

¹If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:²Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:³And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;⁴And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:⁵And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: ⁶And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:⁷And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.⁸Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.⁹So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.¹⁰When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,¹¹And seest among the captives a beautiful woman, and hast a desire unto

¹إِذَا وُجِدَ قَتِيلٌ فِي الْأَرْضِ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهُكَ لِمَمْلَكَتِكَ وَإِقَاعًا فِي الْحَقْلِ، لَا يُعْلَمُ مَنْ قَتَلَهُ،²يَخْرُجُ شُيُوخُكَ وَقُضَاتُكَ وَيَقْسِمُونَ إِلَى الْمُؤْنِ الَّتِي حَوْلَ الْقَتِيلِ.³فَالْمَدِينَةُ الْقُرْبَى مِنَ الْقَتِيلِ، يَأْخُذُ شُيُوخُ نِكَ الْمَدِينَةِ عِجْلَةً مِنَ الْبَقَرِ لَمْ يُحْرَثْ عَلَيْهَا، لَمْ تَجْرَ بِالثَّيْرِ.⁴وَيَنْحِدِرُ شُيُوخُ نِكَ الْمَدِينَةِ بِالْعِجْلَةِ إِلَى وَادٍ دَائِمِ السَّبَلَانِ لَمْ يُحْرَثْ فِيهِ وَلَمْ يُزْرَعْ، وَيَكْسِرُونَ عُنُقَ الْعِجْلَةِ فِي الْوَادِي.⁵ثُمَّ يَتَقَدَّمُ الْكَهَنَةُ بَنُو لَوِي لِأَنَّهُ إِيَّاهُمْ اخْتَارَ الرَّبُّ إِلَهُكَ لِيَخْدُمُوهُ وَيُبَارِكُوا بِاسْمِ الرَّبِّ، وَحَسَبَ قَوْلِهِمْ تَكُونُ كُلُّ حُصُومَةٍ وَكُلُّ صَرِيَةٍ⁶وَيَغْسِلُ جَمِيعُ شُيُوخِ نِكَ الْمَدِينَةِ الْقُرْبَى مِنَ الْقَتِيلِ أَيْدِيَهُمْ عَلَى الْعِجْلَةِ الْمَكْسُورَةِ الْعُنُقِ فِي الْوَادِي، وَيَقُولُونَ،⁷أَيْدِينَا لَمْ تَسْفِكْ هَذَا الدَّمَ، وَأَعْيُنُنَا لَمْ تُبْصِرْ.⁸إِنْفِرْ لِسَعْيِكَ إِسْرَائِيلَ الَّذِي قَدِيتَ يَا رَبُّ، وَلَا تَجْعَلْ دَمَ بَرِيٍّ فِي وَسْطِ سَعْيِكَ إِسْرَائِيلَ. فَيَقْعَرُ لَهُمُ الدَّمَ. فَتَنْزِعُ الدَّمَ الْبَرِيءَ مِنْ وَسْطِكَ إِذَا عَمِلْتَ الصَّالِحَ فِي عَيْنِي الرَّبِّ.¹⁰إِذَا خَرَجْتَ لِمُخَارَبَةِ أَعْدَانِكَ وَدَفَعَهُمُ الرَّبُّ إِلَهُكَ إِلَى يَدِكَ، وَسَبَيْتَ مِنْهُمْ سَبِيًّا،¹¹وَرَأَيْتَ فِي السَّبْيِ امْرَأَةً جَمِيلَةً الصُّورَةِ وَالتَّصَفَّتْ بِهَا وَاتَّخَذَتْهَا لَكَ زَوْجَةً،¹²فَجِئْتَ تَدْخُلُهَا إِلَى بَيْتِكَ تَخْلُقُ رَأْسَهَا وَتَقْلَمُ أَطْفَارَهَا¹³وَيَنْزِعُ ثِيَابَ سَبْيِهَا عَنْهَا، وَتَقْعُدُ فِي بَيْتِكَ وَتَبْكِي أَبَاهَا وَأُمَهَا سَهْرًا مِنَ الزَّمَانِ، ثُمَّ بَعْدَ ذَلِكَ تَدْخُلُ عَلَيْهَا وَتَزَوِّجُ بِهَا، فَتَكُونُ لَكَ زَوْجَةً.¹⁴وَإِنْ لَمْ تُسَرَّ بِهَا فَأَطْلُقْهَا لِنَفْسِهَا. لَا تَبِيعُهَا بَيْعًا بَفِصَّةٍ، وَلَا تَسْرِقْهَا مِنْ أَجْلِ أَنْكَ قَدْ أَذَلَّتْهَا.¹⁵إِذَا كَانَ لِرَجُلٍ امْرَأَتَانِ، إِحْدَاهُمَا مَحْبُوبَةٌ وَالْأُخْرَى مَكْرُوهَةٌ، فَوَلَدَتَا لَهُ بَنَيْنِ، الْمَحْبُوبَةُ وَالْمَكْرُوهَةُ. فَإِنْ كَانَ ابْنُ الْبِكْرِ لِلْمَكْرُوهَةِ،¹⁶فَيَوْمَ يَقْسِمُ لِتَبِيهِ مَا كَانَ لَهُ، لَا يَجِلُّ لَهُ أَنْ يَتَقَدَّمَ ابْنُ الْمَحْبُوبَةِ بِكَرًّا عَلَى ابْنِ الْمَكْرُوهَةِ الْبِكْرِ،¹⁷بَلْ يَعْرِفُ ابْنُ الْمَكْرُوهَةِ بِكَرًّا لِيُعْطِيَهُ تَصِيبَ اثْنَيْنِ مِنْ كُلِّ مَا يُوْجَدُ عِنْدَهُ، لِأَنَّهُ هُوَ أَوَّلُ قُدْرَتِهِ. لَهُ حَقُّ الْبِكُورَةِ.¹⁸إِذَا كَانَ لِرَجُلٍ ابْنٌ مُعَانِدٌ وَمَارِدٌ لَا يَسْمَعُ لِقَوْلِ أَبِيهِ وَلَا لِقَوْلِ أُمِّهِ، وَبُودَّ بَانِيهِ فَلَا يَسْمَعُ لَهُمَا.¹⁹يُمْسِكُهُ أَبُوهُ وَأُمُّهُ وَبَنَاتَانِ بِهِ إِلَى شُيُوخِ مَدِينَتِهِ وَإِلَى بَابِ مَكَانِهِ،²⁰وَيَقُولَانِ لَشُيُوخِ مَدِينَتِهِ، ابْنُنَا هَذَا مُعَانِدٌ وَمَارِدٌ لَا يَسْمَعُ لِقَوْلِنَا، وَهُوَ مُسْرِفٌ وَسَكْبٌ.²¹فَيَرْجُمُهُ جَمِيعُ رِجَالِ مَدِينَتِهِ بِحِجَارَةٍ حَتَّى يَمُوتَ. فَتَنْزِعُ السَّرَّ مِنْ بَيْنِكُمْ، وَيَسْمَعُ كُلُّ إِسْرَائِيلَ وَيَخَافُونَ.²²وَإِذَا كَانَ عَلَى إِنْسَانٍ حَظِيَّةٌ حَقُّهَا الْمَوْتُ،

her, that thou wouldest have her to thy wife;¹² Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;¹³ And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.¹⁴ And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.¹⁵ If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:¹⁶ Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:¹⁷ But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.¹⁸ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:¹⁹ Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;²⁰ And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a

فَقِيلَ وَعَلَّقْنَاهُ عَلَى حَشَبَةٍ،²³ فَلَا تَبْتَ جُنَّتُهُ عَلَى الْحَشَبَةِ،
بَلْ تَذْفِنُهُ فِي ذَلِكَ الْيَوْمِ، لِأَنَّ الْمُعْلَقَ مَلْعُونٌ مِنَ اللَّهِ.
فَلَا تُنَجِّسْ أَرْضَكَ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهُكَ تَصِيْبًا.

drunkard.²¹ And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.²² And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:²³ His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.