبِيَّا، وَمِنْ عِنْدِ طُوبِيَّا أَنْتَ الرِّسَالُ إِلَيْهِمْ.¹⁸لَأَنَّ كَثِيرِينَ فِي يَهُودَا كَانُوا أَصْحَابَ خَلْفٍ لَهُ لِلَّهِ صَهْرٌ شَكَبْنَا بَنَ أَرْحَ، وَبُهُوَخَاتَانُ ابْنُهُ أَحَدَ بَنَاتِ مِشْلَامَ بْنِ بَرْخِيَا. وَكَانُوا أَيْضًا يُخَيِّرُونَ أَمَامِي بِخَسَاتِيهِ، وَكَانُوا يُبْلَغُونَ كَلَامِي إِلَيْهِ. وَأَرْسَلَ طُوبِيَّا رَسَائِلَ لِيُخَوِّقَنِي.

Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.¹¹ And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.¹² And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.¹³ Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.¹⁴ My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.¹⁵ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.¹⁶ And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.¹⁷ Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.¹⁸ For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.¹⁹ Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.