

¹And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: But for his kin, that is near unto him, that is , for his mother, and for his father, and for his son, and for his daughter, and for his brother, ³And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled. ⁴But he shall not defile himself, being a chief man among his people, to profane himself. ⁵They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. ⁶They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy. ⁷They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God. ⁸Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy. ⁹And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. ¹⁰And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; ¹¹Neither shall he go in to any dead body, nor defile himself for his father, or for his mother; ¹²Neither shall he go out of the sanctuary, nor profane the sanctuary of his

¹وَقَالَ الرَّبُّ لِمُوسَى، قُلْ لِلْكَهَنَةِ بَنِي هَارُونَ، لَا يَتَجَسَّسَ أَحَدٌ مِنْكُمْ لِمَيِّتٍ فِي قَوْمِهِ، ²إِلَّا لِأَقْرَبَائِهِ الْأَقْرَبِ إِلَيْهِ، أُمِّهِ وَأَبِيهِ وَابْنِهِ وَابْنَتِهِ وَأَخِيهِ وَأَخِيَّتِهِ الْعَدْرَاءِ الْقَرِيبَةِ إِلَيْهِ الَّتِي لَمْ تَصِرْ لِرَجُلٍ. لِأَجْلِهَا يَتَجَسَّسُ. ³كَرَّوَجٍ لَا يَتَجَسَّسُ بِأَهْلِهِ لِيَذْنِبَ سِيسَهُ. ⁴لَا يَجْعَلُوا قَرْعَةً فِي رُؤُوسِهِمْ، وَلَا يَخْلِفُوا عَوَارِصَ لِحَاهُمُ، وَلَا يَجْرَحُوا جِرَاحَةً فِي أَجْسَادِهِمْ. ⁵مُقَدَّسِينَ يَكُونُونَ لِلَّهِمْ وَلَا يَذْنُسُونَ اسْمَ إِلَهِهِمْ، لِأَنَّهُمْ يُقَرَّبُونَ وَقَائِدَ الرَّبِّ طَعَامَ إِلَهِهِمْ، فَيَكُونُونَ قُدْسًا. ⁷إِمْرَأَةً زَانِيَةً أَوْ مُدْنَسَةً لَا يَأْخُذُوا، وَلَا يَأْخُذُوا امْرَأَةً مُطَلَّقةً مِنْ زَوْجِهَا. لِأَنَّهُ مُقَدَّسٌ لِلَّهِ. ⁸فَتَحْسِبُهُ مُقَدَّسًا لِأَنَّهُ يُقَرَّبُ خُبْرَ إِلَهٍ. مُقَدَّسًا يَكُونُ عِنْدَكَ لِأَنِّي قُدُّوسٌ أَنَا الرَّبُّ مُقَدَّسُكُمْ. وَإِذَا تَذَنَّبْتَ ابْنَهُ كَاهِنٍ بِالرَّيِّ فَقَدْ ذَنَّبْتَ أَبَاهُ. بِالنَّارِ تُحْرَقُ. ¹⁰وَالْكَاهِنُ الْأَعْظَمُ بَيْنَ إِخْوَتِهِ الَّذِي ضَبَّ عَلَى رَأْسِهِ ذَهْنُ الْمَسْحَةِ، وَمُلِئَتْ يَدُهُ لِيَلْبَسَ الثِّيَابَ، لَا يَكْشِفُ رَأْسَهُ، وَلَا يَشُقُّ ثِيَابَهُ، وَلَا يَأْتِي إِلَى تَفْسٍ مَيِّتَةٍ، وَلَا يَتَجَسَّسُ لِأَبِيهِ أَوْ أُمِّهِ، وَلَا يَخْرُجُ مِنَ الْمَقْدِسِ لِيَلَّا يَذْنُسَ مُقَدَّسَ إِلَهِهِ، لِأَنَّ إِكْلِيلَ ذَهْنٍ مَسْحَةً إِلَهِهِ عَلَيْهِ. أَنَا الرَّبُّ. ¹³هَذَا يَأْخُذُ امْرَأَةً عَدْرَاءً. ¹⁴أَمَّا الْأَرْمَلَةُ وَالْمُطَلَّقةُ وَالْمُدْنَسَةُ وَالزَّانِيَةُ فَمِنْ هَؤُلَاءِ لَا يَأْخُذُ، بَلْ يَتَّخِذُ عَدْرَاءً مِنْ قَوْمِهِ امْرَأَةً. ¹⁵وَلَا يَذْنُسُ زَرْعَهُ بَيْنَ سَعْبِهِ لِأَنِّي أَنَا الرَّبُّ مُقَدَّسُهُ. ¹⁶وَقَالَ الرَّبُّ لِمُوسَى، ¹⁷قُلْ لِهَارُونَ، إِذَا كَانَ رَجُلٌ مِنْ تَسْلِكَ فِي أَجْبَالِهِمْ فِيهِ عَيْبٌ فَلَا يَتَقَدَّمُ لِيُقَرَّبَ خُبْرَ إِلَهِهِ. ¹⁸لَأَنَّ كُلَّ رَجُلٍ فِيهِ عَيْبٌ لَا يَتَقَدَّمُ. لَا رَجُلٌ أَعْمَى وَلَا أَعْرَجٌ وَلَا أَفْطَسٌ وَلَا رَوَائِدِيٌّ ¹⁹وَلَا رَجُلٌ فِيهِ كَسْرٌ رَجُلٍ أَوْ كَسْرٌ يَدٍ وَلَا أَحَدٌ وَلَا أَكْشَمٌ وَلَا مَنٍ فِي عَيْنَيْهِ بَيَاضٌ وَلَا أَجْرَبٌ وَلَا أَكْلَفٌ وَلَا مَرْصُوضٌ الْخَصْيَ. ²¹كُلُّ رَجُلٍ فِيهِ عَيْبٌ مِنْ تَسْلِي هَارُونَ الْكَاهِنَ لَا يَتَقَدَّمُ لِيُقَرَّبَ وَقَائِدَ الرَّبِّ. فِيهِ عَيْبٌ لَا يَتَقَدَّمُ لِيُقَرَّبَ خُبْرَ إِلَهِهِ. ²²خُبْرَ إِلَهِهِ مِنْ قُدْسٍ إِلَى أَقْدَاسٍ وَمِنْ الْقُدْسِ يَأْكُلُ. ²³لَكِنْ إِلَى الْحِجَابِ لَا يَأْتِي، وَإِلَى الْمَذْبَحِ لَا يَقْرُبُ، لِأَنَّ فِيهِ عَيْبًا، لِيَلَّا يَذْنُسَ مَقْدِسِي، لِأَنِّي أَنَا الرَّبُّ مُقَدَّسُهُمْ. ²⁴فَكَلَّمَ مُوسَى هَارُونَ وَبَنِيهِ وَكُلَّ بَنِي إِسْرَائِيلَ.

God; for the crown of the anointing oil of his God is upon him: I am the LORD.¹³ And he shall take a wife in her virginity.¹⁴ A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.¹⁵ Neither shall he profane his seed among his people: for I the LORD do sanctify him.¹⁶ And the LORD spake unto Moses, saying,¹⁷ Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.¹⁸ For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,¹⁹ Or a man that is brokenfooted, or brokenhanded,²⁰ Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;²¹ No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.²² He shall eat the bread of his God, both of the most holy, and of the holy.²³ Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.²⁴ And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.