

¹The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.²Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.³And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.⁴The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.⁵For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.⁶And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;⁷Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.⁸They shall have like portions to eat, beside that which cometh of the sale of his patrimony.⁹When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.¹⁰There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,¹¹Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.¹²For all that do these things are an abomination

¹لَا يَكُونُ لِلْكَهَنَةِ الْلاَوِيِّينَ، كُلِّ سَبْطِ لَأَوِي، قِسْمٌ وَلَا تَصِيبُ مَعَ إِسْرَائِيلَ. يَأْكُلُونَ وَقَائِدَ الرَّبِّ وَتَصِيبَهُ.²فَلَا يَكُونُ لَهُ تَصِيبٌ فِي وَسْطِ إِخْوَتِهِ. الرَّبُّ هُوَ تَصِيبُهُ كَمَا قَالَ لَهُ.³وَهَذَا يَكُونُ حَقُّ الْكَهَنَةِ مِنَ الشَّعْبِ، مِنَ الَّذِينَ يَذْبَحُونَ الذَّبَائِحَ بَقَرًا أَوْ عَتَمًا. يُعْطَوْنَ الْكَاهِنَ السَّاعِدَ وَالْفَكِيْنِ وَالْكَزِشَ.⁴وَيُعْطِيهِ أَوَّلَ حِنْطَتِكَ وَحَمْرِكَ وَزَيْتِكَ، وَأَوَّلَ جِزَارِ عَتَمِكَ.⁵لَآنَ الرَّبِّ إِلَهَكَ قَدْ اخْتَارَهُ مِنْ جَمِيعِ أَسْبَاطِكَ لِيَقِفَ وَتَخْدِمَ بِاسْمِ الرَّبِّ، هُوَ وَبَنُوهُ كُلُّ الْأَيَّامِ.⁶وَإِذَا جَاءَ لَأَوِيٌّ مِنْ أَحَدِ أَبْنَائِكَ مِنْ جَمِيعِ إِسْرَائِيلَ حَيْثُ هُوَ مُتَعَرِّبٌ، وَجَاءَ بِكُلِّ رَغْبَةٍ نَفْسِهِ إِلَى الْمَكَانِ الَّذِي يَخْتَارُهُ الرَّبُّ، وَخَدَمَ بِاسْمِ الرَّبِّ إِلَهَكَ مِثْلَ جَمِيعِ إِخْوَتِهِ الْلاَوِيِّينَ الْوَاقِفِينَ هُنَاكَ أَمَامَ الرَّبِّ،⁸بِأَكْلِهِمْ أَفْسَامًا مُتَسَاوِيَةً، عَدَا مَا يَبِيعُهُ عَنْ آبَائِهِ.⁹مَتَى دَخَلْتَ الْأَرْضَ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهَكَ، لَا تَتَعَلَّمُ أَنْ تَفْعَلَ مِثْلَ رَجَسِ أَوْلِيكَ الْأَمَمِ.¹⁰لَا يُوَجِّدُ فِيكَ مَنْ يُجِيزُ ابْنَهُ أَوْ ابْنَتَهُ فِي النَّارِ، وَلَا مَنْ يَعْرِفُ عِرَاقَةً، وَلَا غَائِبٌ وَلَا مُتَقَائِلٌ وَلَا سَاجِدٌ،¹¹وَلَا مَنْ يَرْقِي رُقِيَةً، وَلَا مَنْ يَسْأَلُ جَانًّا أَوْ تَابِعَةً، وَلَا مَنْ يَسْتَشِيرُ الْمَوْتَى.¹²لَآنَ كُلٌّ مَنْ يَفْعَلُ ذَلِكَ مَكْرُوهٌ عِنْدَ الرَّبِّ. وَيَسَبِّبُ هَذِهِ الْأَرْجَاسِ، الرَّبُّ إِلَهَكَ طَارِدُهُمْ مِنْ أَمَامِكَ.¹³تَكُونُ كَامِلًا لَدَى الرَّبِّ إِلَهَكَ.¹⁴إِنَّ هَؤُلَاءِ الْأَمَمَ الَّذِينَ تَخْلُقُهُمْ يَسْمَعُونَ لِلْعَافِيِّينَ وَالْعَرَافِينَ. وَأَمَّا أَنْتَ فَلَمْ يَسْمَعْ لَكَ الرَّبُّ إِلَهَكَ هَكَذَا.¹⁵يَقِيمُ لَكَ الرَّبُّ إِلَهَكَ نَبِيًّا مِنْ وَسْطِكَ مِنْ إِخْوَتِكَ مِنْبَلِي. لَهُ تَسْمَعُونَ.¹⁶حَسَبَ كُلِّ مَا طَلَبْتَ مِنَ الرَّبِّ إِلَهَكَ فِي خُورِبَتِ يَوْمِ الْاجْتِمَاعِ قَائِلًا، لَا أَعُوذُ أَسْمَعُ صَوْتَ الرَّبِّ إِلَهِي وَلَا أَرَى هَذِهِ النَّارَ الْعَظِيمَةَ أَيْضًا لِنَلَّا أَمُوتَ.¹⁷قَالَ لِي الرَّبُّ، قَدْ أَحْسَنُوا فِي مَا تَكَلَّمُوا.¹⁸أَقِيمُ لَهُمْ نَبِيًّا مِنْ وَسْطِ إِخْوَتِهِمْ مِنْكَ، وَأَجْعَلُ كَلَامِي فِي قَمِيهِ، فَيَكَلِّمُهُمْ بِكُلِّ مَا أَوْصِيهِ بِهِ.¹⁹وَيَكُونُ أَنَّ الْإِنْسَانَ الَّذِي لَا يَسْمَعُ لِكَلَامِي الَّذِي يَتَكَلَّمُ بِهِ بِاسْمِي أَنَا أَطَالِبُهُ.²⁰وَأَمَّا النَّبِيُّ الَّذِي يُطْعَمِي، فَيَتَكَلَّمُ بِاسْمِي كَلَامًا لَمْ أَوْصِيهِ أَنْ يَتَكَلَّمُ بِهِ، أَوِ الَّذِي يَتَكَلَّمُ بِاسْمِ إِلَهَةٍ أُخْرَى، فَيَمُوتُ ذَلِكَ النَّبِيُّ.²¹وَإِنْ قُلْتَ فِي قَلْبِكَ، كَيْفَ تَعْرِفُ الْكَلَامَ الَّذِي لَمْ يَتَكَلَّمْ بِهِ الرَّبُّ.²²فَمَا تَكَلَّمْ بِهِ النَّبِيُّ بِاسْمِ الرَّبِّ وَلَمْ يَخْذُثْ وَلَمْ يَصِرْ، فَهُوَ الْكَلَامُ الَّذِي لَمْ يَتَكَلَّمْ بِهِ الرَّبُّ، بَلْ بِطُعْيَانٍ تَكَلَّمُ بِهِ النَّبِيُّ، فَلَا تَخَفْ مِنْهُ.

unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.¹³ Thou shalt be perfect with the LORD thy God.¹⁴ For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.¹⁵ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;¹⁶ According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.¹⁷ And the LORD said unto me, They have well spoken that which they have spoken.¹⁸ I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.¹⁹ And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.²⁰ But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.²¹ And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?²² When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid

of him.