

¹There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.²There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.³But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.⁴And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.⁵And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan; Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.⁷And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.⁸Now Manasseh had the land of Tappuah: but Tappuah on

¹وَكَاثِبَ الْقُرْعَةَ لِيَسْبِطَ مَنَسَّى، لِأَنَّهُ هُوَ يَكْبُرُ يُوسُفَ. لِمَاكِيَرِ يَكْبُرُ مَنَسَّى أَبِي جَلْعَادَ، لِأَنَّهُ كَانَ رَجُلًا جَرِيءًا، وَكَانَتْ جَلْعَادُ وَبَاشَانَ لَهُ.²وَكَاثِبَ لِيَبْنِي مَنَسَّى الْبَاقِينَ حَسَبَ عَشَائِرِهِمْ. لِيَبْنِي أَبِيعَزَرَ وَلِيَبْنِي خَالِقَ وَلِيَبْنِي أَشْرِيئِيلَ وَلِيَبْنِي شَكَمَ وَلِيَبْنِي خَافَرَ وَلِيَبْنِي شَمِيدَاغَ، هَؤُلَاءِ هُمْ بَنُو مَنَسَّى بْنِ يُوسُفَ، الذُّكُورُ حَسَبَ عَشَائِرِهِمْ.³وَأَمَّا صُلْفَحَادُ بْنُ خَافَرَ بْنِ جَلْعَادَ بْنِ مَاكِيَرِ بْنِ مَنَسَّى فَلَمْ يَكُنْ لَهُ بَنُونَ بَلْ بَنَاتٌ. وَهَذِهِ أَسْمَاءُ بَنَاتِهِ، مَحْلَةُ وَنُوعَةُ وَخُجْلَةُ وَمَلِكَةُ وَتَرْصَةُ.⁴فَتَقَدَّمْنَ أَمَامَ أَلْعَازَارَ الْكَاهِنِ وَأَمَامَ يَشُوعَ بْنِ نُونَ وَأَمَامَ الرُّؤَسَاءِ وَقُلْنَ، الرَّبُّ أَمَرَ مُوسَى أَنْ يُعْطِيَنَا تَصِيبًا بَيْنَ إِخْوَتِنَا. فَأَعْطَاهُنَّ حَسَبَ قَوْلِ الرَّبِّ تَصِيبًا بَيْنَ إِخْوَةِ أَبِيهِنَّ.⁵فَأَصَابَ مَنَسَّى عَشِيرُ حِصَصِ، مَا عَدَا أَرْضَ جَلْعَادَ وَبَاشَانَ الَّتِي فِي غَيْرِ الْأَرْضِ.⁶لَأَنَّ بَنَاتِ مَنَسَّى أَخَذْنَ تَصِيبًا بَيْنَ بَنِيهِ، وَكَانَتْ أَرْضُ جَلْعَادَ لِيَبْنِي مَنَسَّى الْبَاقِينَ.⁷وَكَانَ تُحْمُ مَنَسَّى مِنْ أَشِيرَ إِلَى الْمَكْمَةِ الَّتِي مُقَابِلَ شَكِيمَ، وَأَمْتِدَّ النُّحْمُ تَحَوُّ الَّتِي مِّنْ إِلَى سَكَّانَ عَيْنِ تَفُوحَ.⁸كَانَ لِمَنَسَّى أَرْضُ تَفُوحَ. وَأَمَّا تَفُوحُ إِلَى تُحْمِ مَنَسَّى هِيَ لِيَبْنِي أَفْرَايِمَ.⁹وَتَزَلَّ النُّحْمُ إِلَى وَادِي قَائَةَ جَنْوِيِّ الْوَادِي. هَذِهِ مُدُنُ أَفْرَايِمَ بَيْنَ مُدُنِ مَنَسَّى. وَتُحْمُ مَنَسَّى شِمَالِي الْوَادِي، وَكَانَتْ مَخَارِجُهُ عِنْدَ الْبَحْرِ.¹⁰مِنْ الْجَنُوبِ لِأَفْرَايِمَ، وَمِنْ الشِّمَالِ لِمَنَسَّى. وَكَانَ الْبَحْرُ تُحْمَةً. وَوَصَلَ إِلَى أَشِيرَ شِمَالًا وَإِلَى يَسَاكِرَ تَحَوُّ الشُّرُوقِ.¹¹وَكَانَ لِمَنَسَّى فِي يَسَاكِرَ وَفِي أَشِيرَ بَيْتُ شَانَ وَقَرَاهَا، وَبَيْلَعَامُ وَقَرَاهَا، وَسَكَّانُ دُورَ وَقَرَاهَا، وَسَكَّانُ عَيْنِ دُورَ وَقَرَاهَا، وَسَكَّانُ تَعْنَكَ وَقَرَاهَا، وَسَكَّانُ مَجْدُو وَقَرَاهَا الْمُرْتَفَعَاتُ الثَّلَاثُ.¹²وَلَمْ يَقْدِرْ بَنُو مَنَسَّى أَنْ يَمْلِكُوا هَذِهِ الْمُدُنَ، فَغَرَمَ الْكَنْعَانِيُّونَ عَلَى السَّكَنِ فِي تِلْكَ الْأَرْضِ.¹³وَكَانَ لَمَّا تَشَدَّدَ بَنُو إِسْرَائِيلَ أَنَّهُمْ جَعَلُوا الْكَنْعَانِيِّينَ تَحْتَ الْجَرَبَةِ، وَلَمْ يَطْرُدُوهُمْ طَرْدًا.¹⁴وَقَالَ بَنُو يُوسُفَ لِيَشُوعَ، لِمَاذَا أَعْطَيْتَنِي قُرْعَةً وَاحِدَةً وَحَصَّةً وَاحِدَةً تَصِيبًا وَأَنَا سَعْبٌ عَظِيمٌ، لِأَنَّهُ إِلَى الْآنَ قَدْ بَارَكَنِي الرَّبُّ.¹⁵فَقَالَ لَهُمْ يَشُوعُ، إِنْ كُنْتُ سَعْبًا عَظِيمًا، فَاصْعُدْ إِلَى الْوَعْرِ وَاقْطَعْ لِنَفْسِكَ هُنَاكَ فِي أَرْضِ الْفِرْزِيِّينَ وَالرَّقَائِيِّينَ، إِذَا صَاقَ عَلَيْكَ جَبَلُ أَفْرَايِمَ.¹⁶فَقَالَ بَنُو يُوسُفَ، لَا يَكْفِيْنَا الْجَبَلُ. وَلِجَمِيعِ الْكَنْعَانِيِّينَ السَّاكِنِينَ فِي أَرْضِ الْوَادِي مَرْكَبَاتُ حَدِيدٍ. لِلَّذِينَ فِي بَيْتِ شَانَ وَقَرَاهَا وَلِلَّذِينَ فِي وَادِي بَرَزَعِيلَ.¹⁷فَقَالَ يَشُوعُ لِبَيْتِ يُوسُفَ، أَفْرَايِمَ وَمَنَسَّى،

the border of Manasseh belonged to the children of Ephraim;⁹ And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:¹⁰ Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.¹¹ And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.¹² Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.¹³ Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.¹⁴ And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?¹⁵ And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.¹⁶ And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the

أَنْتَ سَعْبٌ عَظِيمٌ وَلَكَ قُوَّةٌ عَظِيمَةٌ. لَا تَكُونُ لَكَ قُرْعَةٌ
وَاحِدَةٌ.¹⁸ بَلْ يَكُونُ لَكَ الْجَبَلُ لِأَنَّهُ وَعَرْ، فَتَقْطَعُهُ وَتَكُونُ
لَكَ مَجَارِجُهُ. فَتَطْرُدُ الْكَنْعَانِيِّينَ لِأَنَّ لَهُمْ مَرْكَبَاتٍ حَدِيدٍ
لِأَنَّهُمْ أَشِدَّاءُ.

land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel.¹⁷ And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only :¹⁸ But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.