

¹And when they were escaped, then they knew that the island was called Melita.²And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.³And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.⁴And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.⁵And he shook off the beast into the fire, and felt no harm.⁶Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.⁷In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.⁸And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.⁹So when this was done, others also, which had diseases in the island, came, and were healed:¹⁰Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.¹¹And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.¹²And landing at Syracuse, we tarried there three

الرَّسُول بولس في جزيرة مليطة

¹وَلَمَّا تَجَوَّا وَجَدُوا أَنَّ الْجَزِيرَةَ تُدْعَى مَلِيطَةَ. ²فَقَدَّمَ أَهْلُهَا الْبَرَابِرَةَ لَنَا إِحْسَانًا غَيْرَ الْمُعْتَادِ لَهُمْ أَوْقَدُوا نَارًا وَقَبِلُوا جَمِيعَنَا مِنْ أَجْلِ الْمَطَرِ الَّذِي أَصَابَنَا وَمِنْ أَجْلِ الْبَرْدِ. ³فَجَمَعَ بُولُسُ كَثِيرًا مِنَ الشُّصْبَانِ وَوَضَعَهَا عَلَى النَّارِ فَخَرَجَتْ مِنَ الْحَرَارَةِ أَفْعَى وَتَشَبَّثَتْ فِي يَدِهِ. ⁴فَلَمَّا رَأَى الْبَرَابِرَةُ الْوُحْشَ مُعْلَقًا بِيَدِهِ قَالَ بَعْضُهُمْ لِبَعْضٍ: لَا بُدَّ أَنَّ هَذَا الْإِنْسَانَ قَاتِلٌ لَمْ يَدْعُهُ الْعَذْلُ يَحْيَا وَلَوْ تَجَا مِنَ الْبَحْرِ. ⁵فَنَقَضَ هُوَ الْوُحْشَ إِلَى النَّارِ وَلَمْ يَتَضَرَّرْ بِشَيْءٍ رَدِيٍّ. ⁶وَأَمَّا هُمْ فَكَانُوا يَنْتَظِرُونَ أَنَّهُ عَتِيدٌ أَنْ يَتَفَيَّحَ أَوْ يَسْقُطَ بَعَثَةً مَيِّتًا. فَإِذِ انْتَبَهَرُوا كَثِيرًا وَرَأَوْا أَنَّهُ لَمْ يَغْرِضْ لَهُ شَيْءٌ مُضِرٌّ تَعَبَّرُوا وَقَالُوا: هُوَ إِلَهٌ.

⁷وَكَانَ فِي مَا حَوْلَ ذَلِكَ الْمَوْضِعِ صِبَاغٌ لِمُقَدِّمِ الْجَزِيرَةِ الَّذِي اسْمُهُ بُولْيُيُوسُ، فَهَذَا قَبِلْنَا وَأَصَافْنَا بِمُلَاطَفَةٍ ثَلَاثَةِ أَيَّامٍ. ⁸فَحَدَّثَتْ أَنَّ أَبَا بُولْيُيُوسَ كَانَ مُضْطَجِعًا مُعْتَرِيًا يَحُمَّى وَسَخَجٌ، فَدَخَلَ إِلَيْهِ بُولُسُ وَصَلَّى وَوَضَعَ يَدَيْهِ عَلَيْهِ فَسَقَاةً. ⁹فَلَمَّا صَارَ هَذَا كَانَ الْبَاقُونَ الَّذِينَ بِهِمْ أَمْرَاضٌ فِي الْجَزِيرَةِ يَأْتُونَ وَيُسْقَوْنَ. ¹⁰فَاكْرَمَتَا هَؤُلَاءِ إِكْرَامَاتٍ كَثِيرَةً، وَلَمَّا أَقْلَعْنَا رَوَدُونًا يَمَّا يُحْتَاجُ إِلَيْهِ.

الإبحار نحو روما

¹¹وَبَعْدَ ثَلَاثَةِ أَشْهُرٍ أَقْلَعْنَا فِي سَفِينَةٍ إِسْكَندَرِيَّةٍ مَوْسُومَةٍ بِعَلَامَةِ الْجَوَرَاءِ كَانَتْ قَدْ سَنَتْ فِي الْجَزِيرَةِ. ¹²فَقَرَلْنَا إِلَى سِيرَاكُوسَ وَصَكْنَا ثَلَاثَةَ أَيَّامٍ. ¹³ثُمَّ مِنْ هُنَاكَ دُرْنَا وَأَقْبَلْنَا إِلَى رِيغيُونِ، وَبَعْدَ يَوْمٍ وَاحِدٍ حَدَّثَتْ رِيحٌ جَنُوبٌ فَجِئْنَا فِي الْيَوْمِ الثَّانِي إِلَى بُوْطُيُولِي ¹⁴حَيْثُ وَجَدْنَا إِخْوَةً قَطَلُوكُنَا إِلَيْنَا أَنْ تَمَكَّتْ عَنْدَهُمْ سَبْعَةُ أَيَّامٍ، وَهَكَذَا أَتَيْنَا إِلَى رُومِيَّةٍ. ¹⁵وَمِنْ هُنَاكَ لَمَّا سَمِعَ الْإِخْوَةُ بِخَبَرِنَا خَرَجُوا لِاسْتِقْبَالِنَا إِلَى فُورِنِ أَبِييُوسَ وَالثَّلَاثَةِ الْحَوَانِيَتِ، فَلَمَّا رَأَاهُمْ بُولُسُ شَكَرَ اللَّهَ وَتَسَبَّحَ.

¹⁶وَلَمَّا أَتَيْنَا إِلَى رُومِيَّةٍ سَلَّمَ قَائِدُ الْمَنَةِ الْأَسْرَى إِلَى رَئِيسِ الْمُعَسْكَرِ، وَأَمَّا بُولُسُ فَادْرَنَ لَهُ أَنْ يُعْقِمَ وَحْدَهُ مَعَ الْعَسْكَرِيِّ الَّذِي كَانَ يَحْرُسُهُ.

الرَّسُول بولس في روما

¹⁷وَبَعْدَ ثَلَاثَةِ أَيَّامٍ اسْتَدْعَى بُولُسُ الَّذِينَ كَانُوا وَجُوهَ الْيَهُودِ، فَلَمَّا اجْتَمَعُوا قَالَ لَهُمْ: أَيُّهَا الرِّجَالُ الْإِخْوَةُ، مَعَ أَنِّي لَمْ أَفْعَلْ شَيْئًا صِدِّ السَّعْبِ أَوْ عَوَائِدِ الْآبَاءِ، أَسْلِمْتُ مُقْبِدًا مِنْ أَوْرَشَلِيمَ إِلَى أَيْدِي الرُّومَانِيِّينَ الَّذِينَ لَمَّا فَحَصُوا كَانُوا يُرِيدُونَ أَنْ يُطْلِقُونِي لِأَنَّهُ لَمْ تَكُنْ فِيَّ عِلَّةٌ

days.¹³ And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:¹⁴ Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.¹⁵ And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.¹⁶ And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.¹⁷ And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.¹⁸ Who, when they had examined me, would have let me go, because there was no cause of death in me.¹⁹ But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.²⁰ For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.²¹ And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.²² But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.²³ And when they had

وَاجِدَهُ لِمَمُوتٍ.¹⁹ وَلَكِنْ لَمَّا قَاوَمَ الْيَهُودُ اضْطُرُّرْتُ أَنْ أَرْفَعَ دَعْوَايَ إِلَى قَيْصَرٍ، لَيْسَ كَانَ لِي شَيْئًا لِاسْتِكْيَ بِهِ عَلَى أُمَّتِي.²⁰ فَلِهَذَا السَّبَبِ طَلَبْتُكُمْ لَأَرَاكُمْ وَأُكَلِّمَكُمْ لِأَنِّي مِنْ أَجْلِ رَجَاءِ إِسْرَائِيلَ مُوتِقٌ بِهَذِهِ السَّلْسِلَةِ.²¹ فَقَالُوا لَهُ: تَحْنُ لَمْ تَقْبَلْ كِتَابَاتٍ فَيْكَ مِنَ الْيَهُودِيَّةِ وَلَا أَحَدٌ مِنَ الْإِخْوَةِ جَاءَ فَأَخْبَرَنَا أَوْ تَكَلَّمَ عَنْكَ بِشَيْءٍ رَدِّي.²² وَلَكِنَّا نَسْتَحْسِنُ أَنْ نَسْمَعَ مِنْكَ مَاذَا تَرَى لِأَنَّهُ مَعْلُومٌ عِنْدَنَا مِنْ جِهَةِ هَذَا الْمَذْهَبِ أَنَّهُ يُقَاوَمُ فِي كُلِّ مَكَانٍ.²³ فَعَبَّيْنَا لَهُ يَوْمًا فَجَاءَ إِلَيْهِ كَثِيرُونَ إِلَى الْمَنْزِلِ، فَطَفِقَ يَبْشُرُ لَهُمْ سَاهِدًا بِمَلَكُوتِ اللَّهِ، وَمُقِنًا إِيَّاهُمْ مِنْ تَامُوسِ مُوسَى وَالْأَنْبِيَاءِ بِأَمْرِ يَسُوعَ مِنَ الصَّبَاحِ إِلَى الْمَسَاءِ.²⁴ فَاقْتَبَعَ بَعْضُهُمْ بِمَا قِيلَ وَبَعْضُهُمْ لَمْ يُؤْمِنُوا،²⁵ فَانْصَرَفُوا وَهُمْ عَيَّرُ مُنْفِقِينَ بَعْضُهُمْ مَعَ بَعْضٍ لَمَّا قَالَ بُولُسُ كَلِمَةً وَاجِدَةً: إِنَّهُ حَسَنًا كَلَّمَ الرُّوحَ الْقُدُسُ آبَاءَنَا بِإِسْعِيَاءَ النَّبِيِّ²⁶ قَائِلًا: "اذهَبْ إِلَى هَذَا الشَّعْبِ وَقُلْ: سَتَسْمَعُونَ سَمْعًا وَلَا تَفْهَمُونَ وَتَسْتَنْطِزُونَ تَطَرًّا وَلَا تُبْصِرُونَ."²⁷ لِأَنَّ قُلْتَ هَذَا الشَّعْبُ قَدْ غُلِطَ وَبَادَانِهِمْ سَمِعُوا تَقِيلًا وَأَعْيَبُهُمْ أَعْمَضُوا. لِئَلَّا يُبْصِرُوا بِأَعْيَبِهِمْ وَيَسْمَعُوا بِأَدَانِهِمْ وَيَفْهَمُوا بِقُلُوبِهِمْ وَيَرْجِعُوا قَاسِفِيهِمْ.²⁸ فَلْيَكُنْ مَعْلُومًا عِنْدَكُمْ أَنَّ خَلَاصَ اللَّهِ قَدْ أُرْسِلَ إِلَى الْأَمَمِ وَهُمْ سَيَسْمَعُونَ.²⁹ وَلَمَّا قَالَ هَذَا مَضَى الْيَهُودُ وَلَهُمْ مُبَاحَتَةٌ كَثِيرَةٌ فِيمَا بَيْنَهُمْ.³⁰ وَأَقَامَ بُولُسُ سِتَتَيْنِ كَامِلَتَيْنِ فِي بَيْتٍ اسْتَأْجَرَهُ لِنَفْسِهِ، وَكَانَ يَقْبَلُ جَمِيعَ الَّذِينَ يَدْخُلُونَ إِلَيْهِ³¹ كَارِزًا بِمَلَكُوتِ اللَّهِ وَمُعَلِّمًا بِأَمْرِ الرَّبِّ يَسُوعَ الْمَسِيحِ بِكُلِّ مُجَاهَرَةٍ بِلَا مَانِعٍ.

appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.²⁴ And some believed the things which were spoken, and some believed not.²⁵ And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,²⁶ Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.²⁷ For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.²⁸ Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.²⁹ And when he had said these words, the Jews departed, and had great reasoning among themselves.³⁰ And Paul dwelt two whole years in his own hired house, and received all that came in unto him,³¹ Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.